PH0005614

Form 10-300 (Rev. 6-72)

S

Z

0

C

 α

Ш

ш

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Maryland county:

Charles
FOR NPS USE ONLY

ENTRY DATE

(Type all entries - complete applicable sections) DEC 4 I. NAME COMMON: Mt. Carmel Monastery AND/OR HISTORIC: 2. LOCATION Not Part to locco STREET AND NUMBER: off hidiz 25 Mt. Carmel Road CONGRESSIONAL DISTRICT: CITY OR TOWN: Port Tobacco First COUNTY: CODE CODE Charles 017 Maryland 3. CLASSIFICATION CATEGORY ACCESSIBLE OWNERSHIP STATUS TO THE PUBLIC (Check One) □ Public Public Acquisition: Yes: District Building Occupied XX Restricted XX Private ☐ In Process X Site Structure XX Unoccupied Unrestricted □ Both ☐ Being Considered ☐ Object Preservation work ☐ No in progress PRESENT USE (Check One or More as Appropriate) ☐ Park Agricultural Government Transportation Comments Commercial Industrial Private Residence Other (Specify) K Educational ☐ Military Religious Entertainment Museum Scientific OWNER OF PROPERTY OWNER'S NAME: Restorers of Mt. Carmel in Maryland STREET AND NUMBER: Mt. Carmel land CITY OR TOWN: CODE 24 Maryland Port Tobacco 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: Char Charles County Courthouse STREET AND NUMBER: es CITY OR TOWN: STATE CODE La Plata Maryland 24 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: ENTRY FOR DATE OF SURVEY: Federal ☐ State Cox NPS DEPOSITORY FOR SURVEY RECORDS: USE STREET AND NUMBER: $\bar{\omega}$ ONLY STATE: CITY OR TOWN:

7.	DESCRIPTION									
		(Check One)								
	COMPLETION	Excellent	XX Good	☐ Fair	☐ Det	eriorated	Ruins	Unexposed		
	CONDITION	(Check One)				(Check One)				
		[∑Alte	red	☐ Unaltered			☐ Moved	😰 Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Mt. Carmel is situated on Mt. Carmel Road, south side of Mitchell Road, approximately 2 1/2 miles west of U.S. Route 301 south, 2 miles north of La Plata, Maryland.

The earliest building now standing at Mt. Carmel is a two part frame house, known as "the Monastery." The main block, built circa 1790 and restored in 1936-37, consists of a two story structure with a moderately pitched "A" frame roof. It is three bays in length with the main entrance door of both facade elevations (north and south) occupying the first bay from the west end. At the east end stands a single exterior chimney with a free standing stack. The exterior doors are of vertical planks, each having a wood stoop with simple railings. First floor window openings frame sash of 9/9 panes while those windows of the second floor frame sash of 6/6 panes. The exterior sheathing is of random width beaded boards (1936-1937) over the brick nogged structural framing.

The base of the east end chimney is now enclosed within a very small, one bay, frame hyphen which connects the main block with a one story, four bay frame wing. This portion of the house is said to predate that part previously discussed but if this is true it does so by only a few years. At its principal (north) facade the main entrance door occupies the third bay from the east corner. It is also of batten design. The three windows are of 9/9 pane sash. exterior walls were, like the main block, sheathed with random width beaded boards at the time of the 1936-37 re-The roof is of an "A" frame plan and, is again like the main block, covered with slate shingles. Both parts of the house were restored following their "discovery" in 1933 in a nearly ruinous condition. The entire house, devoid of any extraneous ornamentation, reflects the austerity of the life of the Carmelite nuns who are believed to have used this house as their residence. The interior of the house remains unfinished but has been partially furnished as a museum that physically documents the manner in which the Carmelite nuns lived and worked.

A short distance from the north-east corner of the house stands a small brick chapel designed in 1936-37 by architect Philip H. Frohman and built the same year. It was constructed on what is believed to have been the site of the original Convent chapel and is simple in plan. A small 19th century cemetery is situated east of the church.

The once serene hill top site of Mt. Carmel is now seriously threatened by the expansion of a nearby housing development unfortunately known as Mt. Carmel Estates.

PERIOD (Check One or More as	Appropriate)		
☐ Pre-Columbian	16th Century	🔼 18th Century	20th Century
☐ 15th Century	17th Century	🔀 19th Century	
PECIFIC DATE(S) (If Applical	ble and Known)		
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
Abor iginal	XX Education	Political	Urban Planning
Prehistoric	Engineering	■ Religion/Phi-	Other (Specify)
Historic	Industry	losophy	_
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
☐ Commerce	Literature	itarian	
Communications	Military	Theater	
☐ Conservation	☐ Music	☐ Transportation	1

STATEMENT OF SIGNIFICANCE

The Mt. Carmel Monastery was founded on October 15, 1790, by four Beligum Carmelite nuns, three of them former natives of Charles County. Departing from Beligum in May, 1790, they arrived at nearby Port Tobacco through the assistance of Bishop Carroll and Father Charles Neale, S. J. arrival they set up a temporary residence at Chandler's Hope, the family home of Father Neale. By October 15, 1790, Father Neale had negotiated for the purchase of the present Mt. Carmel lands and the nuns transferred their residency to that property. The Mt. Carmel property was a part of a tract of land granted in the mid-17th century to Baker Brooke, a politically active figure, loyal to the Calvert family during Fendall's Rebellion of 1659-1660. Brooke's home reputedly stood on the part of the property that became the Monastery that burned, along with several other structures, in early 19th century (circa 1800-1815).

Besides the Monastery building remaining on the Mt. Carmel tract the Carmelite nuns built several others including another residence, a chapel, and a school as well as numerous domestic dependencies. The farm became largely self-sufficient through the efforts of these pioneer religious women and the parishoners they helped to serve.

However, in the early 19th century a fire destroyed several important buildings and the farm and school became increasingly difficult to maintain. In 1831 the Carmelite nuns then in residence were ordered to transfer the convent to Baltimore City, Maryland and the Mt. Carmel property in Charles County was abandoned.

In 1933 several native Charles countians launched an investigation into the history and precise location of the original convent and through their efforts the two remaining buildings then tenanted and fallen into disrepair, were discovered and an organization, called the Restorers of Mt. Carmel in Maryland, formed to aid in the restoration of the site. The

(See continuation sheet)

	MATOR	PIRI IOCA	MANUAL D	FEEDENG	rr .									खा [']		
	Restorers of Mt. Carmel in Maryland. Habs Data Forms pre- pared. n.d. Maryland Historical Trust files, Annapolis, Maryland.															
	Klapthor, Margaret Brown and Brown, Paul D., <u>History of Charles County</u> , <u>Maryland</u> . La Plata, Charles County Tercentenary Commission. 1958.										5					
<u> </u>	0. GEOGRAPHICAL DATA LATITUDE AND LONGITUDE COORDINATES LATITUDE AND LONGITUDE COORDINATES										-					
			TANGLE LOC				0		INING TH	E CENTER	POINT OF	A PROP		1		
	CORNER	LAT	FITUDE	LON	GITUD	E	R		LATITUDI			ONGITUD)E	10		
		Degrees Mir	nutes Seconds	Degrees M	inutes :	Seconds		Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	7		
	NW NE		, ,		,	,		38 ိ	33	21	77°	00	01	1/8/		
	SE	0	, ,		,								-	4/3		
	sw	0			,		<u> </u>									
			EAGE OF NOI					ne ac			91110			ں إ		
	STATE:	_ STATES A	ND COUNTIE	S FOR PROI	PERTIE	CODE		COUNTY	ATEOR				CODE	П		
							┨`			1	RECEIVE	بسب		n		
	STATE:					CODE	1	COUNTY:			SEP 18	1973	CODE] _		
							_	COUNTY: O NATIONAL CODE						 		
	STATE:					CODE	┦'	REGISTER						. ا		
	STATE:					CODE	+,	COUNTY:		TO TO	<u> </u>	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	CODE	┨ -		
							7				3114			۶ ا		
11	II. FORM PREPARED BY													_ c		
		ID TITLE:	d Rivoi	**									`	ر (
	ORGANIZ		d RIVOI	re		··					DATE			┨ _		
	-		Histori	cal Tr	ust			May, 1973								
	STREET	AND NUMBE	ER:						_					0		
	CLTY OF	TOWN					T _c	TATE					CODE	2		
	CITY OR TOWN: Annapolis								24	٠ ا						
12	12. STATE LIAISON OFFICER CERTIFICATION								Maryland 24 NATIONAL REGISTER VERIFICATION							
						*****************								1		
	As the	designate	d State Liais	on Officer	for the	Na-										
	As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion							I hereby certify that this property is included in the National Register.								
	in the National Register and certify that it has been							(N. A. X 7, 10								
	evaluated according to the c-iteria and procedures set forth by the National Park Service. The recommended							- Our with titley								
								OP TO THE WAY								
level of significance of this nomination is: National State Local Local							Associate Director, Professional Services						¢es			
							Date 12/4/73									
Name Wands Ry Sout IV							Date 1/1/13									
Orlando Ridout IV							ATTEST:									
Title							Charluleburngto									
	State Historic Preservation Officer for Maryland Date July 2, 1973						'n	acti	Keepe	er of The I	lational K	Register				
								Date								
	·				-		11						_	1		

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Maryland	
COUNTY	
Charles	
FOR MPS USE ONLY	·
ENTRY NUMBER	DATE
250 4	1973
ULV	

STATE

(Continuation Sheet)

(Number all entries)

Mt. Carmel Monastery

No. 8. Significance Continued.

restoration of the remaining buildings and the design for the new chapel was prepared by Philip Hubert Frohman, an architect of the Washington Cathedral. The buildings and immediate grounds are now beautifully maintained, and yearly pilgrimages as well as special religious services are held there throughout the year.

SEP 1 8 1973

NATIONAL REGISTER