Form No. 10-300 (Rev. 10-74)

Theme #8. The Contemplative Society

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

John's Island Presbyterian Church

AND/OR COMMON

2 LOCATION

CITY, TOWN	CONGRESSIONAL DISTRICT				
Charleston Vic					
State South Carolina	соре 045	COUNTY Charleston	CODE 019		
				_	

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESI	ENTUSE
	PUBLIC		AGRICULTURE	MUSEUM
A BUILDING(S)	X private		COMMERCIAL	PARK
-STRUCTURE	BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	XRELIGIOUS
OBJECT	IN PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:

4 OWNER OF PROPERTY

NAME	The Presbyterian Church of	John's Island and Wadmalaw Island
STREET & NUMBER	Route 1, Box 446	
CITY, TOWN	John's Island VICINITY OF	South Carolina
5 LOCATION O	F LEGAL DESCRIPTION	
COURTHOUSE, REGISTRY OF DEEDS, ETC.	Register of Mesne Conveyanc	e
STREET & NUMBER	2 Courthouse Square	
CITY, TOWN	Charleston	South Carolina
6 REPRESENTA	TION IN EXISTING SUP	RVEYS
TITLE	Inventory of Historic Place	s in South Carolina
DATE	1973	FEDERAL X
DEPOSITORY FOR SURVEY RECORDS	South Carolina Department o	f Archives and History
CITY, TOWN	Columbia	South Carolina

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE	
EXCELLENT	DETERIORATED	UNALTERED	XORIGINAL	SITE
<u>X</u> GOOD	RUINS	XALTERED	MOVED	DATE
FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The date of the present church building is under dispute. According to local tradition it was built in 1719 and remodeled in 1792. However, Chancery Court proceedings of 1840 and 1842 refer to pulling down an old church and rebuilding a new one in 1822. A church school addition was built across the rear of church in 1935.

EXTERIOR

The front facade of this T-shaped clapboard structure consists of two front entryways with three-paneled double doors. Centered between the doors is an arched window with panel shutters. The spoked arch of the window is repeated in the fanlights of the doors. The second story features three evenly-spaced 8/8 light windows. Centered in a boxed gable end is a semi-elliptical wooden fan.

The north and south elevations, which are identical, consist of a side door with fanlight, flanked by two arched windows on the east and four windows on the west, all with panel shutters. The second story features eight 8/8 light windows, without shutters. A 1935 education wing is attached to the rear, with paired and single 6/6 light windows.

Church has beaded siding. The steeply-pitched roof has been covered with asbestos shingles.

INTERIOR

Balcony, supported by seven slender Roman doric columns, extends across rear and sides of church. Narrow stairs leading to balcony are located on either side of the front doors. Boxed pews are divided by two aisles. West wall has two arched, shuttered windows flanked by doors leading to rear (1935) addition. Above doors are two 8/8 light windows.

Ceiling ornament, a molded plaster sunflower, six feet in diameter, was destroyed in Charleston earthquake of 1886. Original ceiling has been replaced by tongue-and-groove boards.

SURROUNDINGS

Set back from the highway, the church is surrounded by an open grassy area, part of which is the cemetery. Bordering this area on the south side is a brick manse built in 1952. On the north is a cinder block building (constructed in 1954) used as an educational building. Cemetery, manse, and educational building are included in the nomination.

Behind the church is a belt of trees, intended to serve as protection from the Stono River in case of hurricane.

8 SIGNIFICANCE

PERIOD	AR	EAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	XEDUCATION	MILITARY	Xsocial/humanitarian
<u>X</u> 1700-1799	ART	ENGINEERING	MUSIC	THEATER
X _1800-1899	COMMERCE	EXPLORATION/SETTLEMENT		TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	XPOLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		
				_

SPECIFIC DATES ca. 1719, 1792, 1822 BUIL

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Originally called John's Island and Wadmalaw Church, the name was shortened to John's Island Presbyterian Church in 1925. Although church records were destroyed by fire in 1855, Court of Appeals proceedings of 1842 state that the church was willed an estate in 1735 and "had been in existence a considerable time before that bequest..."1 Although local tradition dates the existence of the church from 1719, according to testimony given in the 1842 trial, "About the year 1822, it was found necessary to rebuild the church and for this purpose a subscription was raised, to the amount of \$3645."² Church property listed in the final court decision (May, 1846) was \$12,000 in bonds, \$2000 in stocks, one plantation with twenty Negroes, a summer and winter parsonage, two summer churches, one at Legareville and one at Rockville, and one winter Church in the Middle of John's Island.

ARCHITECTURE

The frame meeting-house church was one of the most prevalent styles of early church architecture in South Carolina. Containing refinements such as fanlights, arched windows, and interior balcony paneling, John's Island Presbyterian Church gives evidence of the builder's attention to details and the wealth and prominence of its members, South Carolina lowcountry planters.

EDUCATION

Moses Waddel, Presbyterian minister and prominent leader in education in South Carolina during the 19th Century, preached at John's Island Church as supply minister in 1793 and in 1796. In 1804, Waddel founded a male academy at Willington in present McCormick County. Eminent South Carolinians who studied under Waddel at Willington included John C. Calhoun, Hugh Swinton Legare, George McDuffie, and James L. Pettigru.

POLITICAL

An 1838 schism within the congregation of John's Island Presbyterian Church reflected the national disputes over slavery in antebellum years. In protest against an antislavery stand taken by the General Assembly of the Presbyterian Church meeting in Philadelphia in 1838, members of John's Island declared their independence from the Presbyterian Church in the United States and the Charleston Presbytery. Not all members

¹On The Court of Appeals, In Chancery, Charleston, July, 1842. Hugh Wilson, and others vs. Thomas Legare and other, p. 1.

²Ibid

9 MAJOR BIBLIOG	GRAPHICAL REFE	RENCES		
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Sociological Study,	Columbia: Universit	ty of South Carolina	Press, 1971.	
Hills, Isabel L. <u>An His</u> Island, S.C., 1710-1	storical Sketch of Jo	ohn's Island Presbyte	erian Church, John's	
Hollis, Daniel W. and C	igou.	the Pack. One Hun	and Antohallum Preschut	
Churches in the Sout	th. Richmond, Va:	John Knox Press, 196	Anteberrum Presbyte	erian
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STATE	CODE	COUNTY	CODE	
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11 FORM PREPARE	ED BY			
NAME / TITLE				
Nenie Dixon	Elias B. Bul	1		
ORGANIZATION			DATE	
South Carolina STREET & NUMBER	a Department of Archi	ives and History Ma	ay 2, 1975 TELEPHONE	
1430 Senate St	reet)3/758-5816	
CITY OR TOWN			STATE	
Columbia		S(outh Carolina	
12 STATE HISTORI	C PRESERVATIO	N OFFICER CERT	TELCATION	
	ALUATED SIGNIFICANCE OF	. ,		
NATIONAL	SIA	TE		
As the designated State Histor		National Historic Preservation	Act of 1966 (Public Law 89-665),	· · · · ·
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CONTINUATION SHEET

ITEM NUMBER 8 PAGE ONE

supported this stand, however, and several sued the majority for possession of the property, claiming that affiliation with the national church was essential and that donations of property had been to the Presbytery and not directly to the local church. After a period of eight years, the Court of Appeals rescinded the church's withdrawal from the Presbytery.

SOCIAL-HUMANITARIAN

Members of John's Island Presbyterian Church included wealthy, prominent planters of the South Carolina lowcountry. Dr. Daniel Jenkins Townsend (1811-1885) a graduate of Yale and the South Carolina Medical College, served as Justice of the Quorum and Commissioner of Free Schools.

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DATE ENTERED

CONTINUATION SHEET

ITEM NUMBER 9 PAGE two

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Malone, Dumas (editor) <u>Dictionary of American Biography</u>, New York: Charles Scribner's Sons, Volume 19, 1936.

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