

KENTUCKY HISTORIC RESOURCES INVENTORY

Bn-54

Site No. \_\_\_\_\_

1. Historic Name(s)  Original Owner			22. ADD/County <b>BRADD/Barren</b>		
2. Present Name <i>Bristle Town</i>			23. U.S.G.S. Quadrant (15'/75') <b>Glasgow South</b>		
3. Location <b>Roseville Road-southside, Skaggs Creek</b>			24. UTM Reference Zone Easting Northing		
4. Owner's Name <b>Rora Brown</b>			25. Coordinate Accuracy		
5. Owner's Address <b>Route #6, Glasgow</b>			26. Prehistoric Site Object Historic Site Structure Building Other		
6. Open to Public Yes _____ No <b>X</b>		7. Visible from road Yes _____ No <b>X</b>	8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____		
9. Local Contact/Organization			27. National Register District Name:		
10. Site Plan with North Arrow			11. Architect		
			12. Builder		
			13. Date <b>1st 1/2 19th</b> A. <input checked="" type="checkbox"/> B. <input type="checkbox"/>		
			14. Style A <b>Federal</b> <input checked="" type="checkbox"/> B. <input type="checkbox"/>		
			15. Original Use <b>dwelling</b> <input checked="" type="checkbox"/> A. <input type="checkbox"/>		
			16. Present use <b>none</b>		
			17. Condition <b>poor</b> <input checked="" type="checkbox"/> D. <input type="checkbox"/>		
			18. Description <b>One and one-half story double pen log house. It has fantastic late Federal mantles and chairrail and wainscoting in right pen-later trim in the left pen. Step shouldered brick end chimneys flank the main block and the rear.</b>		
			(Continue on Back)		
			19. History		
20. Significance <b>This structure is a fine example of the Federal style in log construction. It is one of few log structures</b> <b>(over)</b>			29. Status _____ Date _____ National Landmark _____ National Register _____ Landmark Certificate _____ Kentucky Survey _____ Local Landmark _____ HABS/HAER _____		
21. Source of Information			30. Historic Theme Primary _____ Secondary _____ Other _____		
			31. Endangered Yes _____ No _____		
			32. Preservation Project Status Actual Cost in \$1,000s _____		
			33. ATTACH PHOTO Roll No. <b># 7 &amp; 8</b> Picture No. <b>photo 67-70</b> Direction _____		
			34. Prepared by: <b>Jayne C. Henderson</b>		
			35. Organization <b>SCKHS</b>		
			36. Date <b>Fall, 1981</b>		
			37. Revision Dates 38. Staff Review		

20.documented which contained strong elements of a stylistic trend. The interior woodwork within this structure is especially fine.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name House Site # BW-54  
Multiple Resource/Thematic Nomination Title Barren County Multiple Resource

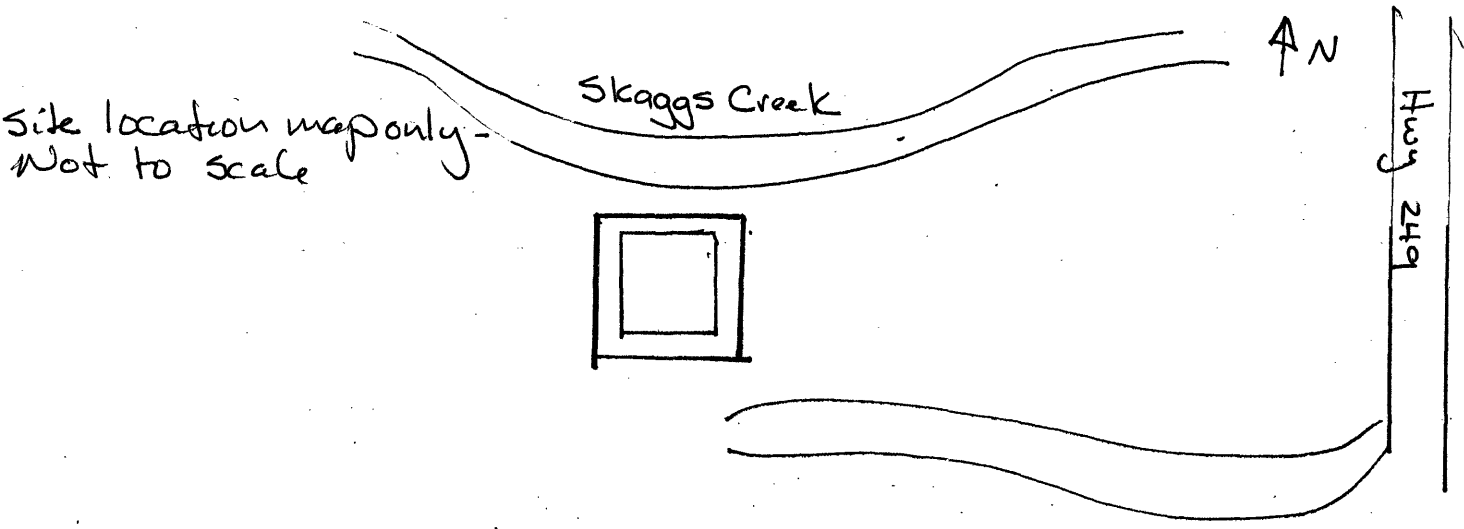
U.T.M. Coordinates - List multiple UTM's if property is ten or more acres.

A. 16 596080 4085720 D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Verbal Boundary Description See Map 4 Acreage less than one acre

The nominated area is an imaginary line 50 feet from and parallel to the foundation of the structure. No outbuildings are included in this nomination. Nominated area in red.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Official Courthouse Property Reference:

KENTUCKY HISTORIC RESOURCES INVENTORY

Bn-54

Site No. \_\_\_\_\_

1. Historic Name(s)  Original Owner			22. ADD/County BRADD/Barren		
2. Present Name Bristle Town			23. U.S.G.S. Quadrant (15'/75') Glasgow South		
3. Location Roseville Road-southside, Skaggs Creek			24. UTM Reference Zone Easting Northing		
4. Owner's Name Rora Brown			25. Coordinate Accuracy		
5. Owner's Address Route #6, Glasgow			26. Prehistoric Site Object Historic Site Structure Building Other		
6. Open to Public Yes ___ No <input checked="" type="checkbox"/>	7. Visible from road Yes ___ No <input checked="" type="checkbox"/>	8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____			
9. Local Contact/Organization			27. National Register District Name:		
10. Site Plan with North Arrow			28. Significance Evaluation National Register		
11. Architect			29. Status _____ Date _____ National Landmark _____ National Register _____ Landmark Certificate _____ Kentucky Survey _____ Local Landmark _____ HABS/HAER _____		
12. Builder			30. Historic Theme Primary _____ Secondary _____ Other _____		
13. Date 1st 1/2 19th A. <input checked="" type="checkbox"/> B. _____			31. Endangered Yes ___ No ___		
14. Style A Federal <input checked="" type="checkbox"/> B. _____			32. Preservation Project Status _____ Actual Cost in \$1,000s _____		
15. Original Use dwelling <input checked="" type="checkbox"/>			33. ATTACH PHOTO		
16. Present use none			No. Stories one and one-half <input checked="" type="checkbox"/>		
17. Condition poor <input checked="" type="checkbox"/>			Single Pile <input checked="" type="checkbox"/> NA _____ Double Pile _____ Floor Plan double cell <input checked="" type="checkbox"/>		
18. Description One and one-half story double pen log house. It has fantastic late Federal mantles and chairrail and wainscoting in right pen-later trim in the left pen. Step shouldered brick end chimneys flank the main block and the rear.			Structural Fabric log A. <input checked="" type="checkbox"/> B. _____ Decorative Fabric weather board A. <input checked="" type="checkbox"/> B. _____ Roof Form gable		
(Continue on Back)			Roll No. # 7 & 8 Picture No. photo 67-70 Direction _____		
19. History			34. Prepared by: Jayne C. Henderson		
20. Significance This structure is a fine example of the Federal style in log construction. It is one of few log structures			35. Organization SCKHS		
21. Source of Information (over)			36. Date Fall, 1981		
22. Significance			37. Revision Dates 38. Staff Review		

20.documented which contained strong elements of a stylistic trend. The interior woodwork within this structure is especially fine.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name House Site # BW-54  
Multiple Resource/Thematic Nomination Title Barren County Multiple Resource

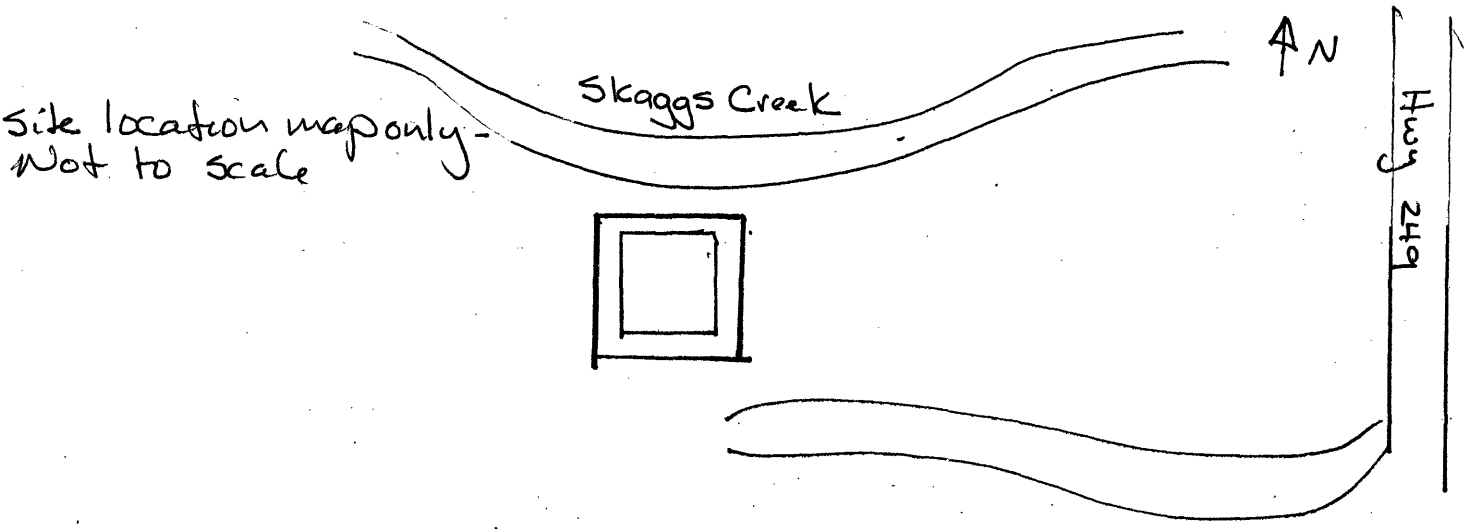
U.T.M. Coordinates - List multiple UTM's if property is ten or more acres.

A. 16 596080 4085720 D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Verbal Boundary Description See Map 4 Acreage less than one acre

The nominated area is an imaginary line 50 feet from and parallel to the foundation of the structure. No outbuildings are included in this nomination. Nominated area in red.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Official Courthouse Property Reference: