# National Register of Historic Places Inventory—Nomination Form

For NPS use only

received OCT | 2 | 1983 date entered

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

Type all entrie	s-complete applica	able sections	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
1. Nan	ne				
historic ST.	PAULUS DEUT	SCHE EVAN	IGELISCHE	LUTHERISCHE KI	RCHE
and/or common	ST. PAUL'S U	NITED CHU	JRCH OF CI	HRIST	
2. Loc	ation				
street & numbe	r 602 Garfield				not for publication
city, town Lar	amie		_ vicinity of	N/A	
state <sub>Wyomi</sub>	ng	code <sub>56</sub>	county	Albany	code ეექ
3. Clas	ssification				
Category district _X_ building(s) structure site object	Ownership public X private both Public Acquisitio N/A in process N/A being consider	ur wo n Acces ve	ccupied noccupied ork in progress esible es: restricted es: unrestricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
4. Owi	ner of Pro	perty			
name c+ Do	ul's United Chur	sh of Chris	1		
	r 602 Garfield	CII OI CIII IS	<u> </u>		
			_ vicinity of N	/A sta	te Wyoming 82070
city, town Lar	ation of L	والمستوالة والمستوالة والمستوار والمستوار والمستوالة وا	والمستقية والمرابعة والمرابعة والمرابعة والمرابعة والمرابعة		te Wyoming 82070
courthouse, reg	jistry of deeds, etc. Al	bany Count	y Courthou	se-County Clerk's	Office
street & numbe	r Sixth Street a	nd Grand A	venue		
city, town La				<u> موجع بالمنظم من بيشور من بالمناوس في منت بالمنافس المنافس بالمنافس </u>	te Wyoming 82070
6. Rep	resentation	on in E	xisting	Surveys	
title Albany	County Historic	Survey	has this pr	operty been determined	l eligible?yes _X_ no
date Septem	ber, 1980	·		federal	state _X_ county local
depository for s	survey records Wyom	ing Recreat	ion Commiss	sion, 1920 Thomes	Cheyenne
city, town Wy	oming			sta	te Wyoming 82002

7. Descr	rip	t	İΟ	n
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Condition  X excellent deteriorated un good ruins X alt fair unexposed (add	altered X original	
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Describe the present and original (if known) physical appearance

St. Pauls is located on the corner of 6th and Garfield. The boundary for the nomination includes the original lot and landscaping and looks much the same as it has since construction. It is a 1½ story rectangular brick structure with a square bell tower set into the gable end on the northwest corner. Windows and doors are lancet shaped with raised brick lancet arched heads which end in a cross, sills are finished stone, they are evenly spaced 3 on each side, the double door at the base of the bell tower has a lancet transom with paired lancet tracery. The bell tower features circular stained glass windows on three sides with a circular brick arch ending in a cross. The gable end features a circular window on the  $\frac{1}{2}$  story repeated in the opposite end of a traditional grouping of three lancet windows all the same size with brick arch head. The bell tower on this side also features a lancet window. The bell tower features a stepped brick and graded belt course with large lancet louveres above. The roof is a tall witches cap topped by a simple cross. There are gablets on four-sides of the tower roof joined to flared hipped corners.

There was a sensitive one-story gabled addition constructed on the east end in 1922. The addition is brick with a radiating brick arch surround on the basement door and paired lancet windows on the east side. Apart from interior to the basement the church looks

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much as it did when constructed.

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### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 X 1900–	Areas of Significance—C archeology-prehistoric archeology-historic agriculture X architecture art commerce communications		politics/government	religion science sculpture social/ X humanitarian theater transportation other (specify)
Specific dates	1890-1930	Builder/Architect	George Berner	

Statement of Significance (in one paragraph)

St. Paul's Church is the oldest remaining church structure in Laramie and is representative of the conservative influences exerted by religious groups in isolated western communities which made significant contributions to a trend toward permanent well ordered civic minded communities in temporary boom towns. St. Paul's is associated with German immigrants who made significant contributions to patterns of settlement and growth by providing technical skills, business ability and cultural traditions which have enriched our diverse social, cultural and economic heritage and widely affected the broad patterns of American History. St. Paul's was important within the community as a social and emotional outlet by providing members with a means of maintaining traditions and language well into the 20th century. The building itself embodies the distinctive characteristics of type period and method of construction as a substantial respresentation of Lutheran Church architecture adapted to one community's needs and wants. In comparision with other Lutheran Churches in Wyoming it is unique because of its many simplified Gothic elements and elaborately stained glass windows, an unusual feature for the usually more basic architectural preferences of Lutheran Church construction.

## 9. Major Bibliographical References

GPO 894-785

See Addendum, Item #9, page one

10. Geograp	hical Data		
Acreage of nominated proper Quadrangle name Laramie	ty <u>less than one-quar</u> , Wyoming	ter acre	Quadrangle scale1:24,000
A 1:3 4 5:0 7:0:0 Zone Easting	4 <sub>1</sub> 5 7 <sub>1</sub> 3 1 <sub>1</sub> 0 <sub>1</sub> 0	B Zone East	ing Northing
		D	
Verbal boundary descripti Il of lot 5, Block 213 occupies most all lot 5,	of the original town p	olat of Laramie Ci oping on the rest.	ty. Justification is that the ch
List all states and countie			
state n/a	code n/a	county n/a	code n/a
state n/a	code n/a	county n/a	code n/a
11. Form Pre	epared by		
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German immigrants constituted the second largest European group to enter Wyoming; census figures of 1910 showed about 2,600 German born Wyomingites. These people had left their native country for various reasons; political unrest, a desire to avoid military service, a spirit of adventure. Nearly all who came to Wyoming were drawn by the economic opportunities offered by the sprawling region.

Wyoming's Germans were engaged in a variety of occupations; most were involved in ranching and/or farming, business, or a combination of both. In Laramie, Germans organized the city's rolling mills, so essential to the town's early commercial success, a brewery, and helped form the city's first fire department. German immigrants also played an important role in the cattle industry of the surrounding area.

In their native country, the church was an important facdt of life for most Germans; after emigrating to America, they found the church to be of even greater importance. In addition to spiritual guidance the church offered an element of stability in a new and often confusing, world. For many Germans in Wyoming, the church was the social as well as religious center of their lives. Church gatherings gave the immigrants an opportunity to use their native tongue, as services were conducted in the German language, and this provided a heightened awareness of ethnic identity, which was being eroded by the process of assimilation.

In July of 1885, members of Laramie's German community, which numbered about four hundred persons, met to discuss the possibility of forming a congregation, and "securing the services of a minister to preach to them in their own language." The services of a minister, Rev. Johann Frank, were engaged, and the congregation took the name "St. Paulus Deutsche Evangelische Lutherische Kirche." Laramie's Presbyterian Church was used as a meeting place until 1890, Wyoming's year of statehood, when the cornerstone was laid for a new German church. The building was designed and constructed by a member of the congregation, George Berner. Completed a year later, at a cost of \$5,000, St. Paul's was the seventh church erected in Laramie, and the first German church in the state of Wyoming.

St. Paul's, with its traditional stained glass windows and heavy oak furnishings, was reminiscent of rural German churches. In the church's early years services were conducted exclusively in the German language, but as time passed and the congregation became more assimilated, services were increasingly given in English. The last German-language service at St. Paul's was offered in 1932.

In its 95 year history, the congregation has undergone several changes of name and church affiliation. In 1957, the church took its present name of St. Paul's United Church of Christ.

St. Paul's Church is a notable example of the architecture of early Laramie. Historically, it is significant for its role in the religious and social development of the

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city; as Wyoming's first German church, St. Paul's emphasizes the heritage of German immigrants in the early history of the West.

<sup>&</sup>lt;sup>1</sup>Thirteenth Census, Table 14. <sup>2</sup>Laramie Boomerang,</sup> July 23, 1885, p. 4.

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Hodgson, Donald and Viven Hills, "Dreams and Fulfillment: Germans in Wyoming," in Gordon Olaf Hendrickson (ed.), Peopling the High Plains: Wyoming's European Heritage (Cheyenne: Wyoming State Archives and Historical Department, 1977).

Laramie Boomerang: July 23, 1885

Ibid. May 3, 1886. Page 4, Col 3.

Ibid. July 5, 1888

Ibid. July 17, 1890

Ibid. January 19, 1891

Ibid. October 20, 1893. Page 3.

The Gothic Revival and American Church Architecture: Stanton, Phoebe B. Episode in Taste, 1840-1856 (Baltimore: Johns Hopkins Press, 1968).