| Form 1<br>(July 1       | NATIONAL REG  | DEPARTMENT OF                  |                         | Ī                 | state:<br>Delawar | ~e                      |          |  |  |  |  |  |
|-------------------------|---|--------------------------------|-------------------------|-------------------|-------------------|-------------------------|----------|--|--|--|--|--|
|                         |   |                                |                         |                   |                   |                         |          |  |  |  |  |  |
|                         |   | ISTED OF HIST                  |                         |                   | COUNTY:           |                         |          |  |  |  |  |  |
|                         |   | Y - NOMINATI                   |                         | -                 | FOR NPS US        |                         |          |  |  |  |  |  |
|                         |   |                                |                         | -                 | ENTRY NUMBER      |                         | E        |  |  |  |  |  |
| فتعاون فالمتنا فالمتعاد |   | – complete appl.               | icable section          | ns)               | MAR 3 '           | 1975                    |          |  |  |  |  |  |
|                         | COMMON:   |                                |                         |                   |                   | <del></del>             |          |  |  |  |  |  |
|                         | Bonwell House   | 2                              |                         |                   | ALL Dr. A         | Ro                      |          |  |  |  |  |  |
| A                       | AND/OR HISTORIC:  | <u></u>                        |                         | 76                | MOUNTERVEL        | 13                      |          |  |  |  |  |  |
| 6                       | 0047101   |                                |                         |                   | VOV 13 197        | 2                       |          |  |  |  |  |  |
|                         | OCATION<br>STREET AND NUMBER: Doc                               | est 12 min. 2.                 | Wolfr                   | edenses A         | NATIONAL          | 2                       |          |  |  |  |  |  |
|                         | on Delaware Rout  |                                |                         |                   | REGISTE           | EV.                     |          |  |  |  |  |  |
| c                       | CITY OR TOWN:   | , t                            |                         |                   |                   | $\langle \rangle$       |          |  |  |  |  |  |
| -                       | Frederica   |                                | CODE                    | COUNTY:           | VEITZI)           |                         | DE       |  |  |  |  |  |
|                         | Delaware  |                                | 10                      | Ke                | nt                | 00                      |          |  |  |  |  |  |
| 3. CI                   | LASSIFICATION   | 1                              |                         |                   |                   |                         |          |  |  |  |  |  |
| _                       | CATEGORY<br>(Check One)   | c                              | WNERSHIP                |                   | STATUS            | ACCESSIBL<br>TO THE PUB |          |  |  |  |  |  |
|                         | 🗌 District 🔀 Building   |                                | Public Acquisiti        |                   | Occupied          | Yes:                    | ,        |  |  |  |  |  |
|                         | Site Structure  | 🔀 Private<br>🗌 Both            | 🗌 In Proc               | ess<br>Considered | Unoccupied        |                         |          |  |  |  |  |  |
|                         | 🔲 Object  |                                |                         | Considered        | Preservation worl | K No                    |          |  |  |  |  |  |
| F                       | PRESENT USE (Check One or More as Appropriate)                  |                                |                         |                   |                   |                         |          |  |  |  |  |  |
| 1                       | Agricultural Ga   | overnment                      | [                       | Transportation    | Comments          |                         |          |  |  |  |  |  |
| 1.                      | 🗋 Commercial 🔄 Industrial 🖄 Private Residence 🗌 Other (Specify) |                                |                         |                   |                   |                         |          |  |  |  |  |  |
| 1-                      | Educational Mi Entertainment Mu                                 |                                | Religious<br>Scientific |                   |                   |                         |          |  |  |  |  |  |
|                         | WNER OF PROPERTY  | ر                              |                         |                   |                   |                         |          |  |  |  |  |  |
|                         | OWNER'S NAME:   | <u>net let internet in his</u> |                         |                   |                   |                         | 1        |  |  |  |  |  |
|                         | Paul Klinger  |                                |                         |                   |                   |                         |          |  |  |  |  |  |
| s                       | STREET AND NUMBER:  |                                |                         |                   |                   |                         |          |  |  |  |  |  |
| c                       | 1708 Main Ave   | enue                           |                         | STATE:            |                   | CODE                    |          |  |  |  |  |  |
|                         | Oake 58   | 8474                           |                         | Nor               | th Dakota         | ·                       | -1       |  |  |  |  |  |
|                         | OCATION OF LEGAL DESC   |                                |                         |                   |                   |                         | <b></b>  |  |  |  |  |  |
| c                       | COURTHOUSE, REGISTRY OF D                                       |                                |                         |                   |                   |                         |          |  |  |  |  |  |
| s                       | Kent County (<br>STREET AND NUMBER:                             | Sourt House                    |                         |                   | ····              |                         | -        |  |  |  |  |  |
|                         | The Green   |                                |                         |                   |                   |                         | _        |  |  |  |  |  |
| c                       | CITY OR TOWN:   |                                |                         | STATE             |                   | CODE                    | _        |  |  |  |  |  |
|                         | Dover   |                                |                         | De                | laware            | 10                      | <u> </u> |  |  |  |  |  |
| 6. R                    | EPRESENTATION IN EXIST  | ING SURVEYS                    |                         |                   |                   |                         |          |  |  |  |  |  |
| т<br>  т                | TITLE OF SURVEY:  |                                |                         |                   |                   |                         | 7        |  |  |  |  |  |
| -                       |   |                                |                         | State             | County            | Local                   |          |  |  |  |  |  |
|                         | DATE OF SURVEY:<br>DEPOSITORY FOR SURVEY RE                     | CORDS:                         |                         |                   |                   |                         | l<br>Hğl |  |  |  |  |  |
|                         |   |                                |                         |                   |                   |                         | 0 %      |  |  |  |  |  |
| s                       | STREET AND NUMBER:  |                                |                         |                   |                   |                         | C 161    |  |  |  |  |  |
| Ļ                       | CITY OR TOWN:   |                                |                         | STATE:            |                   | CODE                    | -1-3     |  |  |  |  |  |
|                         |   |                                |                         |                   |                   |                         | -        |  |  |  |  |  |

| DESCRIPTION | T         |          |             | (Check One)  |             |                 |  |  |
|-------------|-----------|----------|-------------|--------------|-------------|-----------------|--|--|
|             | Excellent | 🔲 Good   | 🔀 Fair      | Deteriorated | 🗋 Ruins     | Unexposed       |  |  |
| CONDITION   |           | (Check O | ne)         |              | (Check One) |                 |  |  |
|             | X Alter   | ed       | 📋 Unaltered | 1            | Moved       | 🔀 Original Site |  |  |

Located near Andrews Lake, the Bonwell House is a four-bay, twostory-plus-attic brick structure with a lower west wing. The frontage faces north, and is laid in Flemish bond brick with five-course common bond below the first floor level and on the west wing. The front, or north, wall is graced by a three-brick-wide belt course and a dentiled cornice; the wing is crowned by a simple box cornice. Two entries, with paneled casings, are located in the center bays of the main house block; one entry is located in the wing.

The gable ends, rear walls, and west wing are all laid in fivecourse common bond. On the rear, or south, facade, the fenestration does not align into regular bays. One door occurs in the main house block, another in the wing. The rear cornice is simpler in detail.

The interior is divided into two rooms of two bays each in the main portion, and one room constituting the side wing. This wing contains a modern kitchen and an enclosed stair leading to an attic bed chamber. On either side of the stair, doorways communicate with the west room of the main house. Both main rooms contain fireplaces with simple moulded mantels. Remains of a chair rail can be found in the east room, while the west room retains cupboards let into the sides of the fireplace breast.

The disposal of the second floor was originally similar to the first floor. However, recent alterations have divided the two chambers into three plus a rear hallway. A bathroom has also been added in the wing bed chamber. An enclosed winding stair in the east bed chamber still leads to a partially-finished attic.

| PERIOD (Check One or More as   | Appropriate)                |                              |                 |
|--------------------------------|-----------------------------|------------------------------|-----------------|
| Pre-Columbian                  | 16th Century                | 🔀 18th Century               | 20th Century    |
| 🔲 15th Century                 | 17th Century                | 19th Century                 |                 |
| SPECIFIC DATE(S) (If Applicabl | e and Known)                |                              |                 |
| AREAS OF SIGNIFICANCE (Che     | ck One or More as Appropria | ate)                         |                 |
| Abor iginal                    | Education                   | Political                    | Urban Planning  |
| Prehistoric                    | Engineering                 | Religion/Phi-                | (Specify)       |
| Historic                       | 🔀 Industry                  | losophy (                    | <b>Balklone</b> |
| Agriculture                    | Invention                   | Science                      | NECEMEN X       |
| Architecture                   | Landscape                   | Sculpture NO                 | WY8 E           |
| Art                            | Architecture                | Social/Human-                | 10 1972 =       |
|                                | Literature                  | itarian N                    | ATION           |
| Communications                 | Military                    | Theater RE                   | GIETAL N        |
| Conservation                   | Music                       | Transportation               | IN TER          |
| STATEMENT OF SIGNIFICANCE      |                             | $\overline{\mathcal{O}}_{i}$ | TIET            |

Located west of Frederica, the Bonwell House is situated on land which was a portion of a tract of 1,050 acres called "Bishop's Choice." This tract was surveyed in 1681 for Benoni Bishop, who later became a member of William Penn's Assembly. In 1682 the Indian rights were purchased from Saccarachet.

In 1747 James Taylor sold 200 acres of "Bishop's Choice" to John Harper. Of this, Harper sold two and three-quarters acres to George Goforth, who erected a grist mill on the adjoining Bishop's Branch. The land passed from George Goforth to his son Peter. During the period of the Goforth ownership, the present house was erected.

The house became known as the Bonwell House after 1792, when Michael Hall Bonwell purchased the house and property from Peter Goforth. When Bonwell and his wife, Mary, settled west of Frederica, he was said to be the sole builder of grist and saw mills below Wilmington. The Bonwell House soon became the nucleus of a group of mills called the Leamington Mills.

Michael Bonwell sired three sons, all of whom inherited his mechanical facility, adding to the Bonwell family's reputation as mechanics and inventors. The Bonwell House, along with the mills and land, was deeded to the eldest son, George Bonwell.

| 9. MAJO  | R BIBLIOGRA   | HICAL RI      | FERENCE      | S           |             |                |  |               |           |           |         |       | I      |
|--|---|---------------|--------------|-------------|-------------|----------------|--|---------------|-----------|-----------|---------|-------|--------|
| Bi   | Biographical and Genealogical History of the State of Delaware.   |               |              |             |             |                |  |               |           |           |         |       |        |
|  | Chambersburg, Pa.: J. M. Runk and Company, 1899. Volume 2:  |               |              |             |             |                |  |               |           |           |         |       |        |
| Fe   | pp. 1135-1138.<br>Federal Writers' Project. <u>Delaware: A Guide to the First State</u> . New                 |               |              |             |             |                |  |               |           |           |         |       |        |
|  | York: Hastings House, 1938. p. 376.   |               |              |             |             |                |  |               |           |           |         |       |        |
| Mad  | MacDonald, Betty Harrington. <u>His</u>   |               |              |             |             | to             | ric L  | andmar        | ks of     | Delawar   | e and   | the   |        |
| Eastern Shore. Delaware Society, Daughters of the American Colonists, 1963, p. 61. |   |               |              |             |             | L              |  |               |           |           |         |       |        |
| Sci  | harf, J. 🤇  | Thomas        | Hi           | sto         | cy of       | D              | elawa:   | <u>re</u> . P | hilade    | lphia:    | L.J.    | Richa | rds    |
| 10. GEO  | and Cor<br>GRAPHICAL D  | npany,<br>ATA | 1888.        | <b>p.</b> 4 | <u>489,</u> | 11             | 61.  |               |           |           |         |       | ł      |
|  | LATITUDE AN   |               |              |             |             | 0              | L  |               |           | GITUDE CO |         |       |        |
| CORNE  |   |               | ·····        | GITUD       |             | R              | OF LESS THAN TEN ACRES                                 |               |           |           |         |       |        |
| CORNE  | Degrees Minut   |               | ·            |             |             |                |  | Minutes       | Seconds   | +         | Minutes |       | 1      |
| NW   | 0   | • •           | 0            | ,           | Ħ           |                | 39   | ,             | 22        | 75        | ,       | 35    |        |
| NE<br>SE   | 0   | , in<br>, in  | 0<br>0       | •           | 17<br>17    |                |  | 01            | 22        |           | 50      | 55    |        |
| SW   | ę   | , »           | , o          | ,           | **          |                |  |               |           |           |         |       |        |
|  | LL STATES AND   |               |              |             |             | $\frac{On}{2}$ |  | ATEOR         | OUNTY BO  |           |         |       | ~      |
| STATE  |   |               |              |             | CODE        |                | OUNT   | S De          |           | A         |         | CODE  | п      |
|  |   |               |              |             |             | 1              | $\overline{\mathcal{A}}$                               | <u> </u>      | SIVE[] Š  | 4         |         |       | п      |
| STATE  | :   |               |              |             | CODE        | $\dashv$       | COUNTY:  | NOVI          | 3 1972    | E         |         | CODE  | _      |
| STATE  | :   |               |              |             | CODE        | -              | OUNTY:   | MATIC         | )<br>NIAI | E         |         | CODE  | z      |
|  |   |               |              |             |             |                |  |               | the f     |           |         |       | ى<br>د |
| STATE  | STATE: CODE   |               |              |             |             | -  `           | COUNTY:  |               |           | 7         |         | CODE  | R      |
|  | MPREPARED   | ВҮ            |              |             |             | <u></u>        |  |               |           |           |         | 1     | C      |
|  | AND TITLE:  | Pogers        |              |             |             |                |  |               |           |           |         |       | റ      |
|  | • Vincent   | Rogers        |              |             |             |                |  |               |           | DATE      |         |       | _      |
|  | vision of   |               | ical an      | d Ci        | ultur       | al             | Affa   | irs           |           | 8/1/      | /72     |       | -      |
|  | 11 of Reco  |               |              |             |             |                |  |               |           |           |         |       | C<br>7 |
|  | R TOWN:   |               |              |             |             | s              | TATE   |               |           |           |         | CODE  | 2      |
|  | ver   |               |              |             |             |                |  | Delawa        |           |           |         | 10    |        |
| 12. STAT   | TE LIAISON OF   | FICER CI      | RIIFICAL     | ION         | <u></u>     |                | <u> </u>   | IATIONA       | REGIST    | ER VERIF  | ICATION |       | -      |
| Act  | he designated s   | State Liais   | on Officer f | or the      | Na-         |                |  |               |           |           | :       |       |        |
|  | As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law   |               |              |             |             |                | I hereby certify that this property is included in the |               |           |           |         |       |        |
|  | 89-665), I hereby nominate this property for inclusion  |               |              |             |             |                | National Register.                                     |               |           |           |         |       |        |
|  | in the National Register and certify that it has been   |               |              |             |             |                | P.I. X TI  |               |           |           |         |       |        |
|  | evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended |               |              |             |             |                | <u> </u>   |               |           |           |         |       |        |
| 1  | level of significance of this nomination is:  |               |              |             |             |                | Chief, Office of Archeology and Histofic Preservation  |               |           |           |         |       |        |
|  | National 📋  | State         |              | ocal        | X           |                |  |               |           |           |         |       |        |
|  | 50  | 10            | 1 1          |             |             |                | Date   | 3/2           | 3/13      |           |         |       |        |
| Nam  |   | Makey .       | 1 ough       | <u>m</u>    | •           | -              | ATTEST: / D  |               |           |           |         |       |        |
|  | Dr. E.  | 1             | •            |             |             |                | AND AND  |               |           |           |         |       |        |
| Title  | Directo   |               |              | stor        | ical        |                | MIX Munkas C   |               |           |           |         |       |        |
|  | and Cul   | tural A       | ITAIIS       |             |             |                | Keeper of The National Register                        |               |           |           |         |       |        |
| Date   |   | 3.72          |              |             |             |                | Date 3 = 14.73   |               |           |           |         |       |        |

(q.

| Form  | 10-300a |
|-------|---------|
| (July | 1969)   |

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

## INVENTORY - NOMINATION FORM

| TATE            |      |
|-----------------|------|
| Delaware        |      |
| COUNTY          |      |
| Kent            |      |
| FOR NPS USE ONL | Y    |
| ENTRY NUMBER    | DATE |
| MAR 2 ( 1973)   |      |

(Continuation Sheet)

(Number all entries)

8. SIGNIFICANCE (continued) ----

A curious legend is connected with the Bonwell House. During the eighteenth century, a man called "Quaker Bonwell" (Michael?) was said to have killed a Negro boy who worked in his tannery. As a result, the neighboring white Quaker population refused to bury Bonwell at his death. Even though Bonwell was buried by the local Negro population, a spectre in the form of a large dog is said to haunt the area. The large dog, with flaming red eyes, is known locally as the Fence-Rail Dog, because it is as long as a fence rail.



