PROPERTY NAME: Daes Chapel Methodist Church HISTORIC NAME: / Daes Chapel Methodist Church

STREET ADDRESS: N. Washington Street

CITY: -Clarkesville

PRESENT OWNER: Daes Chapel Methodist Church MAILING ADDRESS: Walls Bridge Road

c/o Will Lockwood

STATE: Georgia

ZIP CODE: 30523

Clarkesville

ACDEACE.

30323

CURRENT USE: Church

ACREAGE: 0.5 acre

U.S.G.S. QUADRANGLE Clarkesville

U.T.M. REFERENCE: Z17 E268200 N3833110

V.B.D. OR TAX MAP NUMBER: $CL^{-15-113}$

DESCRIPTION

ARCHITECTURAL DESCRIPTION AND PRESENT CONDITION: Small, simple church; one-story high, rectangular plan, gabled roof, gabled vestibule/entry; woodframed structure (possibly heavy braced timber), sheathed in weatherboard, on rock foundation infilled with concrete block; double hung sash windows with tinted glass panes; exposed rafters ends; interior features simple open benches for pews, tongue-and-groove wainscoting, plank ceiling; on open lot with large shade trees, bordered by fields and woods; good condition.

ORIGINAL OWNER: Unknown

ORIGINAL USE:

Church

ARCHITECT/BUILDER: Unknown

HISTORIC ACREAGE: Less than one acre

STORY

DATE OF CONSTRUCTION: Unknown; moved and converted to church, early 20th century. HISTORICAL NARRATIVE (FROM ORIGINS TO PRESENT): new roof with exposed rafters-early 20th C. This structure was moved to this location in the early 1900's after a member of the black community, Miss Amanda Daes, donated an acre of land for a church. Miss Daes was a prominent citizen in Clarkesville who owned land all over the county and ran a restaurant on the square. The church building originally stood near the Trade School, north of Clarkesville, on the Cy Grant property; its specific use before being moved is un-

known. Today, this structure continues to serve as a Methodist Church, but its membership has dropped to five active members.

N.R. AREA(S) OF SIGNIFICANCE:

Local History

LEVEL: Local

SIGNIFICANCE

STATEMENT OF SIGNIFICANCE (ARCHITECTURAL AND HISTORICAL): In terms of local history, this structure is significant because of its association with Clarkesville's black community. Even though the number of black citizens in Clarkesville has historically been small (as is the case throughout much of north Georgia), they have always been an industrious and substantial force in the community. During the late 19th and early 20th centuries the local black population included landowners, small business owners, and master craftsmen, as well as laborers, mechanics, and servants. This building is the only historic structure in the multiple resource area directly and exclusively related (CONTD)

FORM PREPARED BY: A) Dale Jaeger, Planner ORGANIZATION: A) Georgia Mtns APDC
B) Richard Cloues, Architectural Historian B) Historic Preser. Sec, DNR

ADDRESS: A) P.O. Box 1720, Gainesville, GATELEPHONE NUMBER: A) 404/536-3431

B) 270 Washington St. Atlanta

B) 404/656-2840

REPRESENTATION IN EXISTING SURVEYS:

NONE

SOURCES OF INFORMATION: Mr. Henry Davis, Mrs. Carolyn Hodges, Mrs. Lee Arrendale

SOURCES



PHOTOGRAPHER: James R. Lockhart

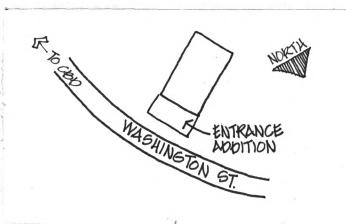
DATE: November, 1980

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ROLL NO. -- FRAME NO. --- NEGATIVES FILED: Georgia Department of Natural

DIRECTION PHOTOGRAPHER FACING: Northwest

USE SPACE BELOW FOR CONTINUATION FROM FRONT, SKETCH PLANS OR MAPS, ADDITIONAL COMMENTS, ETC.



_	HISTORIC	RESOURCES OF CLARKESVILLE, HADERSHAFI COUNTY, GEORGIA			•
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CONTINUATION

STATEMENT OF SIGNIFICANCE:

to Clarkesville's black history. Appropriately, it is a church, the traditional center of social and cultural as well as religious life in the black community.