United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

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See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

<u> 1. Nam</u>	ie			
historic / Will	liam McLachlan Farm	house		
and/or common	The state of the s			
2. Loca	ation			
street & number	4499 South 32	00 West <i>5</i> †,	-	not for publication
city, town Salt	t Lake City	vicinity of	congressional district	02
state Utal	n code	e 049 county	Salt Lake	code 035
3. Clas	sification			
Category district X building(s) structure site object	Ownership public private both Public Acquisition in process being considered	Status X occupied unoccupied work in progress Accessible yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park X private residence religious scientific transportation other:
4. Own	er of Prope	rty		
name Jame	es W. and Winifred	M. McLachlan		
street & number	2609 Kedding	ton Lane		•
city, town	SLC	vicinity of	state	Utah 84117
5. Loca	ation of Leg	al Descripti	on	
courthouse, regis	stry of deeds, etc. Sal	t Lake City and Co	unty Building	
street & number				
city, town	SLC		state	UT 84111
6. Repr	esentation	in Existing		
title	None	has this pr	operty been determined el	legible? yes _ no
date			federal sta	te county local
depository for su	rvey records			
city, town			state	

7. Description

Condition		Check one	Check one	
excellent	deteriorated	unaltered	X original site	•
X good	ruins	_x altered	moved date	
fair	unexposed			

Describe the present and original (if known) physical appearance

The William McLachlan farmhouse, as built in 1884-1885, was 22 x 21 feet in dimensions containing two rooms. This portion of the house is brick and adobe. The rooms are adobe lined covered with plaster. Ed Ashton did the mason work, and a man named Bridge did the plastering according to an entry on July 6, 1885 in McLachlan's Journal.

The front room windows are double sashed with one-over-one panes; the rest of the windows are double sashed with two-over-two panes. The top of the front windows and the door frames are decorated with carved moldings. The architraves around the windows and doors in the entrance hall and the front room are beautifully carved and molded. The doors have a center cross and four panels with the lower panels smaller than the upper panels. Transoms are above all the doors. Old fashioned porcelain door knobs and square iron latch boxes still remain on the doors.

In addition to the two rooms the house has two halls. The front door opens into the entrance hall, 4'10" x 15'10". From the entrance hall a door opens into the 15'6" x 15'10" front room. East of this room is another room which was the original kitchen, 15'3" x 12'5". Along the north end of this room is another hall 12'5" x 4'10" which was called the buttery. On the north side of the house the finish work on the cornices and bargeboard was never completed. William McLachlan intended to put an addition on the house at some future time, but he never did.

Very little of the outside of the house has been changed since it was first built in 1884. The roof is shingled with asphalt shingles over wood shingles. The soft bricks began to crack and chip, and they were painted cream in 1968. Considering the age of the house, 95 years, the adobe is in very good shape. Plumbing was not added to the house until 1968 when part of the kitchen was divided to install a bathroom, and an enclosed porch was added at the back door. Paneling was installed in the two main rooms and the ceilings spray painted because of cracking plaster.

The farmhouse now stands on 1.1 acres of the original 40 acres although about six acres of the farmland still surrounding it is owned by members of the McLachlan family. The well and the old barns still stand on the property.

8. Significance

Period prehistoric	Areas of Significance—C archeology-prehistoric		landscape architectur	eX religion
1400–1499	archeology-historic	conservation	law	science
1500-1599	agriculture	economics	literature	sculpture
1600-1699	architecture	education	military	social/
1700–1799	art	engineering	music	humanitarian
X_ 1800-1899	commerce	X_ exploration/settlement	: philosophy	theater
1900–	communications	industry	politics/government	transportation other (specify)

Winter 1884/85

Builder/Architect William McLachlan

Statement of Significance (in one paragraph)

The William McLachlan farmhouse is significant because it is a particularly good example of the small "homestead" farmhouse which was atypical in Mormon settlement areas, where the "farm-village" system of in-town residence coupled with daily commuting to surrounding agricultural areas was generally favored. isolated farmsteads did begin to occur in Utah in the 1870's following the arrival of the general land office. received further impetus in the 1880's when many polygamists reputedly built homes in out-of-the-way places to shelter plural wives from the raids of the federal "polygamy hunters". While there are written and folklore references to this practice, the McLachlan farmhouse is exceptional in the completeness of the documentaton of actual construction and of the events that brought it about. house type is unusual, and the only one known in the Salt Lake Valley region of "over Jordan".

William McLachlan was born in Thornhill, Dumfrieshire, Scotland, Trained as a carpenter and contractor, McLachlan converted to the Mormon Church and immigrated to America in 1863. clerk of the Church emigrant company aboard the ship Amazon, assigned to keep a historical record of the group. This interest in record keeping persisted throughout his life, as did his high level of activity in the Mormon Church...serving as President of the mission in New Zealand (1875-77) and later as President of the Pioneer Stake.

McLachlan was a polygamist, and like many of the less wealthy polygamists of the period, extremely distressed by the consequences of anti-polygamy raids. In order that his wives not be left penniless should he be arrested and imprisoned, McLachlan purchased land and built this home in a then-remote area "over Jordan". it was completed in March 1885 it became home for Maggie Naismith, his second wife, and her five children. McLachlan himself vanished into the "underground" for nearly eight years. Part of the time he was employed as a carpenter on the Manti temple and used his earnings there to support his families. His wives were visited as often as it was safe, and Margaret received title to her house in 1886 to protect her and her husband from loss of property should he be caught and prosecuted. Fortunately, McLachlan was never brought

to trial. However, McLachlan was financially ruined by his eight years on the underground and was never able to complete Margaret's home. additional tragedy of losing three husky sons to diptheria (in 1894) effectively limited his ability to make a success of the farm.

The surviving son, John L., inherited the home and 30 acres and somehow managed to make this small farm support his wife and ten children.

9. Major Bibliographical References

See attached sheet #9

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10.	Geograp	hical Data	UTM N	OT VERIFIED		
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List all st	ates and countie	es for properties ove	rlapping state or c	ounty boundaries	:	
state		code	county	· · .	code	
state		code	county	·	code	
11.	Form Pre	pared By			:	
name/title	T.7	- 1 M M-T1-1				
name/title		ed M. McLachlan				
organizatio	on (John Smith	- Utah State His	torical Societ y	date October 1979	9	
street & nu	ımber 2609 K	eddington Lane	te	elephone 278-22	230	
city or tow	n SLC		s	tate UT 84117		
12.	State His	storic Pres	ervation	Officer Ce	rtification	
The evalua	ted significance of	this property within the	e state is:	-		
	national	state	_X local			
As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89–665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service.						
State Histo	oric Preservation Of	ficer signature	relin T	Smith	· .	
title Melv	vin T. Smith,	State Historic Pr	eservation Offi	cer date N	ovember 20, 1979	
I here	Uh-	property is included in	the National Register	data	2-14-50	
Attest	f the National Regi ////////////////////////////////////	And Mary		Tate &	12-80	

THE WILLIAM MCLACHLAN FARMHOUSE

BIBLIOGRAPHY

BOOKS

Esshom, Frank W. <u>Pioneers and Prominent Men of Utah</u>. Salt Lake City: Utah Pioneers Publishing Co., 1913.

Jenson, Andrew. Encyclopedic History of the Church of Jesus Christ of
Latter-day Saints. Salt Lake City: Desert News Publishing Co., 1941.
p. 658.

. Latter-day Saint Biographical Encyclopedia, Volume I. Salt Lake City:
Published by the Andrew Jenson Publishing Co., and printed by the Deseret
News, 1901. p. 611.

Jubilee History of Latter-day Saints Sunday Schools. Salt Lake City:

Deseret Sunday School Union, 1900. p. 296-297.

Whitney, Orson F. <u>History of Utah</u>, Volume III. Salt Lake City: George Q. Cannon & Sons Co., 1895. p. 347-348.

ORIGINAL RECORDS

Church Historian's Office of the L. D. S. Church
Church Shipping Records (Microfilm copy #6184, Pt. 2 for the Amazon's available at the Genealogical Library).
Journal of William McLachlan, 1882- Jan 1885, and 23 Jan. 1885 - 12 Jan.
1886. (Also 1859-1863, 1875-1876; other journals 1864-1865, 18761878 and 1880-1882 are in private hands. I have copies of these).
Obituary, Deseret News, 4 Dec 1916.

Deeds in the Abstract and Plat Division, Rm. 204, Salt Lake City and County Bldg. Abstract Books: Al, p. 190 line 5, 27, 31.

B1, p. 189 line 24. D14, p. 31 line 39, 40, 41.

Deed Books: M, p. 688; Y, p. 290-291; 2B, p. 374-375; 4Y, p. 590-591; 12N, p. 556-557.

Plat Map of Section 4, Township 2 South, Range 1 West; NW 1/4 of the SW 1/4 of Section 4.

Probate Records at the State Branch Archives, 2333 South 2300 West, Salt Lake City.

Estate of William McLachlan - #8623

Estate of Margaret Naismith - #9447 and #12505 Book 65, p. 622 Book 68 1/2, #9447 Book 101, #12505

