| Form No. | 10-300 | 10-74) |
|----------|--------|--------|
| Form No. | 10-300 | 10-74 |

PH0670171

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

| | DA | | ١. | a # 4 . . L | | |
|-----------|--------|----|------|-------------------|------|-------|
| FOR NPS U | SE ONI | Y | | | | ····· |
| RECEIVED | JUL | 14 | 1976 | | | |
| DATE ENTE | RED | | SEP | 8 | 1976 | |

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS 1 NAME ¥

¥^{⁷ PARROQUIA DEL ESPIRITU SANTO Y SAN PATRICIO} HISTORIC

| AND/OR COMMON | | | |
|---|---------------------|---|------------------|
| SAME | | | |
| LOCATION | | | |
| STREET & NUMBER | | | |
| PLAZA DE LOIZA | | NOT FOR PUBLICATION | |
| CITY, TOWN | | CONGRESSIONAL DISTR | СТ |
| LOIZA ALDEA | _ VICINITY OF | COUNTY | CODE |
| PUERTO RICO | | | |
| CLASSIFICATION | | | |
| CATEGORY OWNERSHIP | STATUS | PRESI | ENTUSE |
| DISTRICTPUBLIC | X_OCCUPIED | AGRICULTURE | MUSEUM |
| $X_{\text{BUILDING}(S)} = X_{\text{PRIVATE}}$ | UNOCCUPIED | COMMERCIAL | PARK |
| STRUCTUREBOTH | WORK IN PROGRESS | EDUCATIONAL | PRIVATE RESIDENC |
| SITE PUBLIC ACQUISITION | ACCESSIBLE | ENTERTAINMENT | XRELIGIOUS |
| OBJECTIN PROCESS | YES: RESTRICTED | GOVERNMENT | SCIENTIFIC |
| BEING CONSIDERED | X_YES: UNRESTRICTED | INDUSTRIAL MILITARY | |
| OWNER OF PROPERTY | | | |
| OWNER OF FROFERIN | | | |
| NAME CATHOLIC CHURCH, ARQUIDIOS | Γςτς DF GAN ΠΙΑΝ | | |
| STREET & NUMBER | UUIO DI UAN OUIN | | |
| CALLE CRISTO # 150 | | | |
| CITY, TOWN | | STATE | ····· |
| SAN JUAN | VICINITY OF | Puerto | Rico |
| LOCATION OF LEGAL DESCR | RIPTION | | |
| COURTHOUSE. | | | |
| REGISTRY OF DEEDS, ETC. REGISTRO DE LA P | ROPIEDAD | | |
| STREET & NUMBER | [7] 3 | | |
| MUNICIPIO DE LOI | <u>ДА</u> | STATE | |
| LOIZA | | PUERTO RI | CO |
| REPRESENTATION IN EXIST | ING SURVEYS | ۵۰۰ میں بادی بادی میں میں میں بادی ہوتا ہے۔ ایک میں بادی میں میں میں میں میں میں میں میں میں می | |
| TITLE | | | |
| PRELIMINARY PUERTO RICO | SURVEY | | |
| DATE 1974 | XFEDERALS | STATECOUNTYLOCAL | |
| DEPOSITORY FOR | | | |
| SURVEY RECORDS INSTITUTO DE CULTURA | PUERTORRIQUENA | | |
| CITY, TOWN SAN JUAN | | STATE PUE | RTO RICO |



| CC | NDITION | CHECK ONE | CHECK ONE |
|-----------------------------|------------------------------------|------------------------|------------------------------|
| EXCELLENT X_GOOD FAIR | DETERIORATED RUINS UNEXPOSED | UNALTERED X_ALTERED | Xoriginal site moved date |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Rectangular in plan, the single-naved barrel vaulted church consists of four bays and the presbyterium. These bays are visually and structurally separated by arches which on the inside appear only in slight relief as arches and pilasters, but which in the exterior express their full force in the form of massive buttresses. The intermediate walls between these diminish in thickness as they ascend in height, giving the lateral facades an interesting rhythm which is contained at the presbyterium or East end by the sacristies and at the atrium or west bay by the rectangular volume of the choir balcony. Each lateral facade presents one door without any ornamentation, and three clerestory windows (one per intermediate bay) which internally punch through the barrel vault thus relieving the visual weight of the interior structure.

The front or west facade presents the most interest and is a two-story, threebay composition with scarce ornamentation. The lower story has been altered and the pilasters and entablature have been devoided of the traditional order it once possessed. Above it, the composition is softened by the details of small Tuscan capitals and a somewhat flat and disorganized entablature. The center bay provides all the openings, which consist of a rectangular door, with a small arched window on the second story. Above it is a bellitry of provincial baroque flavor, containing two bells within a single open arch.

The other end or east shows a presbyterium narrower than the nave, and the having a lower vault which springs from an applied entablature similar to the one which sorrounds the interior of the nave. On each side of the presbyterium are low sacristics structures which were both originally individually domed. However, one of these, the north one, has been totally demolished and replaced with a concrete block structure with a flat roof. This, however, follows the volume and exterior detailing of the original one and is well integrated in that respect.

A more disturbing alteration on the exterior has been the complete cement plastering of all surfaces which gives it a roughness and brutality which it was never meant to have. In addition to this, all clerestory and choir openings were originally provided with wooden louvers for ventilation and these have been replaced with glass pames. Inside, the choir balcony, structure, originally of wooden beams and clay tiles has been replaced by a concrete balcony which breaks up the original interior coherence with its massiveness and incorrect detailing.

Floor paving throughout the nave has been replaced with red clay tile, while the altar area still displays an older, perhaps original tile paving. Most of these renovations were undertaken in 1957 when the church was in advanced decay and a citizens committee was formed for tis restoration. The relationship between the church and the plaza is all important in the Spanish colonial town planning as one coned not be conceived without the other. In this case the plaza is located to the north of the building instead of the more usual west. The ensemble of buildings around the plaza has unfortunately lost its architectural coherence, but the plaza itself as an open space remains important in spite of alterations in planting and paving patterns.



| PERIOD | AR | EAS OF SIGNIFICANCE CH | IECK AND JUSTIFY BELOW | |
|--------------------|------------------------|------------------------|------------------------|---------------------|
| PREHISTORIC | ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING | LANDSCAPE ARCHITECTURE | X RELIGION |
| 1400-1499 | ARCHEOLOGY-HISTORIC | CONSERVATION | LAW | SCIENCE |
| 1500-1599 | AGRICULTURE | ECONOMICS | LITERATURE | SCULPTURE |
| <u>X</u> 1600-1699 | XARCHITECTURE | EDUCATION | MILITARY | SOCIAL/HUMANITARIAN |
| <u>X</u> 1700-1799 | ART | ENGINEERING | MUSIC | THEATER |
| | COMMERCE | EXPLORATION/SETTLEMENT | PHILOSOPHY | TRANSPORTATION |
| 1900- | COMMUNICATIONS | INDUSTRY | POLITICS/GOVERNMENT | OTHER (SPECIFY) |
| | | | | |
| | | | | |
| SPECIFIC DAT | ES MARCA | BUILDER/ARCH | HITECT | |

STATEMENT OF SIGNIFICANCE

This church constitutes the historic parrish of Loiza, an ethnically distinct community, the only one of its type in Puerto Rico, which is characterized by a rich tradition of Afro-Hispanic folk and crafts activities. Most representative of the Hispanic contribution to this synchretic culture is this XVIIIth Century & Church in the center of the town. Unique in the island because of its structure and architectural expression, the Church has been called to represent the only sample of a fortified religious structure in the island, probably because it was traditionally used as a shelter for hurricanes, floods and other phenomena which it resisted through its massiveness.

A chapel to San Patricio in this site is first mentioned by a chronicler in 1645. Apparentley this chapel, which could have been one of the sacristies, was later enlarged into the existing church, whose completion dates of 1729. The Church yard, on the front and sides of the building provides the original setting and the correct perspectives for this structure and as such form an intricate part of its history. The same applis to the plaza to the right of the building, which together with the church formed the core of all Spanish colonial towns in accordance with the Royal ordinances. The plaza church relationship in Loiza is significant in that the contract between the two occurs through the lateral rather than the front

1. FHONICH

| GEOGRAPHICAL DATA | | N 18º 26' 00 | 1" * |
|--|---------------|---------------------------------------|-----------------------------|
| ACREAGE OF NOMINATED PROPERTY | 75 Acre | — W 65° 53'10 | |
| UTM REFERENCES | | - VV 65° 20 10 | |
| | | -1 111 | |
| ZONE EASTING NORTH | ING | | G NORTHING |
| | | | |
| VERBAL BOUNDARY DESCRIPTION | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| LIST ALL STATES AND COUNTIES | S FUK PKUPER | THES OVERLAPPING STAT | E OR COUNTY BOUNDARIES |
| STATE | CODE | COUNTY | CODE |
| | | | |
| STATE | CODE | COUNTY | CODE |
| FORM PREPARED BY | | | |
| NAME / TITLE | | | |
| Jashina Alexandra Tarr | | Preserva | tion Architect |
| ORGANIZATION | | ···· | DATE |
| Instituto de Cultura Puert | orriquena | · · · · · · · · · · · · · · · · · · · | |
| STREET & NUMBER Convento de los Dominica | os. Plaza | de San Iose | TELEPHONE (809) 724 2905 |
| CITY OR TOWN | | | STATE |
| San Juan | | Puerto R | 100 |
| 2 STATE HISTORIC PRES | ERVATIO | N OFFICER CER | TIFICATION |
| | | F THIS PROPERTY WITHIN | |
| NATIONAL X_ | STA | TE | LOCAL |
| | Officer | Next | |
| As the designated State Historic Preservatior hereby nominate this property for inclusion | | | |
| criteria and procedures set forth by the Natio | | | |
| | \sim | And designers | ` |
| STATE HISTORIC PRESERVATION OFFICER SIGNA | AIURE | | |
| TITLE Director of Instituto de O | Cultura Pue | ertorriguena | DATE 12 July 1976 |
| R NPS USE ONLY | _ | | |
| I HEREBY CERTIFY THAT THIS PROPER | Y IS INCLUDED | DIN THE NATIONAL REGIS | TER |
| man | Mart | | DATE 9/2/76 |
| B DIRECTOR. OFFICE OF ARCHEOLOGY AN | ND HISTORIC F | RESERVATION | |
| | | - IV | DATE 9/7/7L |
| TEST Koluit B. Kettig | | | DATE 1/1/16 |
| KEEPER OF THE NATIONAL REGISTOR | | | |

• , •

