United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

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For NPS use only

APK | | 1985

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

1. Nam	e	<u> </u>		
historic Z.Č.B.	.J. Hall			
and or common	Community Hal	.1		
2. Loca	ation			
street & number	320 W. Third St			not for publication
tity, town ^{Ha}	augen	vicinity of		
state Wisco	onsin code	55 county	Barron	code 005
3. Clas	sification			
Category district building(s) structure site object	Ownership public private both Public Acquisition in process being considered N.A.	Status occupied work in progress Accessible yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	<pre> museum park private residence religious scientific transportation other: vacant</pre>
4. Own	er of Proper	'ty		
ame Wester	rn Fraternal Life As	sociation, Lodge 10	0	
	011			
treet & number	P. O. Box 211			

Location of Legal Description 5.

Register of Deeds, Barron County Courthouse courthouse, registry of deeds, etc.

330 East LaSalle Ave. street & number

Barron city, town

state	WI	54812
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Representation in Existing Surveys 6.

title Wisconsin Inventory of Historic Placeshas this property been determined eligible? _yes x__no

1983 date

Historic Preservation Division, State Historical Society depository for survey records

Madison city, town

state WI <u>53706</u>

county

local

federal _X_ state _

7. Description

Condition		Check one
excellent	<u>x</u> deteriorated	x unaltered
good	ruins	altered
fair	unexposed	

Check one _____x original site _____moved date

Describe the present and original (if known) physical appearance

Haugen's ZČBJ Hall is a large, single-story rectangular frame building, constructed in three sections, with a partial basement. It is thought to have been built by **the local memb**ers of the Zapadni Česko Bratrske Jednota (ZČBJ), or Western Czech Fraternal Union **arou**nd 1913. A building may have already been on the site which may have been enlarged; however it is commonly held that a new hall was constructed in 1913.

The building is "barn-like" with a gambrel roof and a false front which extends only to the height of the mid-hip of the roof, giving the appearance of a central gable in the false front. The original structure was only 25' by 50', but the year after the original structure was built or acquired, another 25' were added. By 1915, a stage section was attached to make the entire building 50' by 75'. At this time, also, a new roof was erected to join the three sections to form a whole. The 50' by 50' section of the hall without the basement has only a wooden foundation. The 50' by 25' section with the basement (the section the stage is built on) has a poured concrete foundation scored to look like concrete blocks.

The building is covered with clapboard siding, painted white. Four double-hung, fourpaned, flat rectangular windows run along the east side of the building, and five identical windows run along the west side. Small, plain, hoods decorate each window. Two five-paneled wooden doors are placed almost centrally on each side of the building. The main entrance, on the north side of the hall is a plain double leaf door with no glazing and a blind transom. Above the entrance is a small ventilation window and in the front gable is a wooden arch with the words, "Community Hall" & "ZCBJ" written in the arch. A block chimney stands by the southwest corner of the building.

To the rear of the hall sits a small cement block outhouse. Of more recent construction, the outhouse does not contribute to the significance of the property.

The spacious interior has a half-barrel-shaped ceiling. Painted wainscoting runs about three feet up from the floor in the northern two-thirds of the buildings. Up from the wainscoting, the walls and ceiling are covered with pressed metal panels in a decorative pattern. Molding of the same material also runs along each side of the interior.

One-third of the interior consists of a stage and backstage area. The stage is the traditional proscenium, with a small stage apron bowing out from the edges. Removable panels on the stage floor reveal electrical footlight sockets and a promptor's box. A primitive pin and rail system for curtain maneuvering is set up stage left. A system for the support of scenery flats runs along both left and right stage. This system also supports the larger drops.

There are two large painted canvas drops at the mouth of the proscenium and two at the upstage end of the flat support system. These large drops are made of hand-sewn pieces of canvas, as are the flats. The large drops are rolled, to be lowered for appropriate scenes, while the flats are nailed in place. The flats and drops are painted with Czechoslovakian scenes. They were done around 1915 by a local Czechoslovakian immigrant artist, Emil Piller, and have never been repainted. The curtain drop depicts the Hradčany in Prague.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900– x 1913–1935	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications	community planning conservation economics education engineering exploration/settlement	landscape architectur law literature military music philosophy politics/government	science sculpture social/ humanitarian theater transportation x other (specify)
Specific dates	1913-1935 ¹	Builder/Architect Unknow	²	Ethnic Heritage-

Statement of Significance (in one paragraph)

The ZČBJ Hall is significant for Ethnic Heritage-European because it represents the philosophical ideas and social customs of the Czechs or Bohemians in Wisconsin in the early twentieth century. The ZČBJ Hall is also significant for Social History because the organizations and activities associated with the ZČBJ Hall benefited the large local Czech population in the Haugen area. Following a historical overview of the Hall, these themes will be developed in detail.

The area around the village of Haugen was once a part of the lumbering region in Wisconsin. By 1895, after the logging era was over, Bohemian farmers settled in the area and the village was platted.³ In 1913, The Czech fraternal society which had been organized in the Haugen area in 1900, Západní Česko Bratrské Jednota, or Western Czech Fraternal Union, purchased land for a meeting hall. They either enlarged the building already on the site, or more likely, built a new structure in 1913, and by 1915, the hall was the large barn-like structure it is today.⁴

Between 1913 and 1950, the Haugen ZCBJ Hall was a community center for local Czech-Americans. First, it was a meeting place for the local ZCBJ chapter. This group held meetings, ceremonies, and social events in the Hall. Second, until around 1943, the Hall's theatrical facilities provided a place for many plays, some in the Czech language. The elaborately painted backdrops and flats provided scenery from the homeland for these performances. Third, between 1930 and 1948, the native Czech patriotic and gymnastic organization for young boys, the Sokol, used the hall as their meeting place and gym. Fourth, in the 1930s, classes were held in the Hall which featured instruction in Czech history and language. Other minor activities associated with the ZCBJ Hall were a 400-book lending library, a burial plot organization, and a continuation of the insurance component.⁵

After World War II, the Haugen ZČBJ organization became a less active, fraternal insurance organization. The Hall deteriorated, and in 1959, the ZČBJ turned over the Hall to the village of Haugen, with the stipulation that the Hall would be available to the ZČBJ free of charge. Recently, the village returned the Hall to the ZČBJ, now known as the Western Fraternal Life Association. The WFLA holds few activities there because of the safety concerns of the still deteriorating condition of the building. The local WFLA hopes to raise money for renovation of the building at some future date.

Ethnic Heritage-European

The ZCBJ Hall is significant because it represents the social activities and philosophical ideas of a group of Czech immigrants to Wisconsin in the early twentieth century. By the early twentieth century, Wisconsin was already an area of great concentration of Czech immigrants. By 1910, Wisconsin had the fifth largest population of Czechs in the United States.⁷ Most of the mid-nineteenth century immigrants settled along the eastern edge and southwestern area of Wisconsin. But by the turn of the century, many Czechs, often coming from Chicago, settled

9. Major Bibliographical References

See continuation page

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the cutover lands of northern Wisconsin.⁸ At this time most Czechs were already embroiled in a religious schism which had its roots in the politics of the homeland. In Czecnoslovakia, there was a dissatisfaction with Austrian-Hapsburg rule, and their strong ties to the Catholic Church hierarchy. This dissatisfaction led to an anticlerical, anti-Catholic feeling on the part of half of the Czech immigrant population in the United States. These immigrants organized into a formal movement, the "Freethought" movement, which was not only an anti-Catholic Church movement, but also a Czechoslovakian patriotic movement. While many rural Czechs remained faithful Catholics, urban Czechs flocked to the Freethought movement. They created a lively Freethought press and a strong fraternal organization, the Česko-Slovanský Podporující Spolek (Czech-Slavic Benevolent Society or CSPS). The ČSPS organized in the nineteenth century in St. Louis and quickly became the major Czech society in the United States.⁹

Another significant Czech association, one which had its origins in Czechoslovakia, was the Sokol, a youth organization with similarities to the German Turnverein. The Sokol stressed strength through gymnastics and Czech patriotism. In the United States, the organization was primarily a gymnastics club.

In 1896, an east-west conflict arose in the CSPS, and in 1897, disgruntled western members of the CSPS held a convention in Omaha where they formed the Západní Česko-Bratrské Jednota (Western Czech Fraternal Union, or ZCBJ). It was this group which established the ZČBJ Hall in Haugen.¹¹

The Haugen ZCBJ lodge was dominated by "freethinkers," and between 1913 and 1950, the Hall was an active cultural force in the Haugen area. The activities held there continued the Freethought movement into the twentieth century in Wisconsin, long after the state ceased to be the cultural and population center of Czech immigrant life. The Czech education classes, theatrical performances, the local Sokol, together provided a cultural and social base for the large local population of Czechs in Haugen. While the ZČBJ, or Western Fraternal Life Association is less active today as a community cultural force, the Hall is still occasionally used for ceremonies or local activities. If the Hall is renovated, there is little doubt it would again become a community center.

The Haugen ZČBJ Hall is one of only a handful of identified Czech halls in the state. Most significant is the fact that the Haugen group continued to support the Freethought movement long after it had begun to die out elsewhere, and that the hall was an important community center in this rural area in northern Wisconsin.

Little is known about the Czech painter who did the stage backdrops. He may, with further investigation, be identified as an important local ethnic artist. At this time. however, not enough information exists to put a significance upon the artwork in the Hall.

SOCIAL HISTORY (Social/Humanitarian)

The ZČBJ Hall is significant for social/humanitarian reasons because the ZČBJ organization promoted activities which benefitted the local Czech population and the community at large. Between 1913 and 1950, the fraternal and social activities, theatrical performances, educational and patriotic activities, and the Sokol were important social and philosophical forces in the Haugen area. The activities promoted

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cultural awareness in a rural, sometimes isolated area of Wisconsin. The Hall also provided the social and ceremonial activities important to the group of Czech Freethinkers who did not participate in Catholic or any religious activities. The activities held in Hall were, in a way, a substitute for the church-going which was an important social outlet for many immigrant groups in rural areas. That this particular group was so active in this area indicates how important having a social outlet for the Czech population was in Haugen during the early years of the twentieth century. For this reason, the ZČBJ Hall is significant for its contribution to the social and fraternal life of Czechs in Haugen.

Notes

¹The ZCBJ Hall was begun in 1913 and its activities lasted until after World War II. Kowever, no significant new activities were begun after 1935, therefore even though the activities extended until about 1950, the period of significance only extends to the 50-year cut-off date, 1935.

²It is commonly held that lodge members constructed the building, no one in particular being responsible for design or construction.

³Franklyn Curtiss-Wedge, <u>History of Barron County, Wisconsin</u>. Minneapolis: E. C. Cooper, Jr., & Co., 1922, p. 1131.

⁴Josef F. Snobl, "Historie Řádu Hvězda Wisconsinu, Čis. 100, ZČBJ, v Haugen, Wis," <u>Bratrský Věstník</u>, August 8, 1964, p. 30; September 9, 1964, pp. 21-23. Translated by Robert H. V. Heinze, Haugen, Wisconsin.

⁵Snobl, August 8, 1964, p. 30; September 9, 1964, pp. 21-23; Robert H. V. Heinze, Haugen, Wisconsin, personal letters.

6_{Ibid}.

⁷Thomas Capek, <u>The Czechs in America</u>. New York: Arno Press, 1969, pp. 36-60.

⁸Karel D. Bicha, "The Czechs in Wisconsin History," <u>Wisconsin Magazine of History</u>, 1970, 53(3), pp. 194-195.

⁹Bicha, pp. 201-203; Kenneth D. Miller, <u>The Czecho-Slovaks In America</u>. New York: George H. Doran Co., 1922, pp. 82-83.

¹⁰Miller, pp. 82-83.

¹¹Capek, p. 259.

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