Form No. 10-300 (Rev. 10-74)

SURVEY RECORDS CITY, TOWN

UNITED STATES DEPARTMENT OF THE NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

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RECEIVED

APR 2 7 1976

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**DATE ENTERED** 

1976

**INVENTORY -- NOMINATION FORM** SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS NAME HISTORIC Benton County Courthouse AND/OR COMMON LOCATION **STREET & NUMBER** East Fourth Street NOT FOR PUBLICATION CITY, TOWN CONGRESSIONAL DISTRICT Vinton VICINITY OF COUNTY CODE STATE CODE 19 Benton Iowa CLASSIFICATION **CATEGORY OWNERSHIP STATUS PRESENT USE** \_\_DISTRICT X\_PUBLIC XOCCUPIED \_AGRICULTURE ....MUSEUM XBUILDING(S) \_\_\_PRIVATE \_UNOCCUPIED \_\_COMMERCIAL \_\_PARK \_\_STRUCTURE BOTH **\_\_WORK IN PROGRESS** \_\_EDUCATIONAL \_\_PRIVATE RESIDENCE \_\_SITE **PUBLIC ACQUISITION ACCESSIBLE** ENTERTAINMENT \_\_RELIGIOUS \_\_OBJECT X\_GOVERNMENT \_IN PROCESS \_YES: RESTRICTED \_SCIENTIFIC X\_YES: UNRESTRICTED \_\_\_BEING CONSIDERED \_INDUSTRIAL \_\_TRANSPORTATION \_NO \_\_MILITARY \_\_OTHER: OWNER OF PROPERTY NAME Benton County STREET & NUMBER East Fourth Street STATE CITY, TOWN Vinton VICINITY OF Iowa LOCATION OF LEGAL DESCRIPTION COURTHOUSE. REGISTRY OF DEEDS, ETC. Benton County Courthouse STREET & NUMBER East Fourth Street STATE CITY, TOWN Vinton Iowa REPRESENTATION IN EXISTING SURVEYS DATE \_\_FEDERAL \_\_STATE \_\_COUNTY \_\_LOCAL **DEPOSITORY FOR** 

\_\_FAIR

## CONDITION

X EXCELLENT \_\_DETERIORATED \_\_RUINS

\_\_UNEXPOSED

CHECK ONE

X
UNALTERED

\_ALTERED

CHECK ONE

X ORIGINAL SITE

MOVED DATE

## DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Benton County Courthouse is a large three story hip-roofed Buckeye sandstone building with a prominent elevated tower (lantern). A 1905 streamlined version of the Beaux-Arts Renaissance tradition, the courthouse is basically rectangular in plan (112 x 77 feet) with one central and two side pavilions on both the front and rear. The central pavilion is pedimented and distinguished by two major arches, one at the entrance on the ground level and the other at the second story level. Stone banding separates each story from the other as does the treatment of each level's window openings. The first floor shows simple round arched openings with no ornament. Also with no ornament are the second level openings which are double hung sash rectangles with smaller openings just above. The third level shows the same treatment as that of the second, with the addition of hemispherical openings above the smaller rectangles. The first or basement level has a high foundation of rusticated Kettle River sandstone while the rest of the building is made of dressed blocks of Buckeye sandstone (gray). The only parts of the building that could be considered ornamental are the arch and pilaster treatments of the openings on the central pavilions and the open Palladian motifs of the lantern plus the segmental arch pediments, also on the lantern. clock in the tower rings with a resounding B-flat on the hour.

Resting on a typical, if small, Iowa square of green space, the Benton County Courthouse has been unchanged on its exterior and changed very little on its interior since its construction.

| PERIOD                                                                      | AF                                                                                                     | REAS OF SIGNIFICANCE CH                                                                         | IECK AND JUSTIFY BELOW                                                                      |                                                                                       |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| —PREHISTORIC —1400-1499 —1500-1599 —1600-1699 —1700-1799 —1800-1899 X 1900- | _ARCHEOLOGY-PREHISTORIC _ARCHEOLOGY-HISTORIC _AGRICULTURE XARCHITECTURE _ART _COMMERCE _COMMUNICATIONS | COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY | LANDSCAPE ARCHITECTURE  LAW  LITERATURE  MILITARY  MUSIC  PHILOSOPHY  ✓ POLITICS/GOVERNMENT | RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY) |
| SPECIFIC DAT                                                                | ES 1905-6                                                                                              | BUILDER/ARCI                                                                                    | HITECT Geo. Rickman an                                                                      | d Sons/ €.A.Bell                                                                      |
| STATEMENT C                                                                 | F SIGNIFICANCE                                                                                         |                                                                                                 | ,                                                                                           | M.S. Detweiler                                                                        |

The significance of the Benton County Courthouse is derived from its architectural style, its importance to the political-governmental growth of the community and county in which it stands, and from its role as the visual center of the town of Vinton. A representative of the Beaux Arts Renaissance classicism, the Benton County Courthouse was constructed in 1905-6. The first Benton County Courthouse, a small two-story frame building, was begun in 1851 and destroyed by fire prior to its completion. This present courthouse replaces the small two-story brick building that was built in 1856-57, also at this location. Although not unique in style, it is a well-maintained example of the repose, delicacy and scholarship of the . turn of the century government building tradition. Its location at the center of the central business district in the county seat of Vinton typifies the urban

planning concepts established in the century before. Rising 112 feet above the ground, it serves the community well as one of its most prominent landmarks.

M.S. Detweiler

| om, Harley. Pioneer                                                                                                                                                                                                                                                                                                                                              | Recollections. Vin                                                                                                                               | n Historical Publis<br>ton: Historical Pub                                                                   | hing Co., Chicago, 1878.                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| GEOGRAPHICA                                                                                                                                                                                                                                                                                                                                                      | L DATA                                                                                                                                           | <u>cr</u> e                                                                                                  |                                                                                                                                                      |
| UTM REFERENCES                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                                                                                              |                                                                                                                                                      |
| A 1 15 5 8 10 6 16  ZONE EASTING  C                                                                                                                                                                                                                                                                                                                              | NORTHING SCRIPTION                                                                                                                               | B ZONE EASTING                                                                                               | NORTHING                                                                                                                                             |
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| LIST ALL STATES A                                                                                                                                                                                                                                                                                                                                                | ND COUNTIES FOR PROPER                                                                                                                           | TIES OVERLAPPING STATE                                                                                       | OR COUNTY BOUNDARIES                                                                                                                                 |
| STATE                                                                                                                                                                                                                                                                                                                                                            | CODE                                                                                                                                             | COUNTY                                                                                                       | CODE                                                                                                                                                 |
| STATE                                                                                                                                                                                                                                                                                                                                                            | CODE                                                                                                                                             | COUNTY                                                                                                       | CODE                                                                                                                                                 |
| FORM PREPARE                                                                                                                                                                                                                                                                                                                                                     | 'n R I                                                                                                                                           |                                                                                                              |                                                                                                                                                      |
| Olive Strawn ORGANIZATION                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                                                                                                              | DATE                                                                                                                                                 |
| ORGANIZATION                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                              | May 1974                                                                                                                                             |
| ORGANIZATION STREET & NUMBER                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                              |                                                                                                                                                      |
| ORGANIZATION                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                              | May 1974                                                                                                                                             |
| ORGANIZATION  STREET & NUMBER  Route 1  CITY OR TOWN  Vinton                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  | Iowa                                                                                                         | May 1974 TELEPHONE STATE                                                                                                                             |
| ORGANIZATION  STREET & NUMBER  Route 1  CITY OR TOWN  Vinton                                                                                                                                                                                                                                                                                                     | C PRESERVATIO                                                                                                                                    |                                                                                                              | May 1974 TELEPHONE STATE                                                                                                                             |
| ORGANIZATION  STREET & NUMBER  Route 1  CITY OR TOWN  Vinton  STATE HISTORI                                                                                                                                                                                                                                                                                      | C PRESERVATIO                                                                                                                                    | N OFFICER CER'                                                                                               | May 1974 TELEPHONE  STATE  TIFICATION HE STATE IS:                                                                                                   |
| ORGANIZATION  STREET & NUMBER  Route 1  CITY OR TOWN  Vinton  STATE HISTORI                                                                                                                                                                                                                                                                                      | ALUATED SIGNIFICANCE OF                                                                                                                          | N OFFICER CER'                                                                                               | May 1974 TELEPHONE STATE TIFICATION                                                                                                                  |
| ORGANIZATION  STREET & NUMBER ROUTE 1 CITY OR TOWN VINTON  Z STATE HISTORI THE EV NATIONAL As the designated State Historiereby nominate this property                                                                                                                                                                                                           | ALUATED SIGNIFICANCE OF STA                                                                                                                      | N OFFICER CER'  THIS PROPERTY WITHIN T  TE  National Historic Preservation  Register and certify that it has | May 1974 TELEPHONE  STATE  FIFICATION HE STATE IS: LOCAL X Act of 1966 (Public Law 89-665),                                                          |
| ORGANIZATION  STREET & NUMBER  ROUTE 1  CITY OR TOWN  Vinton  PASSIBLE HISTORI  As the designated State Historicereby nominate this property criteria and procedures set fort                                                                                                                                                                                    | ic Preservation Officer for the larger inclusion in the National h by the National Park Service                                                  | N OFFICER CER'  THIS PROPERTY WITHIN T  TE  National Historic Preservation  Register and certify that it has | May 1974 TELEPHONE  STATE  FIFICATION HE STATE IS: LOCAL X Act of 1966 (Public Law 89-665),                                                          |
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| STREET & NUMBER ROUTE 1 CITY OR TOWN VINTON  PASSIBLE HISTORI  As the designated State Historic rereby nominate this property criteria and procedures set fort  STATE HISTORIC PRESERVATION  TITLE STATE HISTORIC PRESERVATION  TITLE STATE HISTORIC PRESERVATION  TITLE STATE HISTORIC PRESERVATION  TITLE STATE HISTORIC PRESERVATION  THEREBY CERTIFY THAT TO | ic Preservation Officer for the land of the National has been noticed by the National Park Service NOFFICER SIGNATURE  HIS PROBERTY IS INCLUDED. | NOFFICER CERT THIS PROPERTY WITHIN T TE National Historic Preservation Register and certify that it has      | May 1974 TELEPHONE  STATE  TIFICATION HE STATE IS: LOCAL X  Act of 1966 (Public Law 89-665), as been evaluated according to th  DATE 4-22-76         |