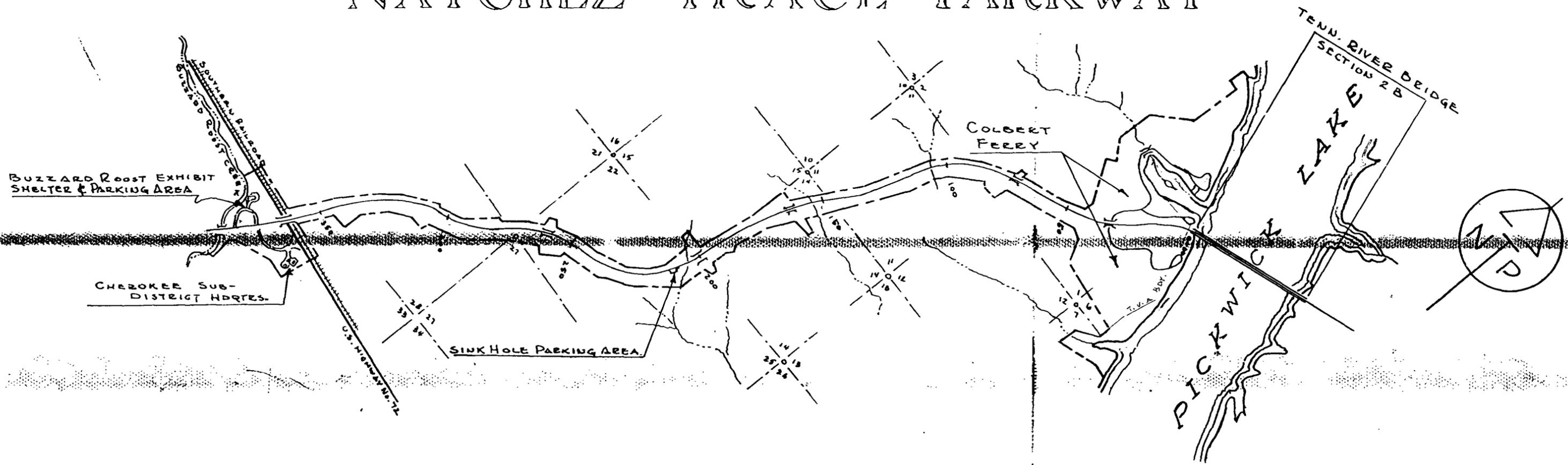


LAND USE AND MAINTENANCE PLANS

SECTION - 2 C

NATCHEZ TRACE PARKWAY



| | | | |
|-----------------------------------|----------------------------|----------------|---------|
| RECOMMENDED | <i>Milton J. O'Connell</i> | DATE | 1/27/69 |
| | RES. LAND ARCH. | | |
| | <i>Bobby S. Matthews</i> | | 1/27/69 |
| | PKY. ENGINEER (ACT.) | | |
| | <i>Guy B. Braden</i> | | 1/27/69 |
| | PKY. HISTORIAN | | |
| APPROVED <i>Robert C. Haraden</i> | | DATE | 1/27/69 |
| | | SUPERINTENDENT | DATE |

LAND LEASE SCHEDULE

NATCHEZ TRACE PARKWAY

SECTION 2-C

COST PER ACRE AS OF 1/1/70

| PARCEL NUMBER | AREA ACRES | ANNUAL RENTAL VALUE PER ACRE & TYPE OF CROP | | | | TOTAL COST | LEASE NUMBER | PARCEL NUMBER | AREA ACRES | ANNUAL RENTAL VALUE PER ACRE & TYPE OF CROP | | | | TOTAL COST | LEASE NUMBER |
|---------------|------------|---|-----|------|------|------------|--------------|---------------|------------|---|------|-----|------|------------|--------------|
| | | COST | ROW | CROP | COST | | | | | HAY, PASTURE OR COVER | COST | ROW | CROP | | |
| 1 | 15.2 | 2.00 | | | 1.50 | | | 26 | 3.8 | 4.00 | | | 2.00 | | |
| 2 | 1.8 | 2.00 | | | 1.50 | | | 27 | 7.2 | 4.00 | | | 2.00 | | |
| 3 | 8.1 | 2.00 | | | 1.50 | | | 28 | 4.2 | 4.00 | | | 2.00 | | |
| 4 | 10.1 | 2.00 | | | 1.50 | | | 29 | 15.4 | 4.00 | | | 2.00 | | |
| 5 | 10.2 | 2.00 | | | 1.50 | | | 30 | 17.2 | 4.00 | | | 2.00 | | |
| 6 | 10.1 | 2.00 | | | 1.50 | | | 31 | 4.5 | 4.00 | | | 2.00 | | |
| 7 | 2.9 | 2.00 | | | 1.50 | | | 32 | 8.2 | 4.00 | | | 2.00 | | |
| 8 | 3.1 | 2.00 | | | 1.50 | | | 33 | 9.2 | 4.00 | | | 2.00 | | |
| 9 | 8.0 | 2.00 | | | 1.50 | | | 34 | 3.8 | 4.00 | | | 2.00 | | |
| 10 | 2.1 | 2.00 | | | 1.50 | | | 35 | 5.1 | 4.00 | | | 2.00 | | |
| 11 | 13.7 | 2.00 | | | 1.50 | | | 36 | 0.8 | 2.00 | | | 1.50 | | |
| 12 | 10.2 | 2.00 | | | 1.50 | | | 37 | 2.4 | 2.00 | | | 1.50 | | |
| 13 | 7.4 | 3.00 | | | 2.00 | | | | | | | | | | |
| 14 | 8.6 | 2.00 | | | 1.50 | | | | | | | | | | |
| 15 | 2.1 | 2.00 | | | 1.50 | | | | | | | | | | |
| 16 | 6.2 | 2.00 | | | 1.50 | | | | | | | | | | |
| 17 | 7.2 | 2.00 | | | 1.50 | | | | | | | | | | |
| 18 | 6.3 | 2.00 | | | 1.50 | | | | | | | | | | |
| 19 | 3.4 | 3.00 | | | 1.50 | | | | | | | | | | |
| 20 | 11.1 | 4.00 | | | 2.00 | | | | | | | | | | |
| 21 | 6.4 | 4.00 | | | 2.00 | | | | | | | | | | |
| 22 | 4.4 | 4.00 | | | 2.00 | | | | | | | | | | |
| 23 | 5.9 | 4.00 | | | 2.00 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | 13.2 | 4.00 | | | 2.00 | | | | | | | | | | |

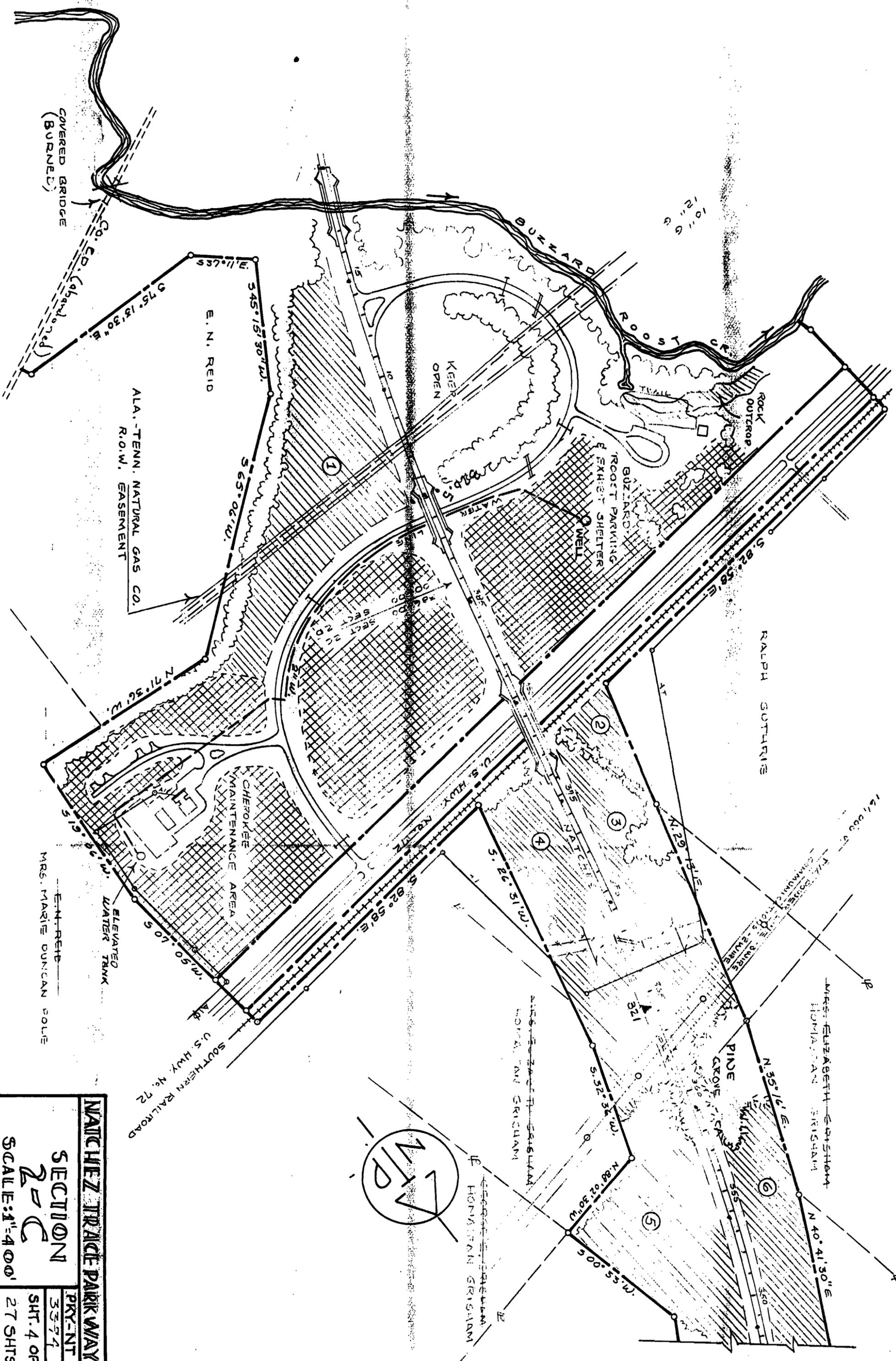
Notes:
 Row crops are interpreted as crops requiring spaced furrows for planting and cultivation.
 Cover crops, hay, etc. are interpreted as crops requiring plowing and disking land for planting.

196

NATCHEZ TRACE PARKWAY

SECTION 2-C

PKY-NT
3374
SHT 3 OF 27 SHTS



MAITCHEZ TRIDGE PARKWAY
 SECTION 1
 20C
 SCALE: 1"=400'
 PRY-NT
 3574
 SHT. 4 OF
 27 SHTS.



COVERED BRIDGE
(BURNED)

ALA.-TENN. NATURAL GAS CO.
R.O.W. EASEMENT

ELEVATED
WATER TANK

SOUTHERN RAILROAD
U.S. Hwy. No. 72

U.S. HWY. N. 72

U.S. NAT'L

U.S. NAT'L

Co. Cd. (abandoned)

E. N. REID

BUZZARD ROOST

GUZZARD ROOST PARKING

CHEROKEE MAINTENANCE AREA

PINE GROVE

KEEP OPEN

WELL

EXHIBIT SHELTER

WATER

TRAIL

ROCK OUTCROP

1211 G

S 45° 15' 30" W

S 65° 06' W

N 71° 36' W

S 82° 58' E

S 82° 58' E

S 37° 11' E

S 75° 18' 30" E

S 50° 07' W

S 52° 34' W

N 80° 02' 30" W

N 55° 00' S

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E

1211 G

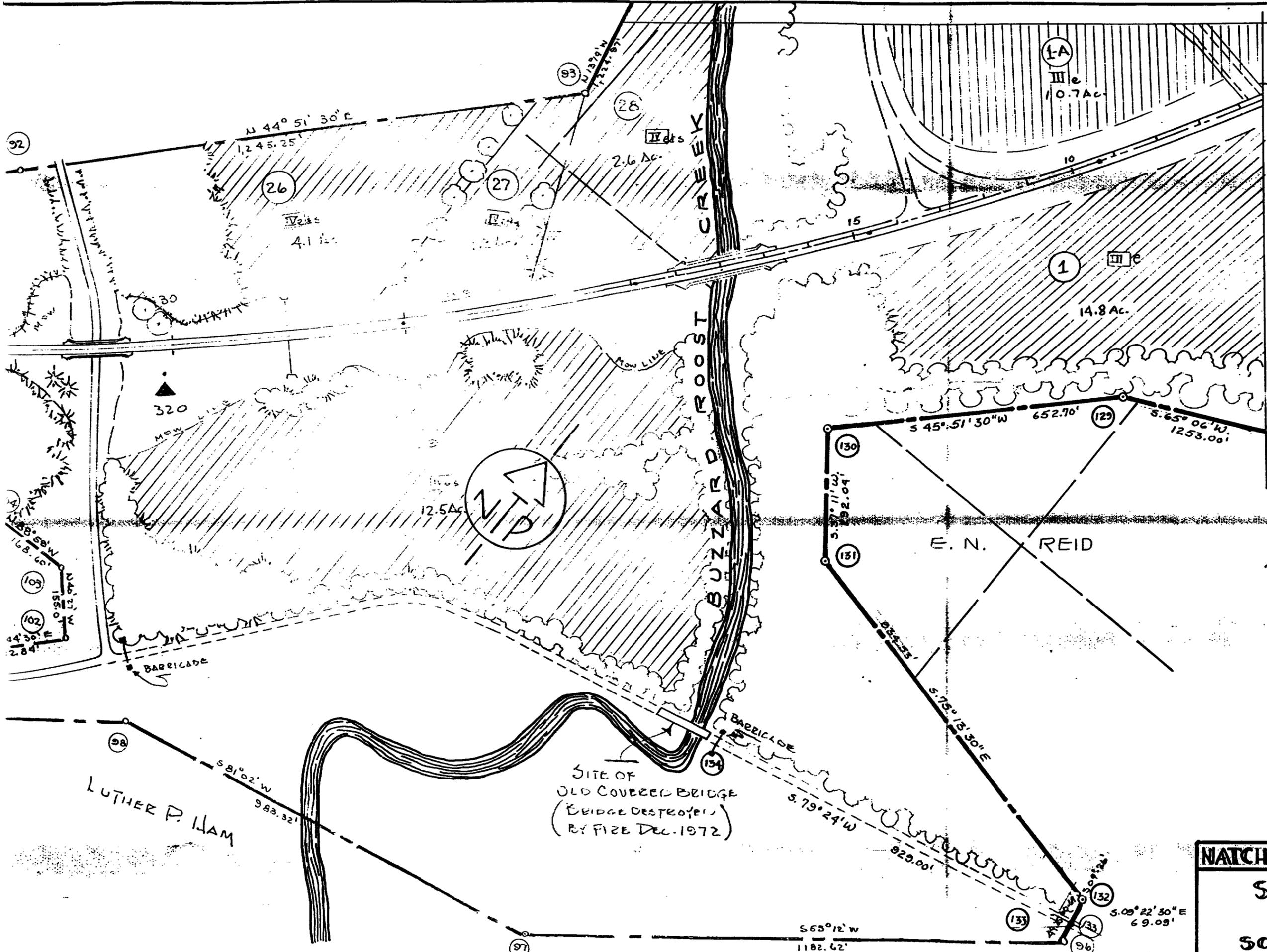
S 82° 58' E

1211 G

S 82° 58' E

1211 G

S 82° 58' E



ALA.-TENN. NATURAL GAS CO. R.O.W. EASEMENT

For LEASE TRAIL DATA FOR 1 & 1-A see Sect. 20 PLANS



| | |
|------------------------------|---------------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 20 C | 3374 |
| SCALE: 1"=200' | SHT. 5 OF 27 SHTS. |

320.5 ±

5°

SOUTHERN BELL T & T CO
AND SOUTHERN R.R. T & T

SOUTHERN RR AUTO. SIGNAL

1

IIIe

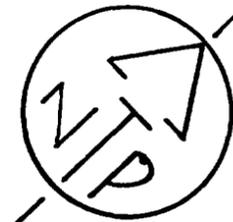
14.5 AC.

CHEROKEE MAINTENANCE
AREA

E. N. REID

▷ ALA.-TENN. NATURAL GAS CO.
R.O.W. EASEMENT (D.R.)

E. N. REID
MRS. MARIE DUNCAN POLE



NATCHIEZ TRACE PARKWAY

SECTION

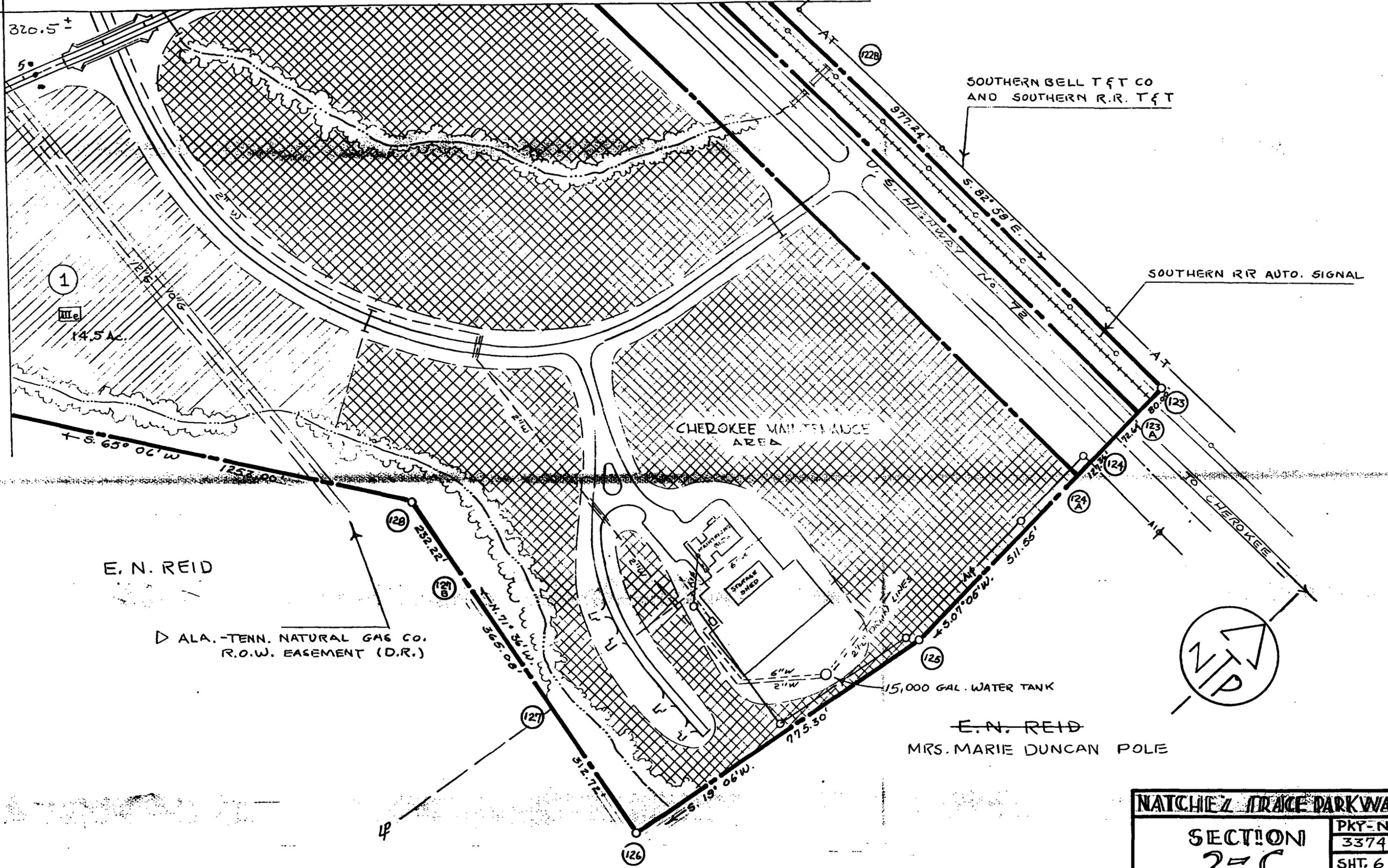
2-C

SCALE: 1"=200'

PKY-NT
3374

SHT. 6 OF

27 SHTS.



CATTLE UNDERPASS
BOX 4'X6' MIN.

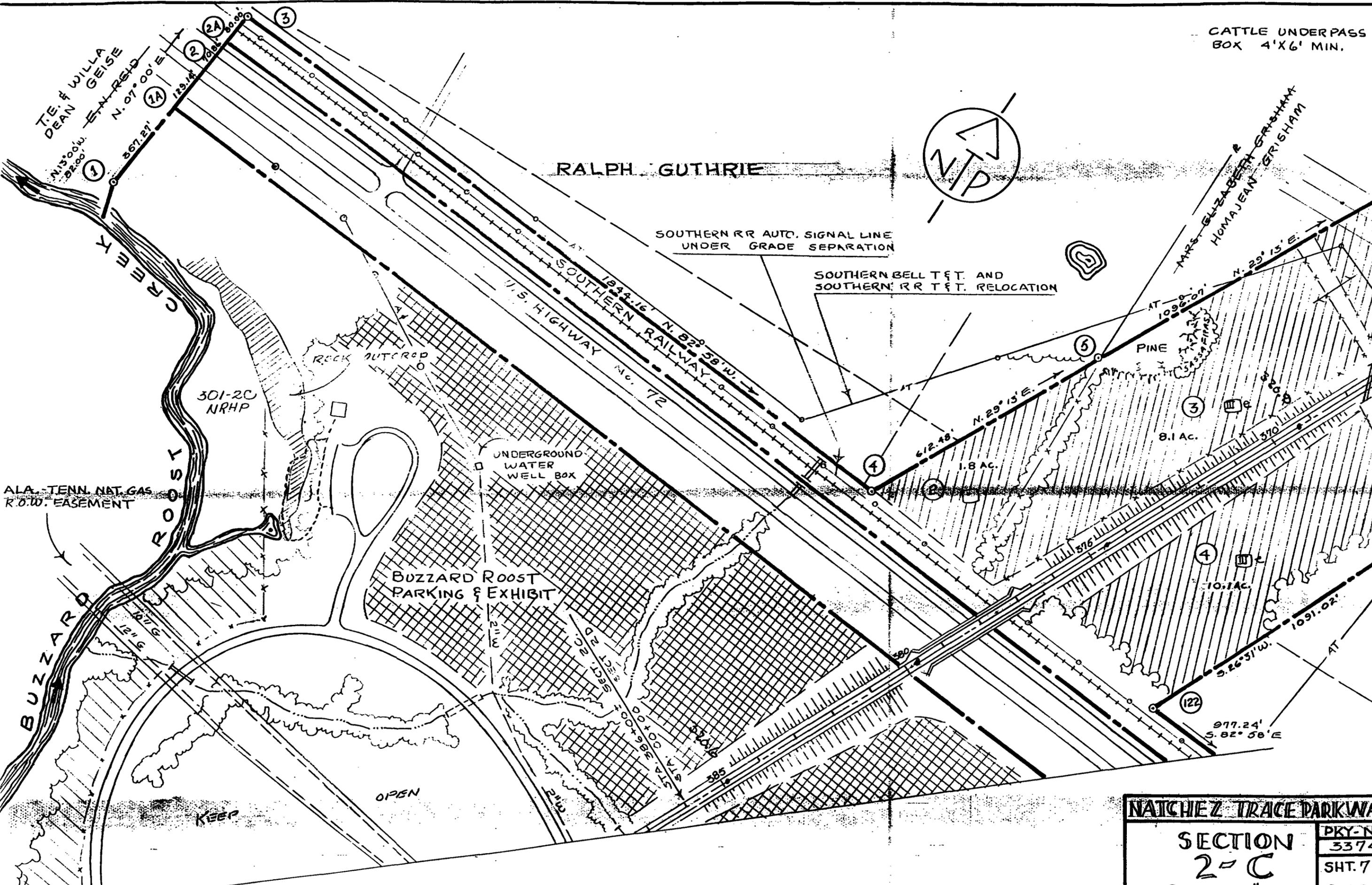


RALPH GUTHRIE

SOUTHERN RR AUTO. SIGNAL LINE
UNDER GRADE SEPARATION

SOUTHERN BELL T & T. AND
SOUTHERN RR T & T. RELOCATION

U.S. HIGHWAY No. 72
SOUTHERN RAILWAY



ALA.-TENN. NAT. GAS
R.O.W. EASEMENT

301-20
NRHP

BUZZARD ROOST
PARKING & EXHIBIT

UNDERGROUND
WATER
WELL BOX

NATCHEZ TRACE PARKWAY

SECTION
2-C

SCALE: 1"=200'

PKY-NT
3374

SHT. 7 OF
27 SHTS.

Bobo REAL ESTATE
W.W. CARTER JR.
JAMES BROWN

O.B. FIELDER

MRS. I. H. DAVENPORT

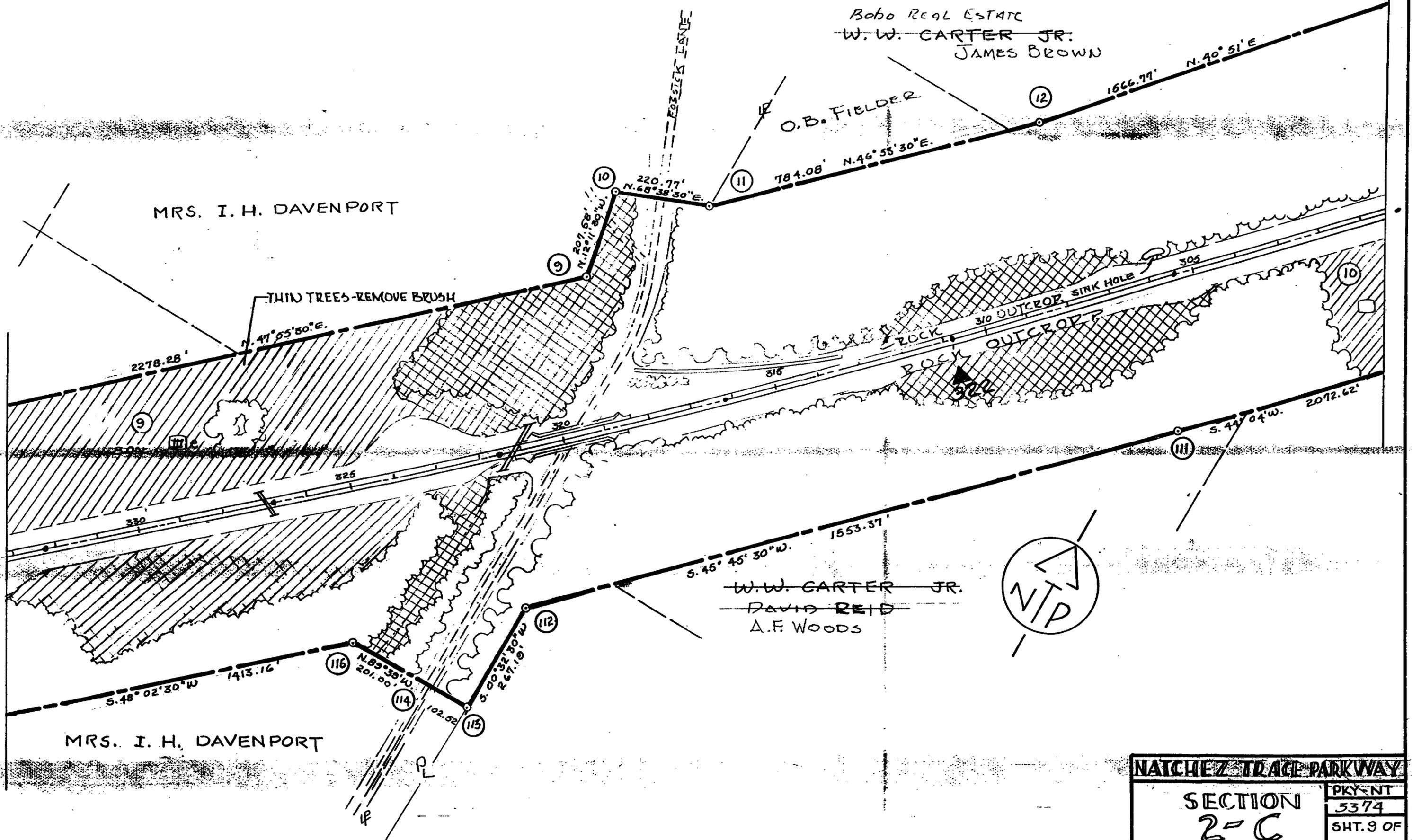
THIN TREES - REMOVE BRUSH



W.W. CARTER JR.
DAVID REID
A.F. WOODS

MRS. I. H. DAVENPORT

| | |
|-----------------------|-----------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SHT. 9 OF |
| | 27 SHTS. |



JAMES BROWN

BOBO REAL ESTATE CO

GERALD BUTLER
~~BOBO REALTY~~

W. W. CARTER JR.

GERALD BUTLER

MAINTAIN OPEN
KEEP SCATTERED TREES

REMOVE PLUM

SINK HOLE

36" 2 SPECIMEN OAKS

2x6 LATTICE
UNDERPASS

Underground Tel. by
Cherokee Tel. Co.

2 WIRE POWER LINE

W. W. CARTER JR.
~~DAVID REID~~
A. F. WOODS

NATCHEEZ TRACE PARKWAY

SECTION

2-C

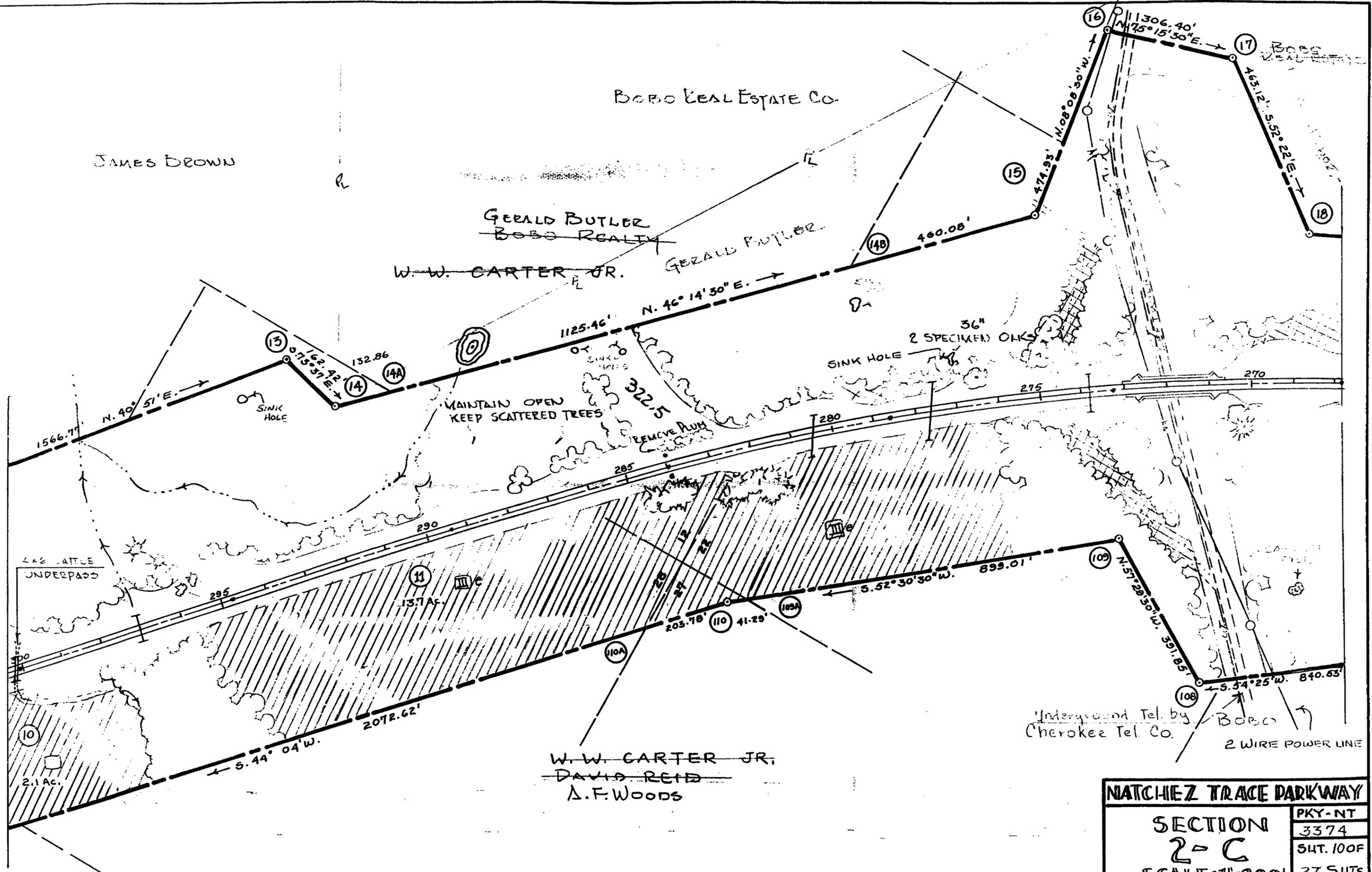
SCALE: 1"=200'

PKY-NT

3374

SHT. 100F

27 SHTS.

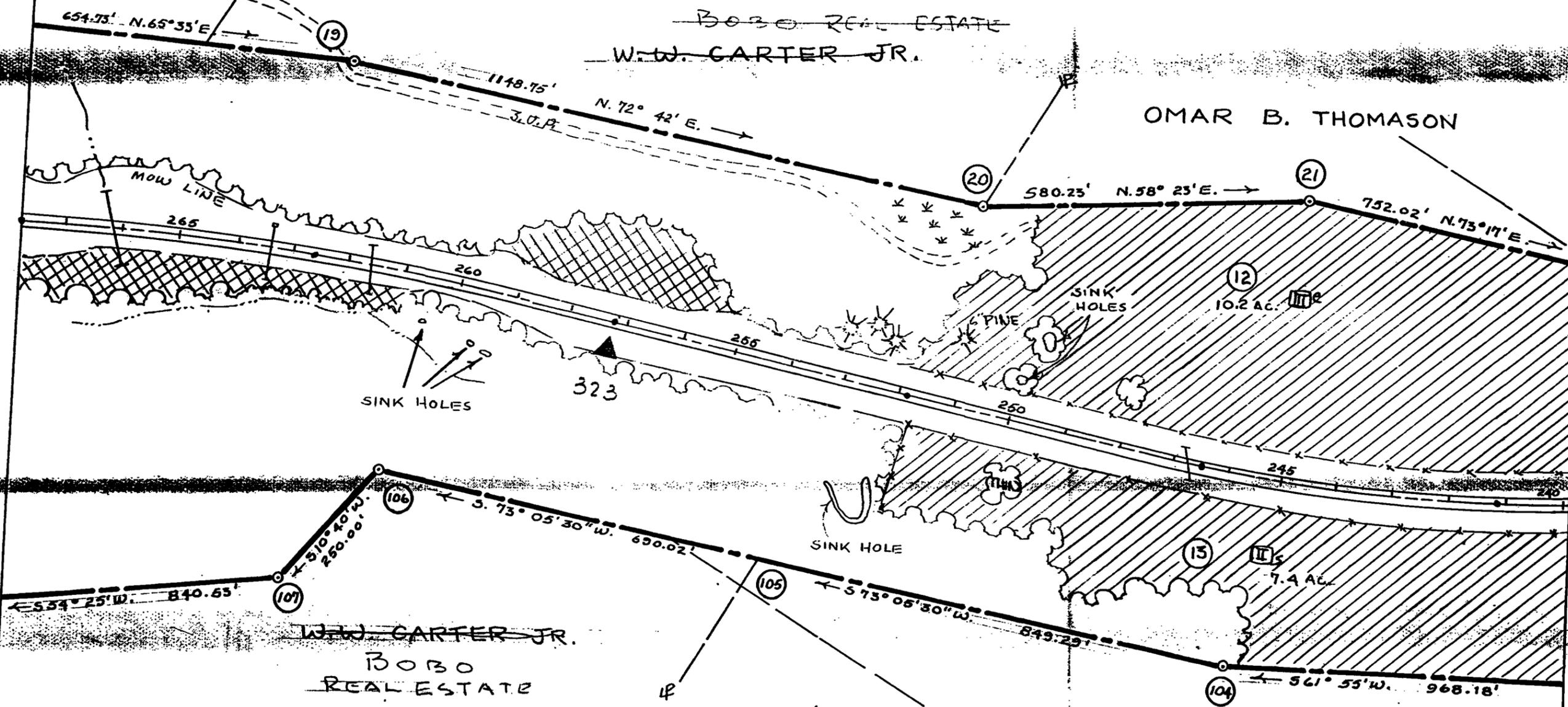


Mark C. Minor Jr.

MARK C. & LETIA MINOR

~~BOBO REAL ESTATE~~
W.W. CARTER JR.

OMAR B. THOMASON

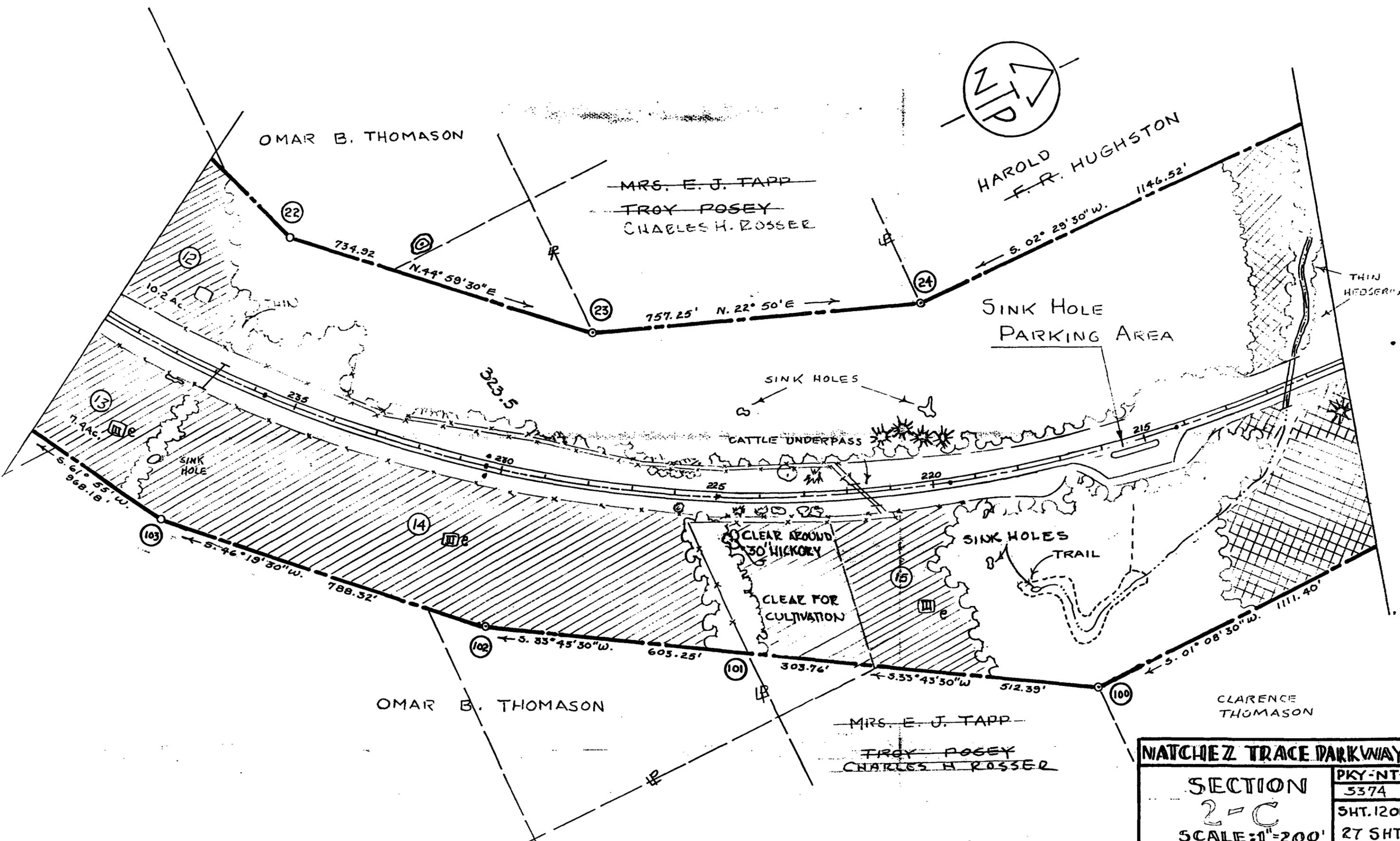


W.W. CARTER JR.
BOBO
REAL ESTATE

OMAR B. THOMASON



| | |
|-----------------------|--------------------|
| NATCHIE TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3574 |
| SCALE: 1"=200' | SHT. 11 OF 27 SHTS |



| | |
|------------------------------|-------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 5374 |
| SCALE: 1"=200' | SHT. 12 OF |
| | 27 SHTS. |

PRIVATE EASEMENT (D.R.)

F. R. HUGHSTON

LAURA B. ROBBINS
& JOHN D. CROSS

J. B. RIVERS

PRIVATE EASEMENT (D.R.)

STOCK POND

7.2 Ac.

6.2 Ac.

MOW LINE
BAY

SINK HOLE

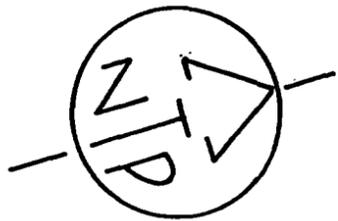
2C/13b

2C/13a

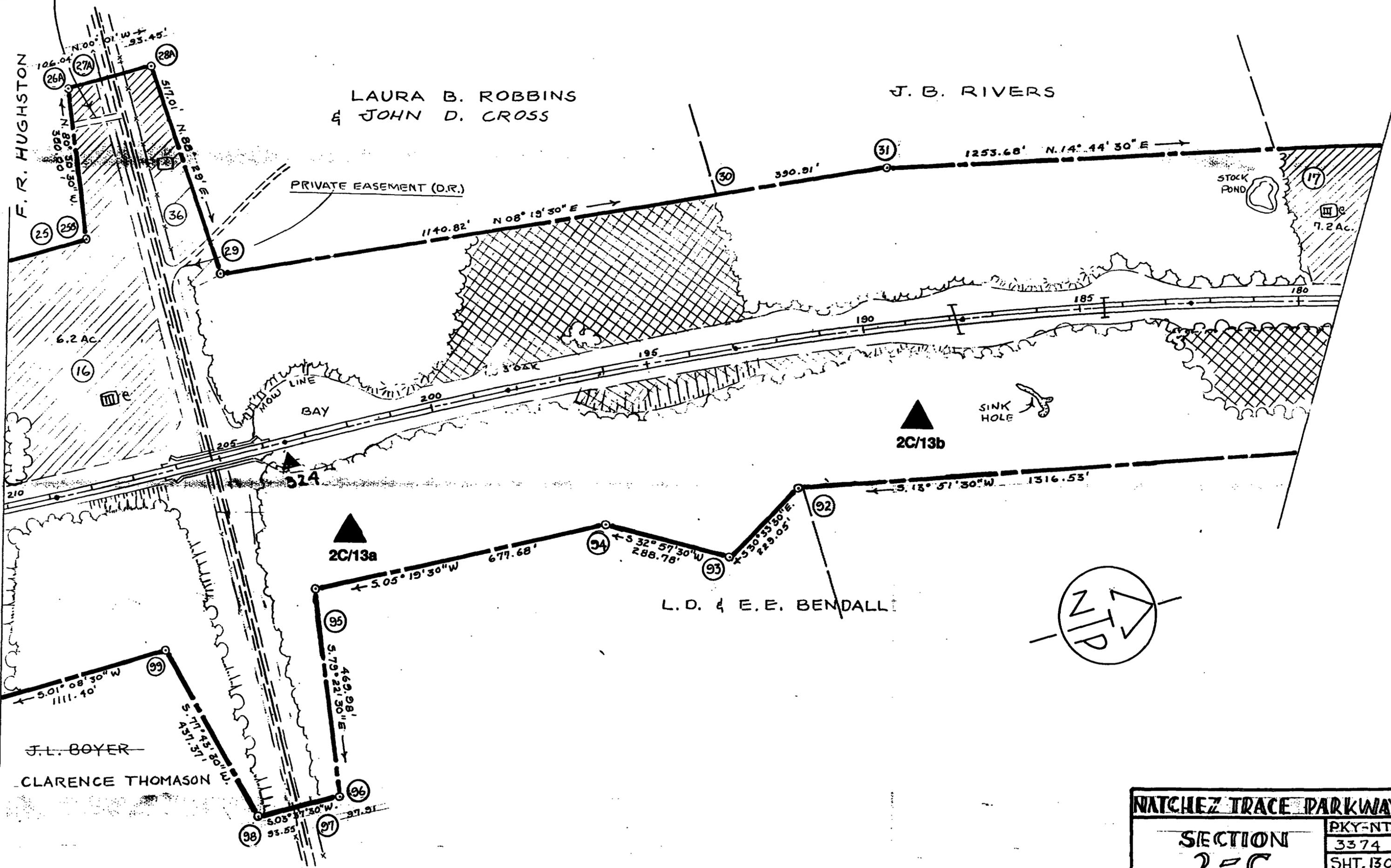
L. D. & E. E. BENDALL

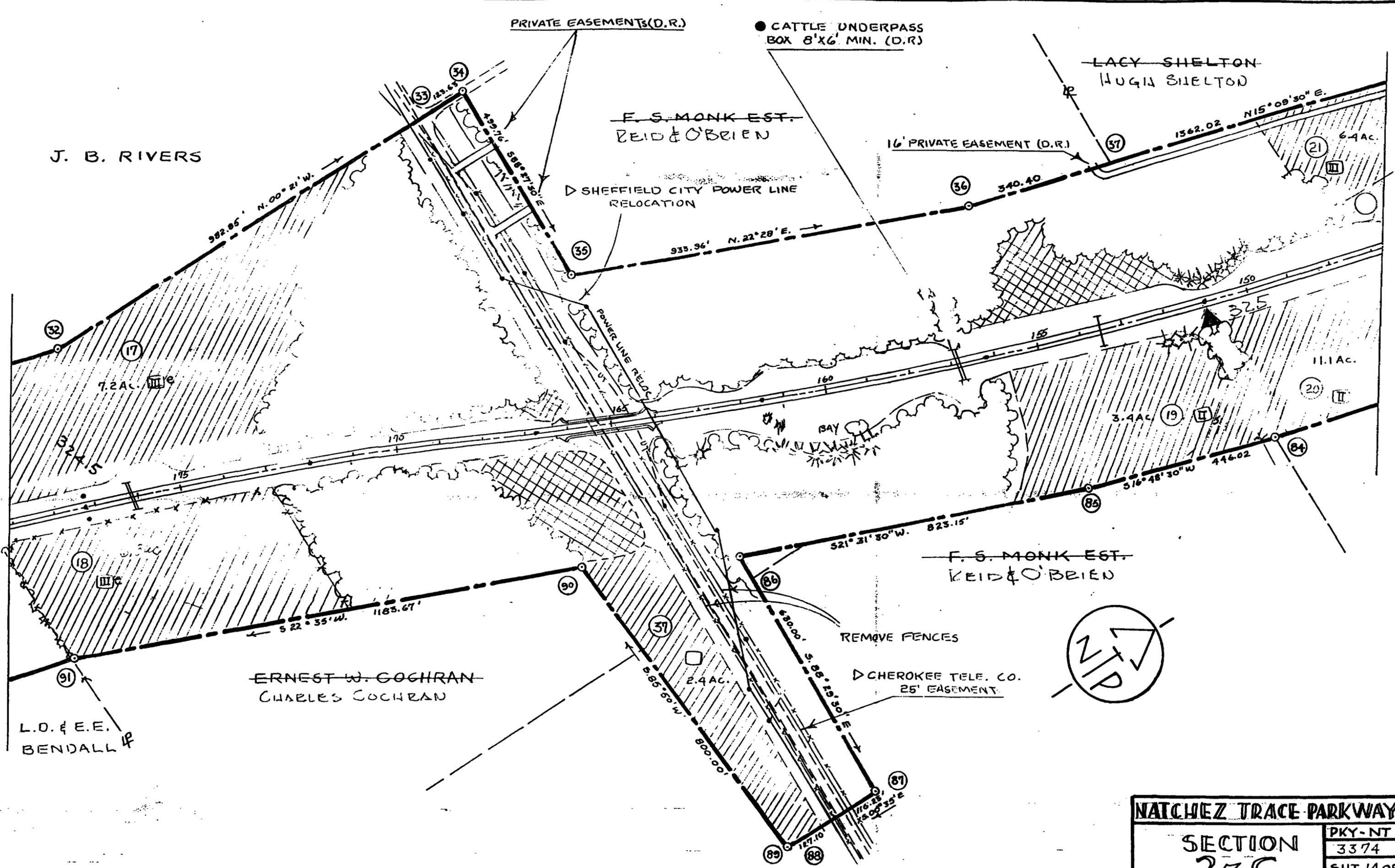
J. L. BOYER

CLARENCE THOMASON



| | |
|---|--|
| NATCHEZ TRACE PARKWAY | |
| SECTION 2-C SCALE: 1"=200' | PKY-NT 3374 SHT. 13 OF 27 SHTS. |





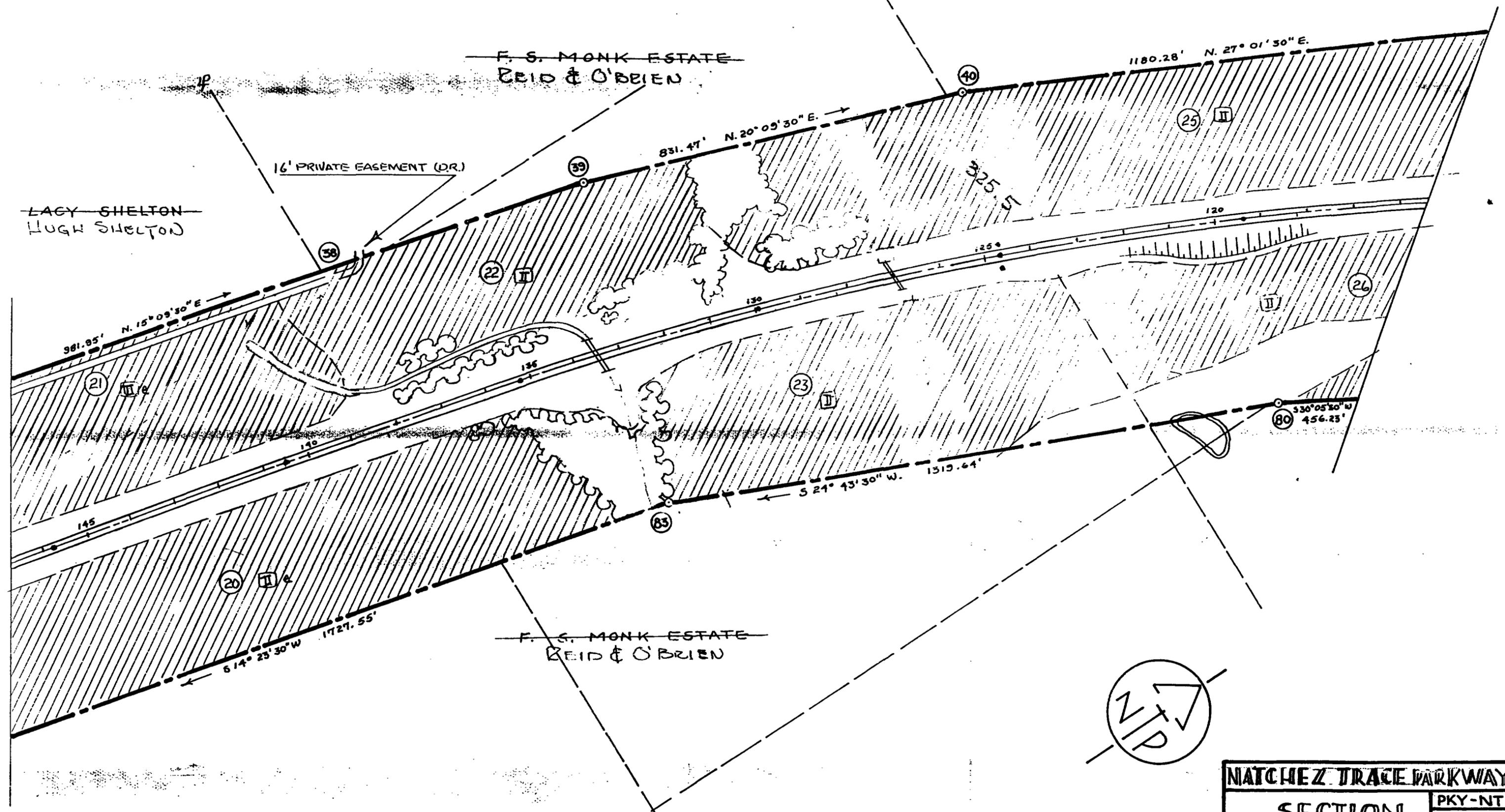
| | |
|------------------------------|---------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SHT. 14 OF 27 SHTS. |

● CATTLE UNDERPASS
BOX 6'X6' X 55'6"

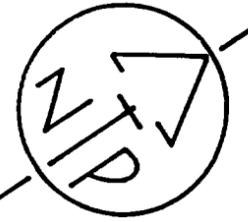
F. S. MONK ESTATE
REID & O'BRIEN

LACY SHELTON
HUGH SHELTON

16' PRIVATE EASEMENT (D.R.)



F. S. MONK ESTATE
REID & O'BRIEN



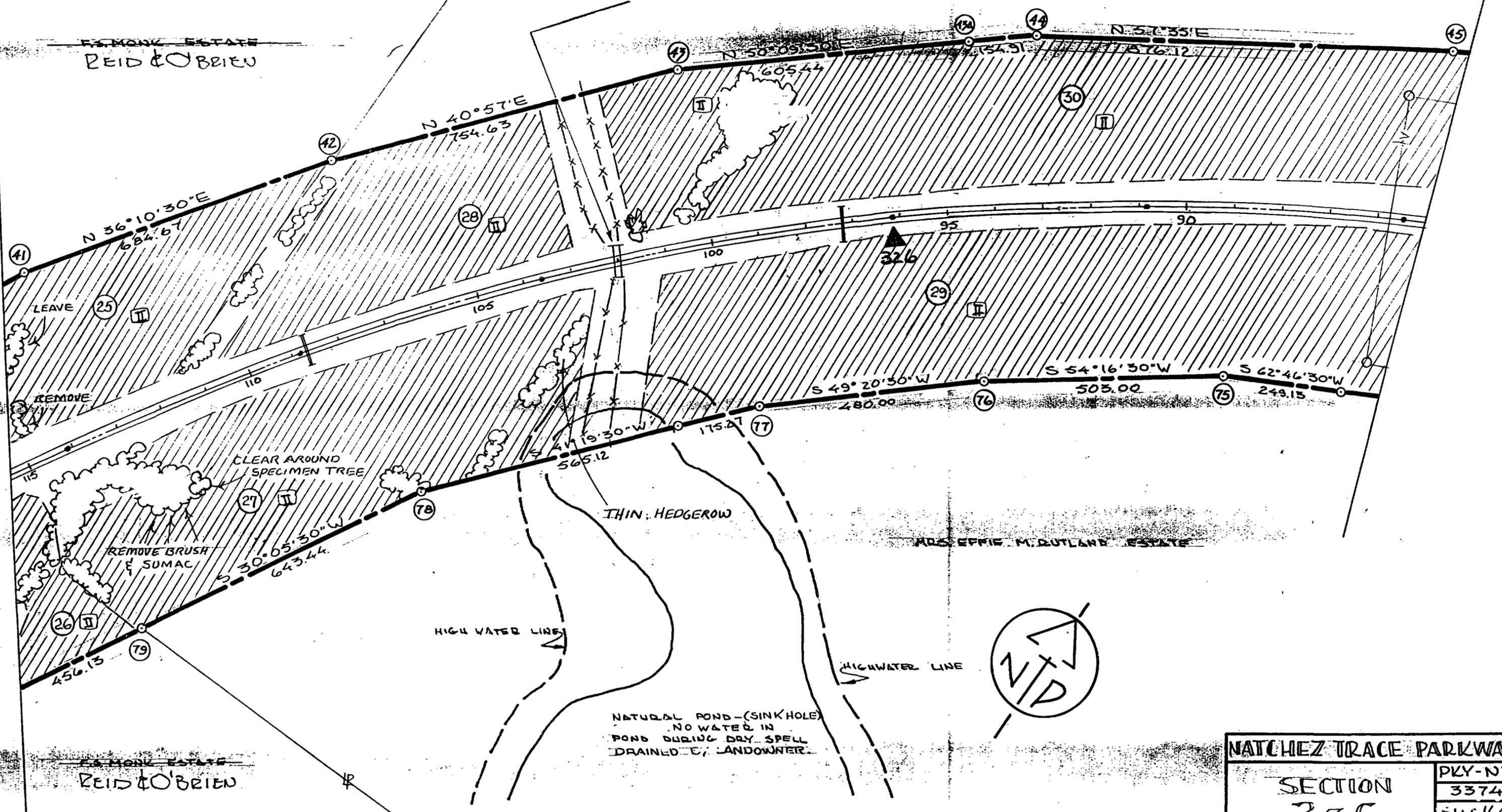
| | |
|-----------------------|------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SHT. 15 OF |
| | 27 SHTS. |

MRS. EFFIE M. DUTLAND ESTATE

D SHEFFIELD CITY POWER LINE
RELOCATION

● CATTLE UNDERPASS
BOX 10' X 6' X 50'

~~F.S. MONK ESTATE~~
REID & O'BRIEN

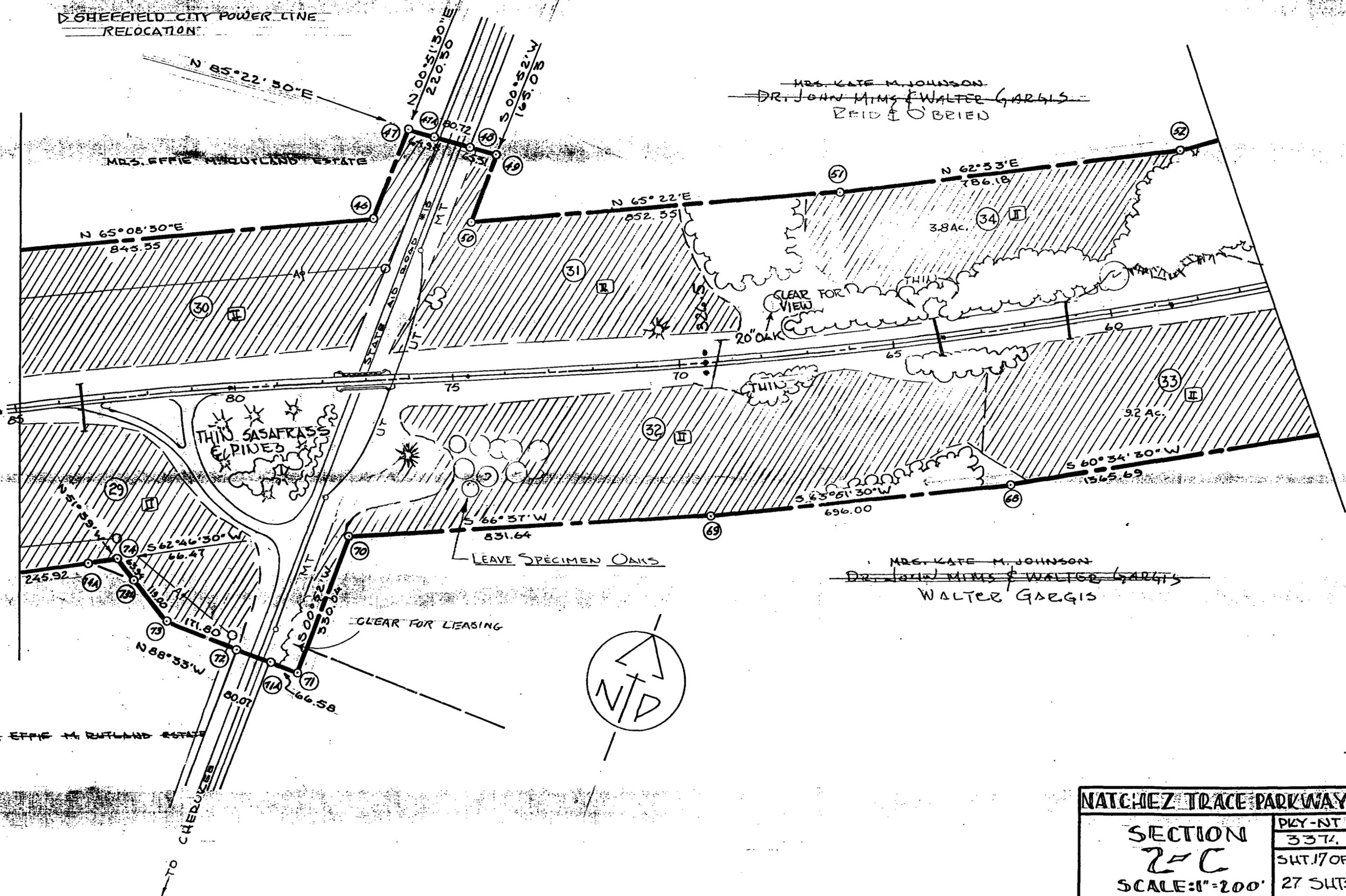


~~F.S. MONK ESTATE~~
REID & O'BRIEN

MRS. EFFIE M. DUTLAND ESTATE

| | |
|-----------------------|------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SUC. 16 OF |
| | 27 SHTS. |

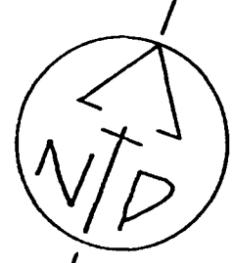
**SHEFFIELD CITY POWER LINE
RELOCATION**



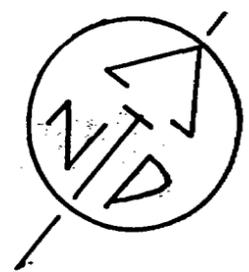
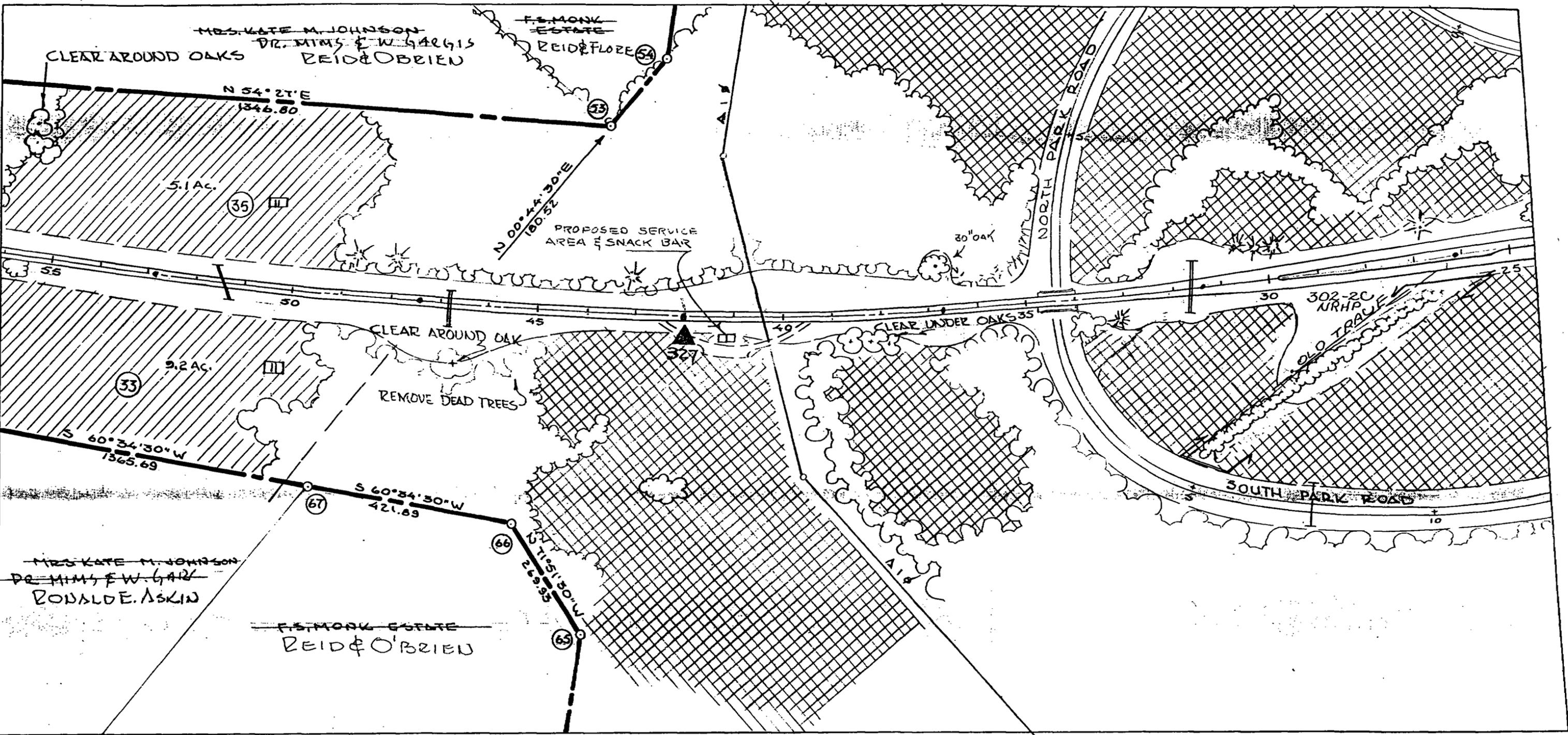
~~MRS. KATE M. JOHNSON~~
~~DR. JOHN MIMS & WALTER GAEGIS~~
ZEID E O'BRIEN

MRS. EFFIE M. BUTLAND ESTATE

MRS. KATE M. JOHNSON
~~DR. JOHN MIMS & WALTER GAEGIS~~
WALTER GAEGIS



| | |
|------------------------------|------------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION 2-C | PKY-NT 337. |
| SCALE: 1"=200' | SHT. 17 OF 27 SHTS. |



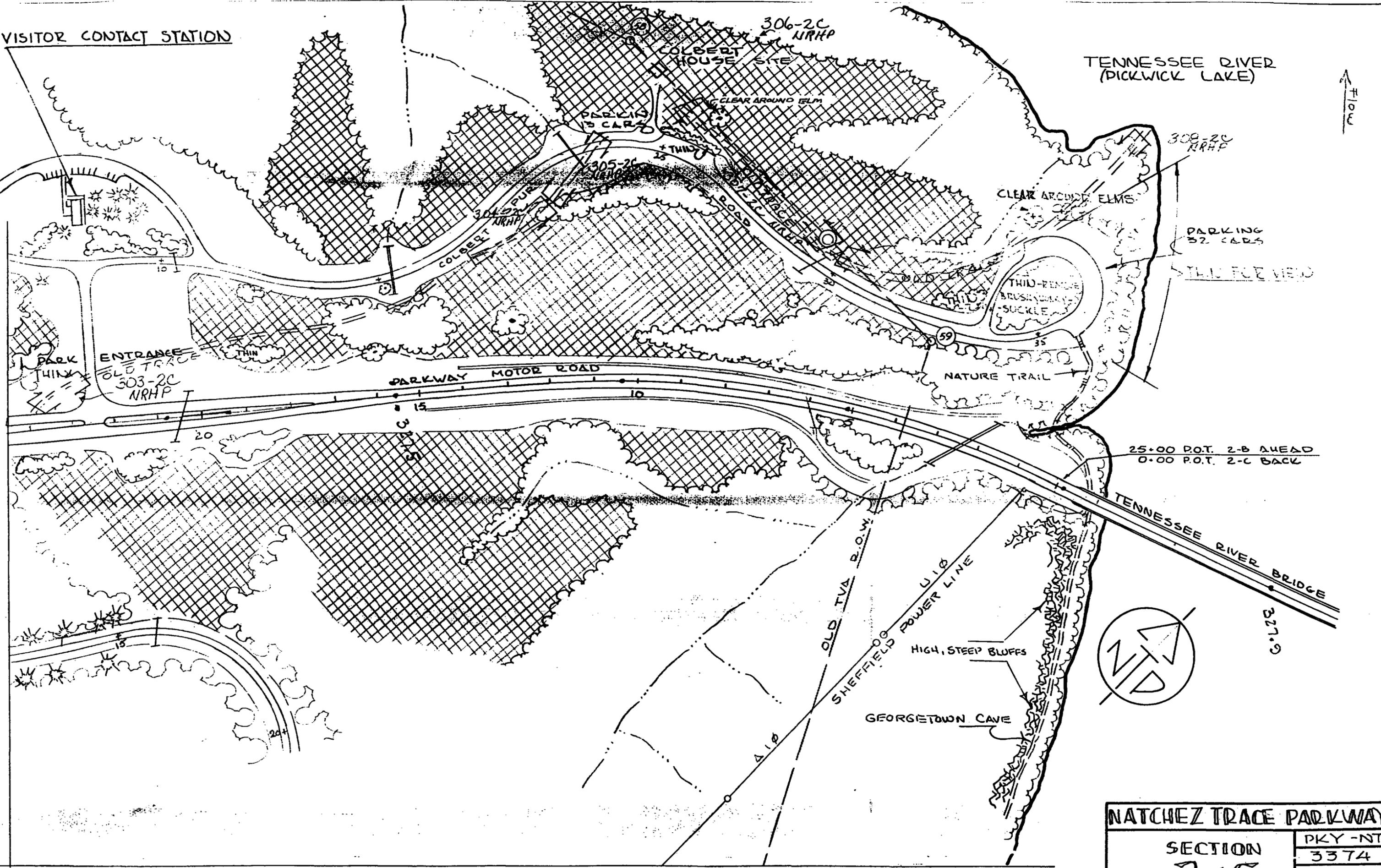
▷ SHEFFIELD POWER LINE

| | |
|-----------------------|---------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SHT. 18 OF 27 SHTS. |

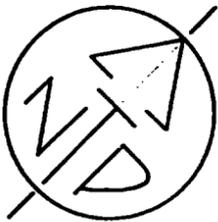
VISITOR CONTACT STATION

TENNESSEE RIVER
(PICKWICK LAKE)

Flow ↑



25:00 P.O.T. 2-B AHEAD
0:00 P.O.T. 2-C BACK

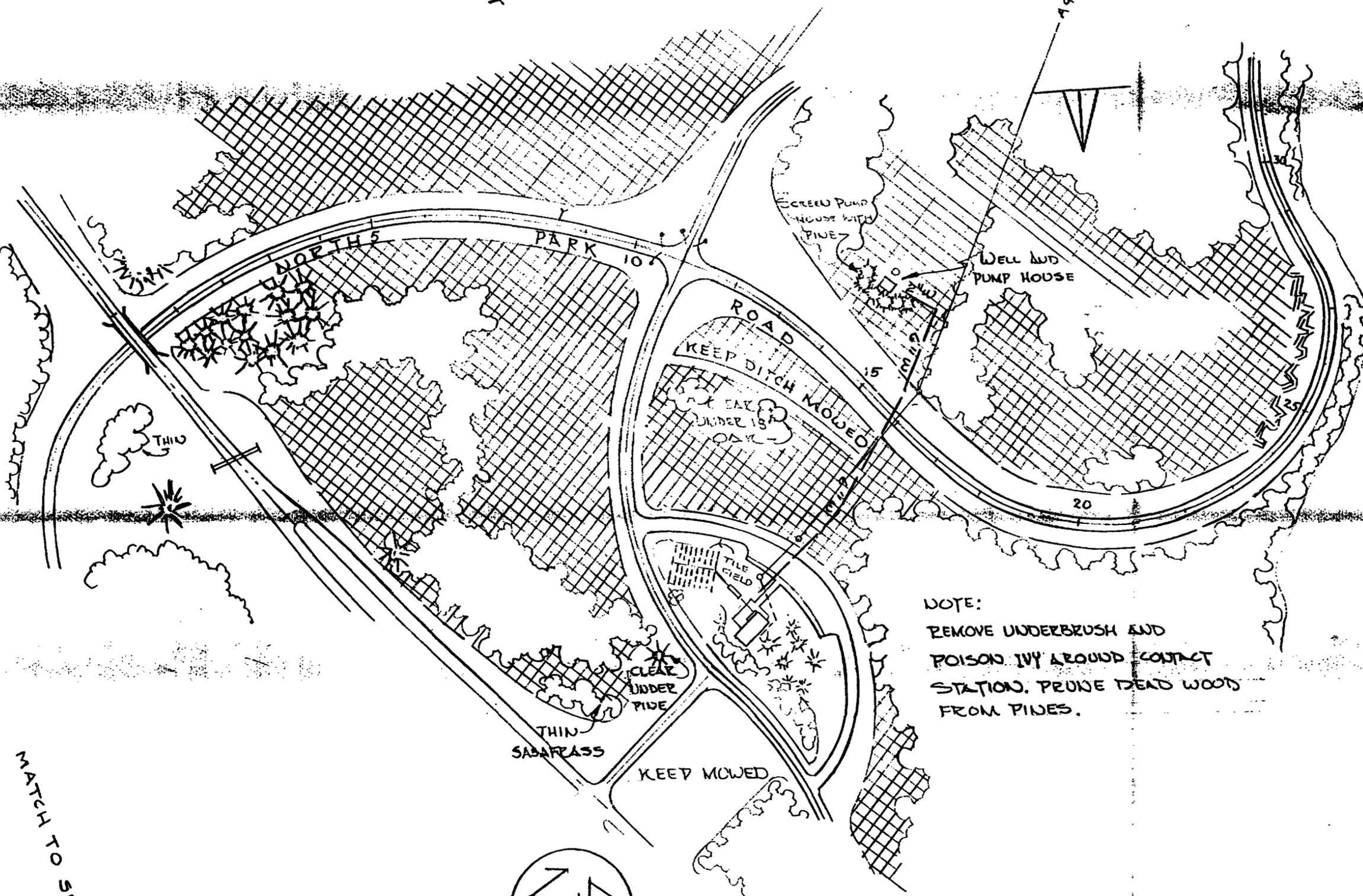


| | |
|-----------------------|---------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SHT. 19 OF 27 SHTS. |

FUTURE
CAMPGROUND AREA

MATCH TO SHEET 21

COLBERT BAY

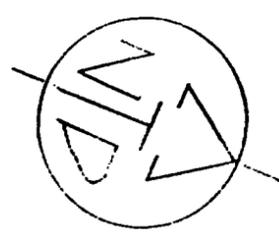
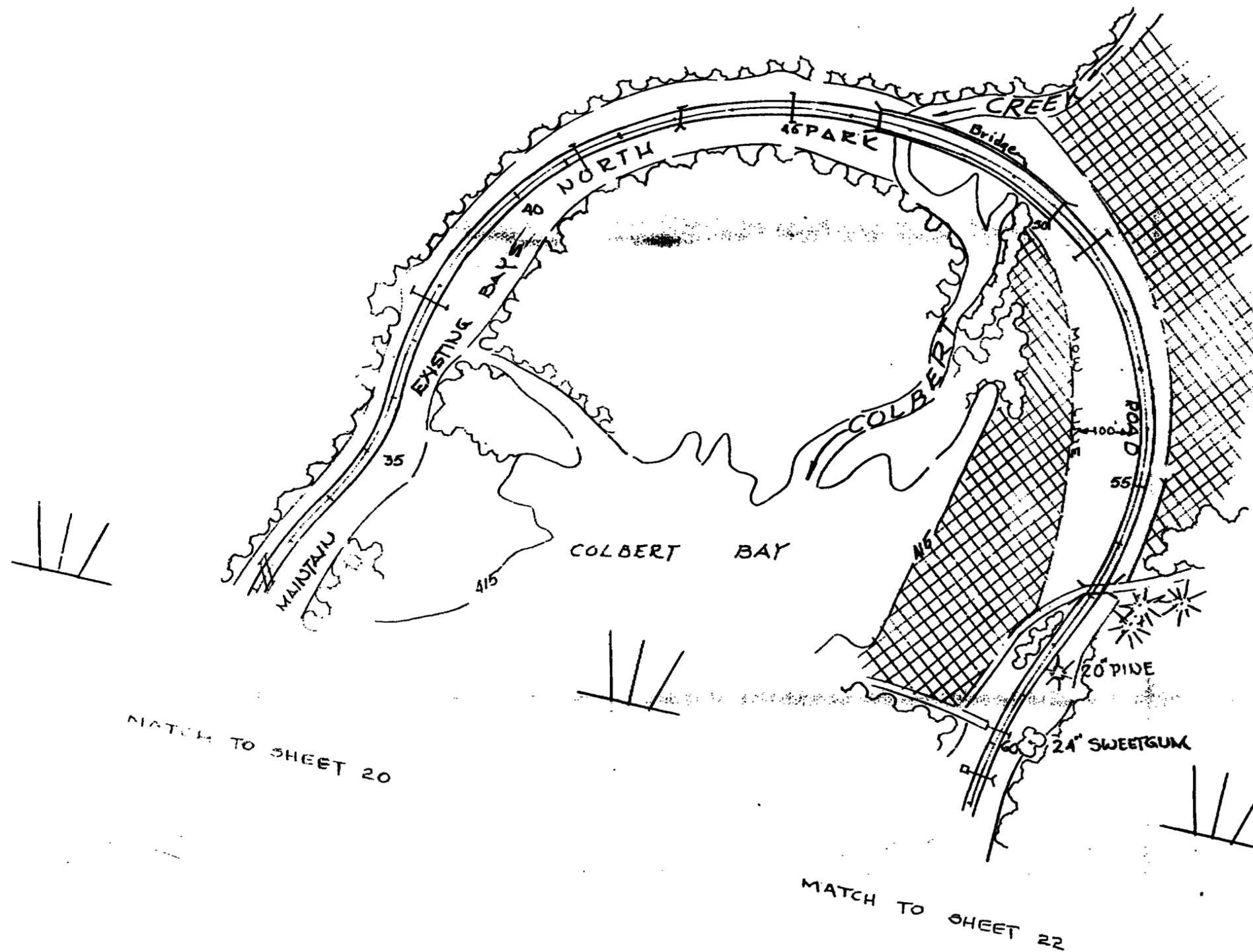


NOTE:
REMOVE UNDERBRUSH AND
POISON IVY AROUND CONTACT
STATION. PRUNE DEAD WOODS
FROM PINES.

MATCH TO SHEET 23



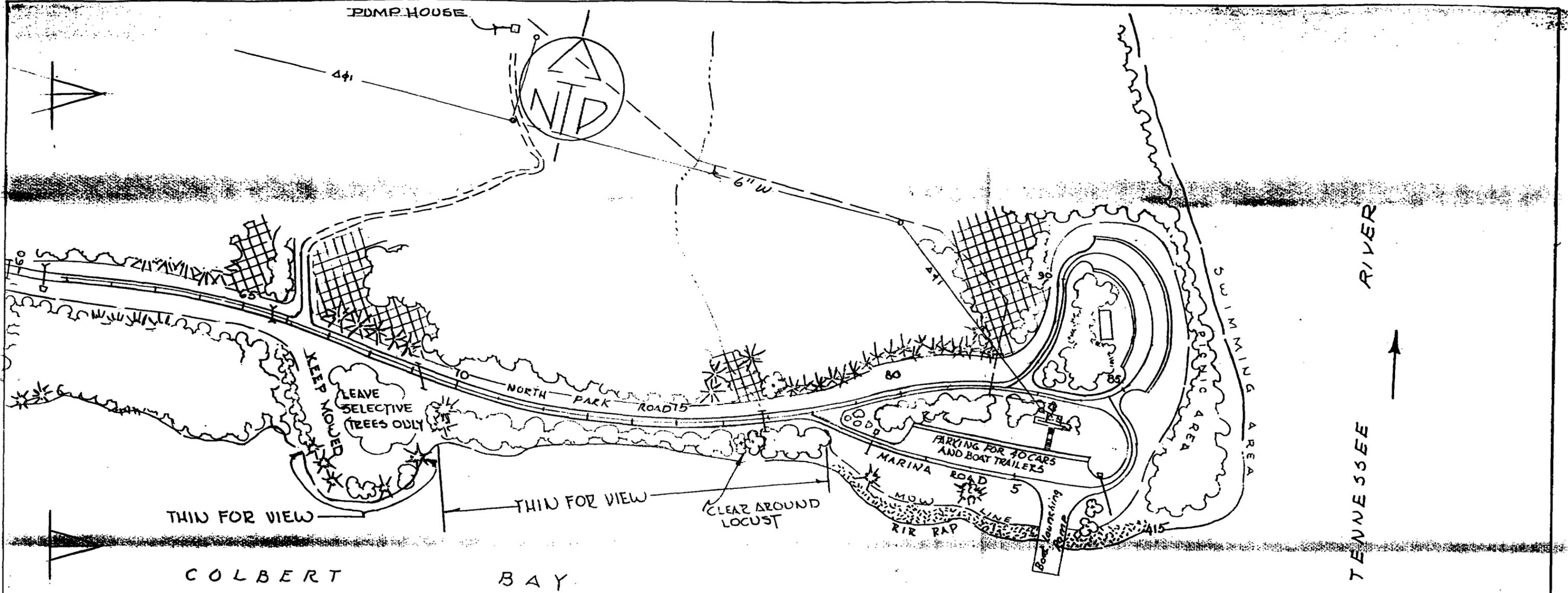
| | |
|-----------------------|------------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION 20C | PKY-NT 3374 |
| SCALE=1"=200' | SHT. 20 OF 27 SHTS. |



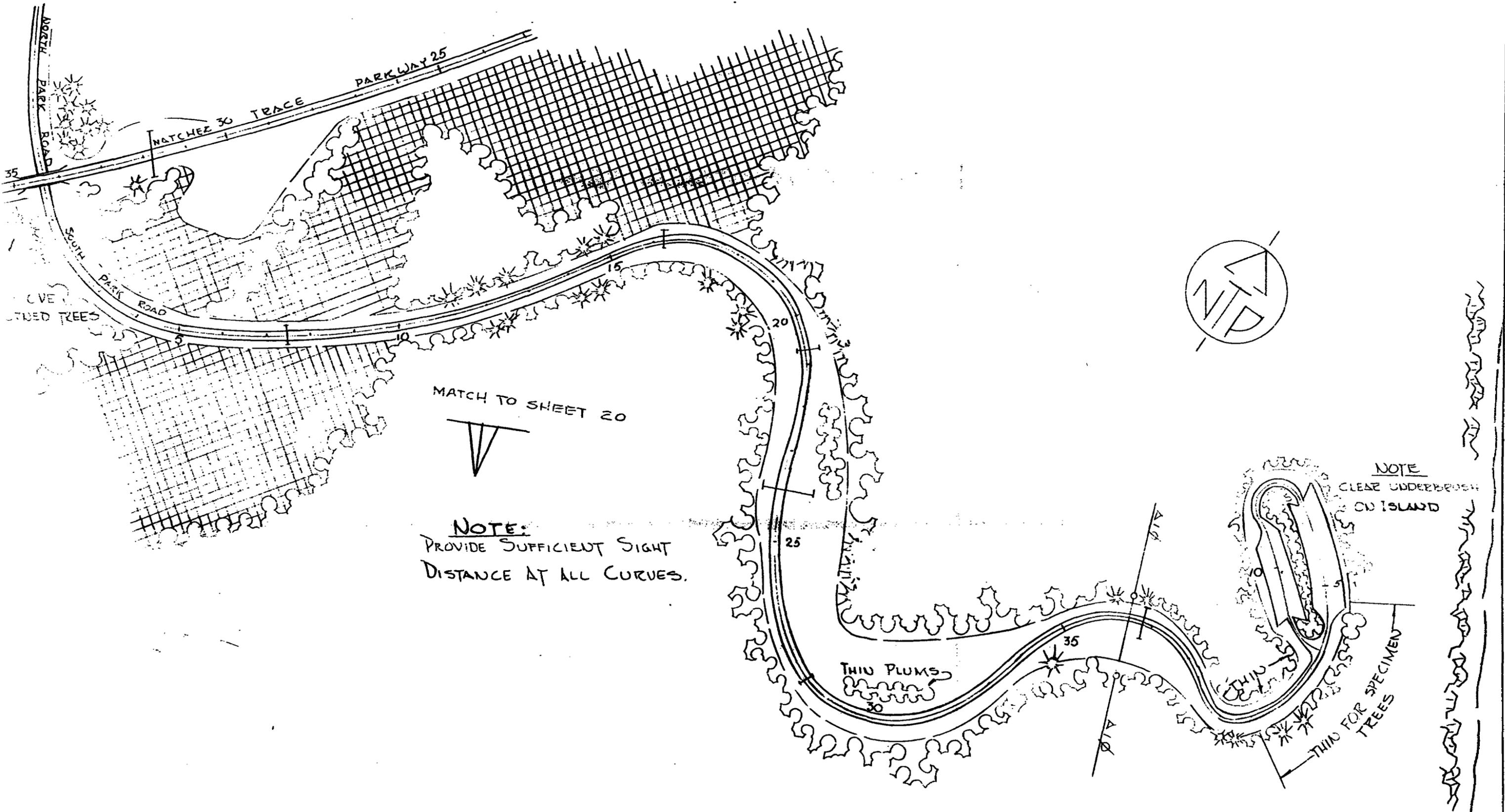
MATCH TO SHEET 20

MATCH TO SHEET 22

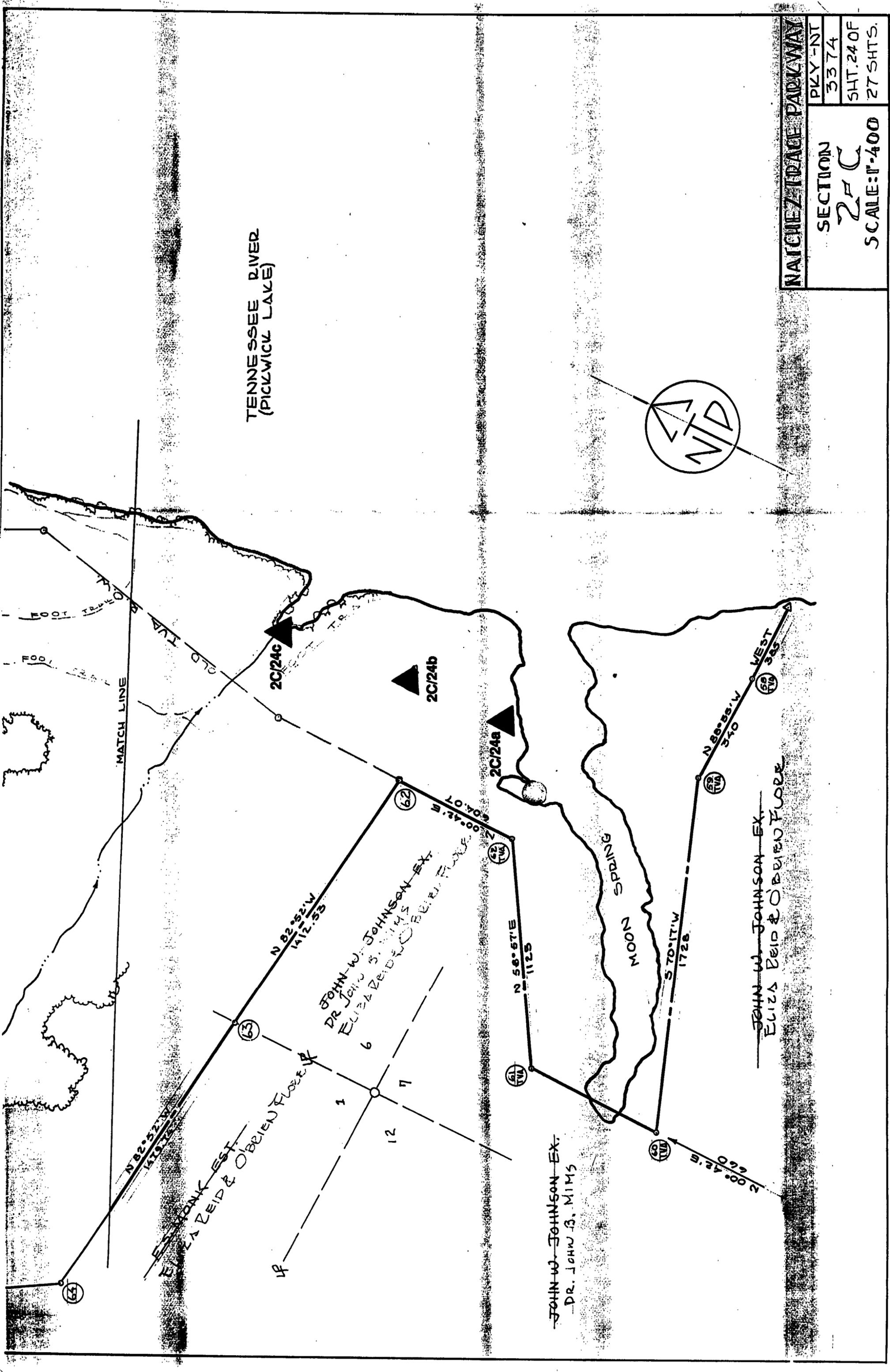
| | |
|------------------------------|---------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SHT. 21 OF 27 SHTS. |



| | |
|-----------------------|---------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=200' | SHT. 22 OF 27 SHTS. |



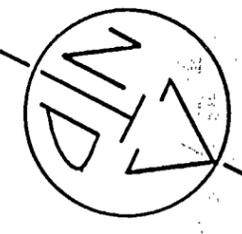
| | |
|------------------------------|-----------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION 2-C | PKY-NT 3374 |
| SCALE 1"=200' | SHT 23 OF 27 SHTS. |





TENNESSEE RIVER
(PICKWICK LAKE)

COMFORT STA.
PICK. NC. 202



25+00 P.O.T. 2-B AHEAD
0+00 P.O.T. 2-C BACK

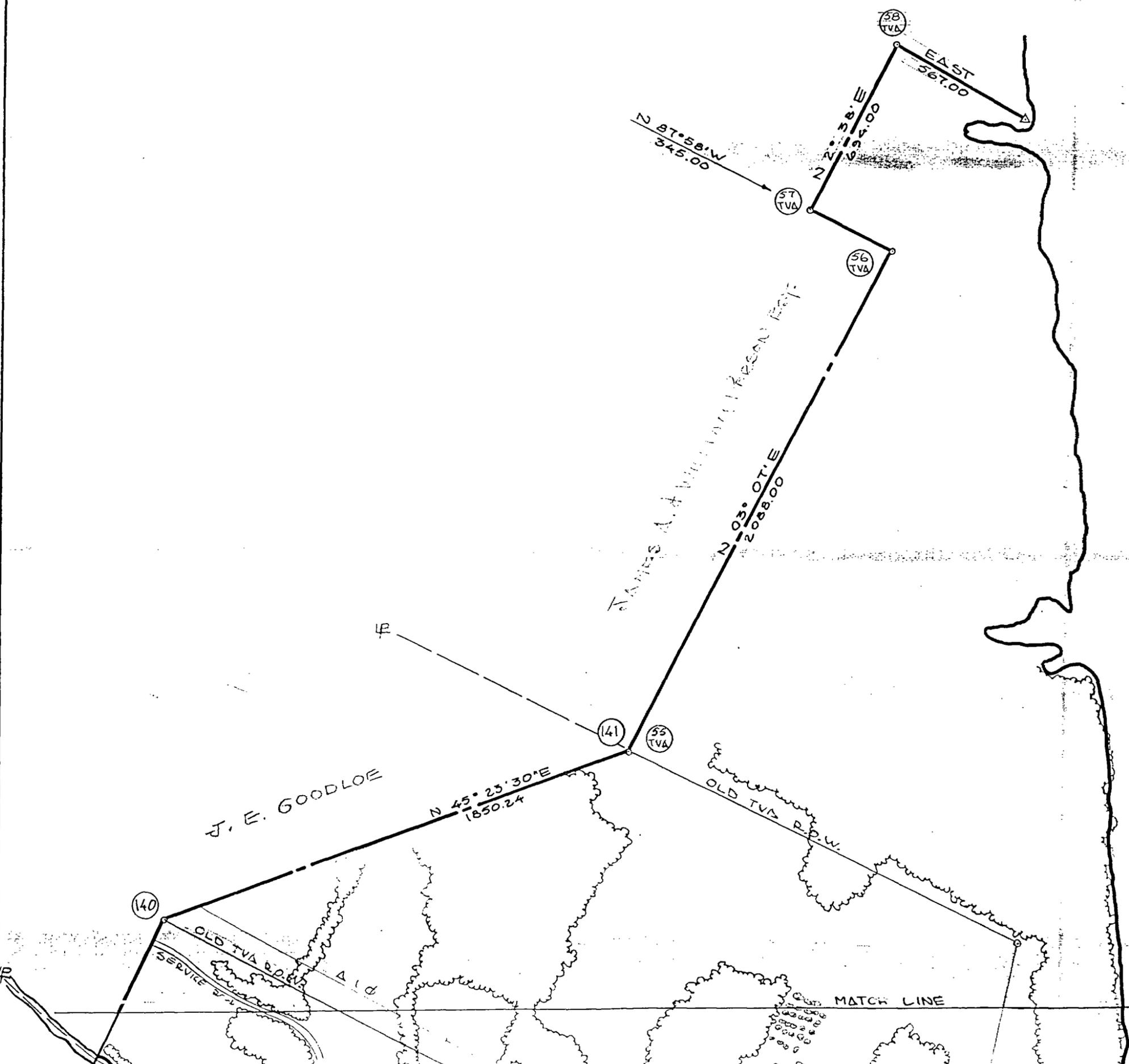
TENNESSEE RIVER BRIDGE
MATCH LINE

NATCHEZ TRACE PARKWAY

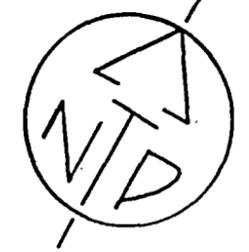
SECTION

SCALE: 1"=400'

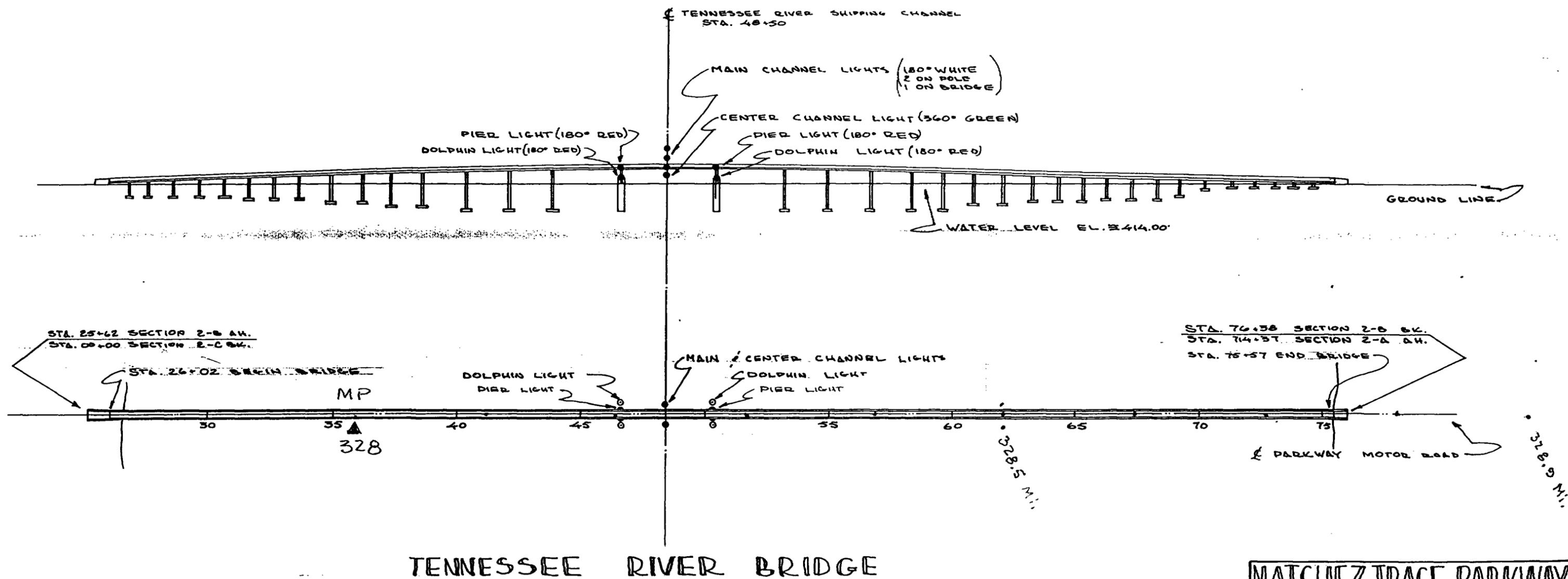
| | |
|------------|----------|
| PKY - NT | 3 3 74 |
| SHT. 26 OF | 27 SHTS. |



TENNESSEE RIVER
(DICKWICK LAKE)



| | |
|-----------------------|---------------------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-C | 3374 |
| SCALE: 1"=400' | SHT. 27 OF 27 SHTS. |



TENNESSEE RIVER BRIDGE

| | |
|-----------------------|--------|
| NATCHEZ TRACE PARKWAY | |
| SECTION | PKY-NT |
| 2-B | 3376 |
| SCALE: 1"=400' | SHT. 1 |