Form No. 10-300 REV. (9/77)

# NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES

RECEIVED

| INVENTORY          | NOMINATION F                                | ORM DATE          | ENTERED /                                | NPR   6 1979     |
|--------------------|---|-------------------|--|------------------|
| SEE II             | NSTRUCTIONS IN HOW TO<br>TYPE ALL ENTRIES O |                   |  | 6                |
| 1 NAME             |   |                   |  |                  |
| HISTORIC           |   |                   |  |                  |
|                    | County Infirmary                            |                   |  |                  |
| AND/OR COMMON      |   |                   | ,  |                  |
|                    | 11 - 1 - 1 - 1                              |                   | /  |                  |
| 2 LOCATION         | NE of CA                                    | athan on Ki       | 19                                       |                  |
| STREET & NUMBER    | - 10 mars Chatham                           |                   |  |                  |
| CITY, TOWN         | 19, near Chatham                            |                   | NOT FOR PUBLICATION  CONGRESSIONAL DISTR | ICT              |
| Chatham            | X_  | VICINITY OF       | 07                                       | ici              |
| STATE              |   | CODE              | COUNTY                                   | CODE             |
| Kentucky           |   | 021               | Bracken                                  | 023              |
| 3 CLASSIFIC        | ATION                                       |                   |  |                  |
| CATEGORY           | OWNERSHIP                                   | STATUS            | PRES                                     | ENT USE          |
| DISTRICT           | PUBLIC                                      | X.OCCUPIED        | AGRICULTURE                              | MUSEUM           |
| _XXBUILDING(S)     | <u>X</u> PRIVATE                            | UNOCCUPIED        | COMMERCIAL                               | PARK             |
| STRUCTURE          | <u></u> ВОТН                                | WORK IN PROGRESS  | EDUCATIONAL                              | PRIVATE RESIDENC |
| SITE               | PUBLIC ACQUISITION                          | ACCESSIBLE        | ENTERTAINMENT                            | RELIGIOUS        |
| OBJECT             | IN PROCESS                                  | ※YES: RESTRICTED  | GOVERNMENT                               | SCIENTIFIC       |
|                    | BEING CONSIDERED                            | YES: UNRESTRICTED | INDUSTRIAL                               | TRANSPORTATION   |
|                    |   | NO                | MILITARY                                 | XOTHER: Apts.    |
| 4 OWNER OF         | PROPERTY                                    |                   |  |                  |
| NAME               |   |                   |  | •                |
| Harold I           | Perkins                                     |                   |  |                  |
| STREET & NUMBER    |   |                   |  |                  |
| 1801 Hol           | lman Street                                 |                   |  |                  |
| CITY, TOWN         |   |                   | STATE                                    |                  |
| Covingto           | on  | VICINITY OF       | Kentucky                                 |                  |
| 5 LOCATION         | OF LEGAL DESCR                              | IPTION            |  |                  |
| COURTHOUSE.        |   |                   |  |                  |
| REGISTRY OF DEEDS, | Bracken County Co                           | urthouse          |  |                  |
| STREET & NUMBER    | Diametric Country Co                        |                   |  |                  |
| CITY, TOWN         |   |                   | STATE                                    |                  |
| GITT, FOTT         | Brooksville                                 |                   | Kentucky                                 | , ·              |
| 6 REPRESEN         | TATION IN EXIST                             | ING SURVEYS       |  |                  |
| TÎTLE              |   |                   |  |                  |
|                    | of Historic Sites in I                      | Kentuckv          |  |                  |
| DATE               | OF HEROCOLTO DECOR THE                      |                   |  |                  |
| 1971               |   | FEDERAL _X        | STATECOUNTYLOCAL                         |                  |
| DEPOSITORY FOR     |   |                   |  |                  |
| SURVEY RECORDS     | Kentucky Heritage Co                        | ommission         | AT 1 T                                   |                  |
| CITY, TOWN         | Frankfort                                   |                   | STATE<br>Kentucky                        |                  |



#### CONDITION

### **CHECK ONE**

**CHECK ONE** 

\_\_EXCELLENT

GOOD

\_\_FAIR

\_\_DETERIORATED

\_UNEXPOSED

\_\_RUINS XALTERED

\_\_UNALTERED

X\_ORIGINAL SITE

\_\_MOVED DATE\_\_\_\_\_

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Bracken County Infirmary is situated on a slight rise on State Highway 19 overlooking the rolling hill country of Bracken County near the small community of Chatham.

Constructed in 1885 by Samuel Wetmore, a builder from Ohio, the 2 1/2-story brick building is ten bays wide with a first floor veranda. The main entrance is accented by a three-pane transom and single-pane sidelights, over which is a double window. The windows are original, and are two-over-two pane with plain wooden lintels.

A truncated hipped roof with roof dormers and a central pavilion cover the structure. The central pavilion is accented by a pair of narrow double-hung sash windows.

The original property was comprised of 150 acres of farmland, the main structure, a one-story brick kitchen directly behind the infirmary, three barns, a hog barn, and a one-story frame structure toward the rear of the farm, all of which survive today.

The county home was used until 1968. In 1969, the Bracken County court sold the 150 acre farm, the main building and all outbuildings to Harold Perkins, who converted the main structure into apartments. A barn and a hog barn, which are in close proximity to the main building were also converted into use as apartments.

The nomination comprises a rectangular lot of six acres to include the main structure and all outbuildings.

| PERIOD            | AR                     | EAS OF SIGNIFICANCE CH | IECK AND JUSTIFY BELOW |                      |
|-------------------|------------------------|------------------------|------------------------|----------------------|
| _PREHISTORIC      | ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING     | LANDSCAPE ARCHITECTURE | RELIGION             |
| _1400-1499        | ARCHEOLOGY-HISTORIC    | CONSERVATION           | LAW                    | SCIENCE              |
| _1500-1599        | AGRICULTURE            | ECONOMICS              | LITERATURE             | SCULPTURE            |
| _1600-1699        | ARCHITECTURE           | EDUCATION              | MILITARY               | XSOCIAL/HUMANITARIAN |
| ≟1700-1799        | ART                    | ENGINEERING            | MUSIC                  | THEATER              |
| <u> 1800-1899</u> | COMMERCE               | EXPLORATION/SETTLEMENT | PHILOSOPHY             | TRANSPORTATION       |
| _1900-            | COMMUNICATIONS         | INDUSTRY               | POLITICS/GOVERNMENT    | OTHER (SPECIFY)      |
|                   | SAN E                  | INVENTION              | ~                      |                      |
|                   |                        |                        |                        |                      |

SPECIFIC DATES 1885

BUILDER/ARCHITECT

Samuel Wetmore

STATE OF STA

#### STATEMENT OF SIGNIFICANCE

Constructed in 1885 near the small community of Chatham in northeastern Kentucky, the Bracken County Infirmary is the earliest remaining institution in the county built to provide a home and place of refuge for the indigent and elderly citizens of Bracken County, and served this purpose from 1886-1968. I

The 2 1/2-story brick building which contained 40 rooms, was constructed by Samuel Wetmore from Ohio. The County Home opened in February 1886 and consisted of 150 acres fertile land, the main building, a brick kitchen directly behind the infirmary, several outbuildings, and a frame house toward the rear of the farm where individuals with communicable diseases were housed, isolated from the other residents at the home. 3

The infirmary was almost entirely self-sufficient. The land was farmed for the cultivation of a cash crop and the production of food for the county home. Cattle and hogs were raised for meat and milk, and at one time the home had the finest herd of registered Herefords in the county, as well as registered Jerseys. The supervisor of the home, in addition to his administrative duties, grew the cash crop and other crops. Residents who were physically able worked on the farm.

The infirmary remained in operation until 1968 when it was closed due to the existence of new social welfare programs on both state and federal levels which provide for indigent individuals. A year later, the county home, outbuildings and land was sold to a private individual by the Bracken County court. The new owner has converted the main building, as well as two of the outbuildings, into apartments.

 $^{1}\mathrm{The}$  first infirmary or county home was a log structure situated on Turtle Creek near Augusta.

<sup>2</sup>Bracken County Homemakers, <u>Recollection</u>: <u>Yesterday</u>, <u>Today for Tommorrow</u>; <u>A History of Bracken County</u>, p. 37.

3<sub>Ibid</sub>.

<sup>4</sup>Brooksville Fire Department, Brooksville Centennial, 1839-1939, p. 71.

### 9 MAJOR BIBLIOGRAPHICAL REFERENCES

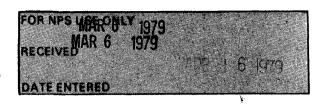
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Bracken County Order Book for 1885.

|  | (continued)  |  |  |  |
|--|--|--|--|--|
| OGEOGRAPHICAL DATA   |  |  |  |  |
| ACREAGE OF NOMINATED PROPERTY 6 acres  |  |  |  |  |
| QUADRANGLE NAME Brooksville  | QUADRANGLE SCALE 1:24000                                       |  |  |  |
| UTM REFERENCES   | QUADRANGLE SCALE   |  |  |  |
| A[1,6] [7]5,9[6,8,0] [4,2[8,9]4,4,0]   | B  |  |  |  |
| ZONE EASTING NORTHING  | ZONE EASTING NORTHING  |  |  |  |
| E  | FLI LILI   |  |  |  |
| $G = \{ \{ \{ \{ \{ \} \} \} \} \} $   | HILLIA LANDA LANDA   |  |  |  |
| VERBAL BOUNDARY DESCRIPTION  |  |  |  |  |
| The nominated six acres comprise a rectan building and accompanying outbuildings.  | The nominated site fronts State Highway                        |  |  |  |
| 19 on the northwest and is surrounded by CLIST ALL STATES AND COUNTIES FOR PROPERTIES  | S OVERLAPPING STATE OR COUNTY BOUNDARIES                       |  |  |  |
| *  |  |  |  |  |
| STATE CODE CODE  | COUNTY   |  |  |  |
| STATE CODE   | COUNTY CODE  |  |  |  |
| 1 FORM PREPARED BY   |  |  |  |  |
| NAME / TITLE   |  |  |  |  |
| William G. Johnson, Historian  |  |  |  |  |
| ORGANIZATION   | DATE   |  |  |  |
| Kentucky Heritage Commission   | November 1978  |  |  |  |
| STREET & NUMBER  | TELEPHONE  |  |  |  |
| 104 Bridge Street  | 5643741  |  |  |  |
| CITY OR TOWN   | STATE  |  |  |  |
| Frankfort  | Kentucky   |  |  |  |
| 2 STATE HISTORIC PRESERVATION  | OFFICER CERTIFICATION  |  |  |  |
| THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:   |  |  |  |  |
| NATIONAL STATE_  | LOCAL V  |  |  |  |
| As the designated State Historic Preservation Officer for the Nati   | ional Historic Preservation Act of 1966 (Public Law 89-665), I |  |  |  |
| hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. |  |  |  |  |
| STATE HISTORIC PRESERVATION OFFICER SIGNATURE  | ted Wilkellin  |  |  |  |
| TITLE State Historic Preservation Officer  | DATE 2/26/79   |  |  |  |
| OR NPS USE ONLY I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER   |  |  |  |  |
| , Allenle Alter  | DATE 1 16. 75  |  |  |  |
| KEPPER OF THE NATIONAL REGISTER  | DATE 4/16/79   |  |  |  |
| CHIEF OF REGISTRATION  |  |  |  |  |

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



Bracken County Infirmary CONTINUATION SHEET

ITEM NUMBER

PAGE 2

Although altered, the main building, together with almost all its original outbuildings remaining, reveals much about the care of the indigent during the late 19th and early 20th centuries.

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE GNLY
MAR 6 1979
RECEIVED APR 1 6 1979
DATE ENTERED

Bracken County Infirmary

**CONTINUATION SHEET** 

ITEM NUMBER 9

PAGE 2

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|                    | 11 - 1 - 1 - 1                              |                   | /  |                  |
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| STREET & NUMBER    | - 10 mars Chatham                           |                   |  |                  |
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| CATEGORY           | OWNERSHIP                                   | STATUS            | PRES                                     | ENT USE          |
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| STRUCTURE          | <u></u> ВОТН                                | WORK IN PROGRESS  | EDUCATIONAL                              | PRIVATE RESIDENC |
| SITE               | PUBLIC ACQUISITION                          | ACCESSIBLE        | ENTERTAINMENT                            | RELIGIOUS        |
| OBJECT             | IN PROCESS                                  | ※YES: RESTRICTED  | GOVERNMENT                               | SCIENTIFIC       |
|                    | BEING CONSIDERED                            | YES: UNRESTRICTED | INDUSTRIAL                               | TRANSPORTATION   |
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| 6 REPRESEN         | TATION IN EXIST                             | ING SURVEYS       |  |                  |
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| 1971               |   | FEDERAL _X        | STATECOUNTYLOCAL                         |                  |
| DEPOSITORY FOR     |   |                   |  |                  |
| SURVEY RECORDS     | Kentucky Heritage Co                        | ommission         | AT 1 T                                   |                  |
| CITY, TOWN         | Frankfort                                   |                   | STATE<br>Kentucky                        |                  |



#### CONDITION

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**CHECK ONE** 

\_\_EXCELLENT

GOOD

\_\_FAIR

\_\_DETERIORATED

\_UNEXPOSED

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\_\_UNALTERED

X\_ORIGINAL SITE

\_\_MOVED DATE\_\_\_\_\_

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| _1900-            | COMMUNICATIONS         | INDUSTRY               | POLITICS/GOVERNMENT    | OTHER (SPECIFY)      |
|                   | SAN E                  | INVENTION              | ~                      |                      |
|                   |                        |                        |                        |                      |

SPECIFIC DATES 1885

BUILDER/ARCHITECT

Samuel Wetmore

STATE OF STA

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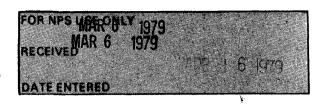
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|  | (continued)  |  |  |  |
|--|--|--|--|--|
| OGEOGRAPHICAL DATA   |  |  |  |  |
| ACREAGE OF NOMINATED PROPERTY 6 acres  |  |  |  |  |
| QUADRANGLE NAME Brooksville  | QUADRANGLE SCALE 1:24000                                       |  |  |  |
| UTM REFERENCES   | QUADRANGLE SCALE   |  |  |  |
| A[1,6] [7]5,9[6,8,0] [4,2[8,9]4,4,0]   | B  |  |  |  |
| ZONE EASTING NORTHING  | ZONE EASTING NORTHING  |  |  |  |
| E  | FLI LILI   |  |  |  |
| $G = \{ \{ \{ \{ \{ \} \} \} \} \} $   | HILLIA LANDA LANDA   |  |  |  |
| VERBAL BOUNDARY DESCRIPTION  |  |  |  |  |
| The nominated six acres comprise a rectan building and accompanying outbuildings.  | The nominated site fronts State Highway                        |  |  |  |
| 19 on the northwest and is surrounded by CLIST ALL STATES AND COUNTIES FOR PROPERTIES  | S OVERLAPPING STATE OR COUNTY BOUNDARIES                       |  |  |  |
| •  |  |  |  |  |
| STATE CODE CODE  | COUNTY   |  |  |  |
| STATE CODE   | COUNTY CODE  |  |  |  |
| 1 FORM PREPARED BY   |  |  |  |  |
| NAME / TITLE   |  |  |  |  |
| William G. Johnson, Historian  |  |  |  |  |
| ORGANIZATION   | DATE   |  |  |  |
| Kentucky Heritage Commission   | November 1978  |  |  |  |
| STREET & NUMBER  | TELEPHONE  |  |  |  |
| 104 Bridge Street  | 5643741  |  |  |  |
| CITY OR TOWN   | STATE  |  |  |  |
| Frankfort  | Kentucky   |  |  |  |
| 2 STATE HISTORIC PRESERVATION  | OFFICER CERTIFICATION  |  |  |  |
| THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:   |  |  |  |  |
| NATIONAL STATE_  | LOCAL V  |  |  |  |
| As the designated State Historic Preservation Officer for the Nati   | ional Historic Preservation Act of 1966 (Public Law 89-665), I |  |  |  |
| hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. |  |  |  |  |
| STATE HISTORIC PRESERVATION OFFICER SIGNATURE  | ted Wilkellin  |  |  |  |
| TITLE State Historic Preservation Officer  | DATE 2/26/79   |  |  |  |
| OR NPS USE ONLY I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER   |  |  |  |  |
| , Allenle Alter  | DATE 1 16. 75  |  |  |  |
| KEPPER OF THE NATIONAL REGISTER  | DATE 4/16/79   |  |  |  |
| CHIEF OF REGISTRATION  |  |  |  |  |

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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Bracken County Infirmary CONTINUATION SHEET

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