## **United States Department of the Interior National Park Service**

# National Register of Historic Places Inventory—Nomination Form

For NPS use only JUN 1 4 1983 received date entered

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

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historic	St. Peter	Church			
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street & number	301 South	9th S <b>+</b> ,	en e	nice in the second seco	ot for publication
city, town	Keokuk	vici	nity of		
state	Iowa	code 019	county Lee		code 111
3. Clas	sification	1		A STATE OF THE STA	# D
Category  districtXbuilding(s) structure site object	Ownership public private both Public Acquisitio in process being conside n.a.	on Accessible yes: res	d ag pied co progress ec     er tricted go estricted in	nt Use griculture ommercial ducational ntertainment overnment dustrial ilitary	_ museum _ park _ private residence _ religious _ scientific _ transportation _ other:
4. Own	er of Pro	perty			
name	All Saints	Parish of Keo	kuk, Iowa Inc	•	
street & number	1414 Johnson	n Street	Marin 1957 144 - Parin Santa III.		. 4
city, town	Keokuk	vici	nity of	state Iowa	52632
5. Loca	ation of L	egal Desc	ription		
courthouse, regi	stry of deeds, etc.	County Cle	rk's Office		
street & number		Lee County	Courthouse		
city, town		Keokuk		state Iowa	52632
6. Repi	resentati	on in Exis	ting Surve	eys	
title n/a		h	as this property been	determined eligible?	? yes no
date			fe	deral state	_ county loca
depository for su	irvey records				
city, town				state	

# Condition Check one Check one excellent deteriorated unaltered original site ruins altered moved date unexposed

Describe the present and original (if known) physical appearance

7. Description

St. Peter Church (1881-85) is an outstanding example of the late Gothic Revial ecclesiastical style. The building creates a strong sense of vertical thrust using its central spire and side turrets and its thirty foot tall central stained glass window.

The original church combines a basilican plan (60 by 140 feet) with a striking Gothic main facade. A central 183' tall spire dominates the front and is supported partly by a shallow projeting pavilion, which is defined by heavy stepped square corner pilasters. Spried side turrets based upon octagonal corner towers (75' tall) flank the central spire and contribute to the Gothic upward thrust which is generated by the tall and thin vertical building components. Pointed arch side entrances flank the central door. Pointed arch window blanks are set immediately above these side entrances. Above the central door a compound pointed arch is combined with a uniquely constructed, stone capped; gabled portico. A thirty foot tall pointed arch art glass window fills the front of the spire. Quatrefoil, latin cross and "yin-yang" shaped lights set within rosette forms fill in the tops of the window and door arches. Molded brick pilasters define the window blanks. Stepped corbeled tables define the eaves of the steeply pitched gable roof. A horizontal corbelled line underscores the termination of the central spire base. Above this point an eight sided offset tower supports four gabled facades, each of which encloses a pointed arch ventilator which is recessed between corner pilasters which are joined above the aperture. The eight sided spire rises to a cross shaped finial.

Six side bays with tall, thin (5' by 18') pointed arch art glass windows, separated by wall buttresses, constitute each side wall. A wrap-around vestry with a short six sided corner turret and two elaborate carved stone pedimented side entrances dates from 1905 and is executed in slightly different materials. The transcept consists of seven panels, each filled with a pointed arch art glass window, again separated by wall buttresses.

The building is constructed of local clay brick, and uses magnesium limestone for coping on pilasters, sills and buttresses. The foundation is of rough coursed limestone. The roof is slate. Art glass from Munich is executed in a constant pattern, and was installed in 1884. Inside, the church retains a 1905 main altar of marble. The sanctuary level was raised at that time. A new exterior confessional and bath room replaced original confessionals in 1982. Pews, lighting, flooring and altar rail are all of recent origin. The original wooden front doors were replaced in 1968. Apparently some of the associated art glass was then replaced by clear thin horizontal panels of glass. In 1980 a concrete ramp and new steps replaced the original stone steps.

The interior of the church consists of three naves, the central nave filling two thirds of the interior space. A foyer and a double balcony are incorporated into the plan. The church faces to the southeast, the local plat not corresponding to cardinal directions. A rectory and garage are associated with the church but are not included in this nomination. The church is located on a highly visible elevation in the town of Keokuk.

#### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 1900–	Areas of Significance—C — archeology-prehistoric — agriculture X architecture — art — commerce — communications	community planning conservation economics education engineering exploration/settlement	landscape architectur law literature military music philosophy politics/government	e religion science sculpture social/ humanitarian theater transportation other (specify)	
Specific dates	1885	Builder/Architect William John Dillenburg			

Statement of Significance (in one paragraph)

St. Peter Church (1881-5) is an outstanding example of the late Gothic Revival style in lowa. It further represents the work of the architect William John Dillenburg and the sculptor Joseph Conradi.

St. Peter Church in Keokuk replaced the original St. Peter Church which was built by Father William Emonds in 1856. The first Catholic church in Keokuk, St. John, was built in 1849. With the secession of German Catholics to St. Mary Church in 1867, the St. Peter congregation served the English speaking Catholics in the area. Rev. Thomas O'Reilly (1843–1909), Irish-born pastor of St. Peter, supervised the present church construction, laying the cornerstone on June 12,1881. Contractors included Crowell and Worley, of Keokuk, general contractors, Robert Burns of Keokuk, carpentry, Adam Mullen, of Chicago, roof work, and Mich & Co. of Chicago, glass. O'Reilly, who underestimated the cost of the \$50,000 project required the struggling congregation to pay for each building phase as they built, resulting in the long delay in completion. O'Reilly served the church as pastor until his death in 1909.

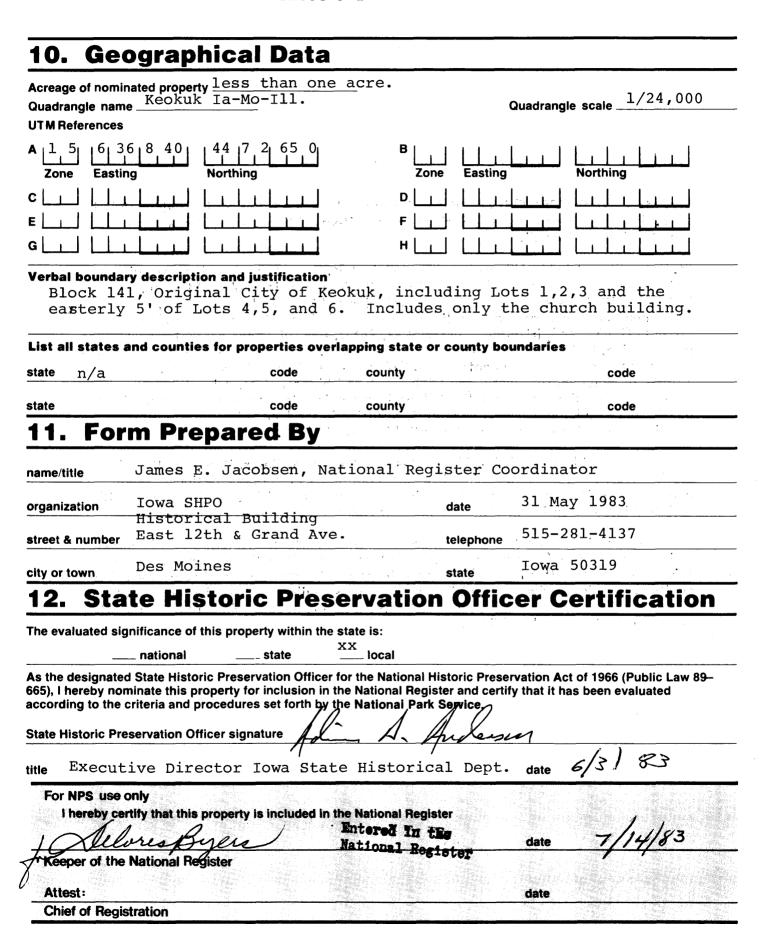
William John Dillenburg (1818–87) was the architect of St. Peter, it apparently being one of his later works. He resided in Milwaukee and later Chicago, and designed many churches, hospitals and other buildings in and around those cities. He is credited with assisting in the erection of the final phase of Cologne Cathedral in Germany.

Joseph Conradi (1867–1936), St. Louis sculptor and architect, was noted for his carved white marble altars (executed some twenty three main altars throughout the midwest, this being his only altar in lowa), designed fourteen churches, and worked in several state capitols. He also worked on the Library of Congress building in Washington D.C., Los Angeles City Hall, the Mormon Administrative Building in Salt Lake City, and the Utah and Idaho State capitol buildings.

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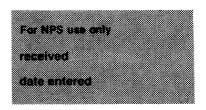
#### 9. Major Bibliographical References

Refer to Continuation Sheet 9-2



### **United States Department of the Interior National Park Service**

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Continuation sheet Bibliography

Item number

Page

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