| •  | 412 382                               | 200 A.  | en er k        |                         |                |                                       |            |        |
|--|---------------------------------------|---|----------------|-------------------------|----------------|---------------------------------------|------------|--------|
|  | HE 342<br>Zn 194 34                   | STE SHOW                                      | 163227<br>Hon. | Peter N.                | Kvros          |                                       |            |        |
|  | TES DEPARTMENT OF T                   | HE INTERIOR                                   | STATE:         |                         |                |                                       |            |        |
|  | •                                     |   | COUNT          | Maine                   |                |                                       |            |        |
|  | EGISTER OF HISTO<br>ORY - NOMINATIO   |   | ·              | York                    |                |                                       | _          |        |
|  |                                       |   | EN             | FOR NPS US              |                | DATE                                  | _          |        |
| (Type all enti<br>1. NAME                | ries — complete applic                | cable sections)                               |                | M                       | Y T            | -1979                                 |            |        |
| COMMON:                                  |                                       |   |                |                         | $\sqrt{2}$     | <u></u>                               |            |        |
| U.S. Post Office                         | e, Biddeford, Ma                      | ine   |                | RECEIVED                | ] 🌾            | ·}                                    |            |        |
| U.S. Post Office                         | e, Biddeford G. M                     | Maine - 570                                   | E              | MAR 1 1                 | 973            | <u>U</u>                              |            |        |
| 2. LOCATION                              |                                       |   |                | NATIONA                 |                |                                       |            |        |
| 35 Washington St                         | reet                                  |   | 6              | REGISTE                 |                | S)                                    |            |        |
| CITY OR TOWN:                            |                                       |   | 1              | 61118                   | TH'            | <i>a</i>                              |            |        |
| Biddeford                                | na <u>, pro e concerca e</u>          | CODE CO                                       | UNTY:          | 0                       | <u></u>        | COD                                   | E          |        |
| <u> </u>                                 |                                       | 23  | York           |                         |                | 031                                   |            |        |
| 3. CLASSIFICATION<br>CATEGORY            |                                       |   |                | CT A THE                | ACC            |                                       |            |        |
| (Check One)                              |                                       | /NERSHIP                                      |                | STATUS                  |                | E PUBL                                | c          |        |
| District 🕅 Buildin                       |                                       | ublic Acquisition:                            |                | ccupied<br>noccupied    | Yes<br>[X] Res | s:<br>stricted                        |            |        |
| Dbject                                   | Both                                  | X Being Con                                   |                | eservation work         |                | restricted                            | 1          |        |
|  |                                       |   |                | in progress             | □ N•           |                                       |            |        |
| PRESENT USE (Check One                   | · · · · · · · · · · · · · · · · · · · |   |                |                         |                |                                       |            |        |
|  |                                       | Park<br>Private Residence                     |                | sportation<br>(Specify) | Com            | ments                                 | _          |        |
| Educational                              | , ,                                   | Religious                                     |                | upied_                  | G.S.           |                                       | -          |        |
| 4. OWNER OF PROPERTY                     | Museum 🗌                              | Scientific                                    |                | <u>us Pro</u> p.        | 10/2           | 3/70                                  |            |        |
| OWNER'S NAME:                            |                                       |   |                |                         |                |                                       |            |        |
| General Services                         | Administration                        | (U.S. Gover                                   | rnment)        |                         | <u> </u>       | · · · · · · · · · · · · · · · · · · · | Mair       |        |
|  | Office & Courtho                      | ouse  |                |                         |                |                                       | ne         |        |
| CITY OR TOWN:<br>Boston                  |                                       |   | Massachus      | atts                    | ┝              | CODE                                  |            |        |
| 5. LOCATION OF LEGAL DI                  |                                       |   | Trassactius    |                         |                |                                       |            |        |
| COURTHOUSE, REGISTRY C                   | thouse, York Cou                      | inty Regist                                   | ry of Deeds    |                         |                |                                       |            | 1      |
| STREET AND NUMBER:                       | CHOUSE, TOTA COL                      | Incy negisti                                  | y or Decus     |                         |                |                                       | York       | 00.000 |
| CITY OR TOWN:                            |                                       |   | STATE          |                         |                | CODE                                  | <b>^</b> . |        |
| Alfred                                   |                                       |   | Maine          |                         | -              | 23                                    |            |        |
| 6. REPRESENTATION IN EX                  |                                       |   |                |                         |                |                                       |            |        |
| TITLE OF SURVEY:                         | ISTING SORTETS                        |   |                |                         |                |                                       |            | F<br>Z |
| _None                                    |                                       |   |                | ~                       |                |                                       |            |        |
| DATE OF SURVEY:<br>DEPOSITORY FOR SURVEY | RECORDS:                              | E Federal                                     | State          | County                  | Local          |                                       |            | NONE   |
|  |                                       |   |                |                         |                |                                       |            |        |
| STREET AND NUMBER:                       |                                       |   |                |                         |                |                                       | 1973       |        |
| CITY OR TOWN:                            |                                       | · <u>·····</u> ······························ | STATE:         |                         |                | CODE                                  | -          | _      |
|  |                                       |   |                | <u></u>                 |                |                                       | į.         | DATE   |
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| 7. | DESCRIPTION     |  |
|    |                 | Check One) 1973  |
|    | CONDITION       | (Check One)<br>X Altered Unaltered REGISTE Moved X Original Site |
|    | DESCRIBE THE PP | RESENT AND ORIGINAL (IT KNOWN) PHYSICAL APPEARANCE               |

As originally designed and built, the United States Post Office, Biddeford, Maine is an excellent example of period architecture utilizing masonry construction of brick with granolithic quoins, lintels and arches. The one story and basement structure with masonry load bearing walls on poured concrete foundations and footings, utilizing steel and concreteformed beams and columns of high load bearing capacity. The metal and composition built up roofing is supported by concrete slab on steel framing and rafters. The first floor of the structure is likewise concrete slab on steel and concrete formed beam and column construction.

The original tin roof was replaced with copper in 1939. The main entrance and secondary entrance were also remodeled in 1939 to eliminate the original revolving doors and to replace them with swinging entrance doors, vestibule and vestibule doors. The original rear mailing vestibule was also replaced with an enclosed loading platform to facilitate receipt and dispatch of mail by truck. The main structure remains basically as designed when originally built in 1914.

The main facade facing Washington Street features a detailed brick and granolithic cornice, together with an ornamental granolithic balustraded and posted rail above, which runs completely around the perimeter of the building. The circle headed transom main entrance includes a keyed granolithic arch, dentil transom bar and pilastered entrance doors which remain as originally built with the exception of the swinging doors which replaced the original revolving doors. The main entrance is flanked by two circle headed transom windows with keyed granolithic arches, dentil transom bars, over triple double-hung small lighted windows. These are further, flanked by single square headed transom windows with keyed granolithic lintels, transom bars, over single double hung small lighted windows.

The right side or Federal Street elevation features a side entrance with a square headed transom with keyed granolithic lintel, transom bar, over swinging entrance doors. Adjacent are four single square headed windows with keyed granolithic lintel, transom bar, over small lighted windows. The rear elevation features an elliptical headed rear entrance with transom and keyed granolithic lintel, transom bar, over fixed sash and swinging doors. The rear entrance is flanked by two elliptical headed transom windows with keyed granolithic lintels, transom bars, over fixed sash over transom bars over double-hung windows. These are further flanked by single square headed transom windows with keyed granolithic lintels, transom bars, over single double-hung small lighted windows.

The minor changes which have been made to the Post Office Building are compatible to the original design and architecture of the structure. The interior of the building exhibits little of historic importance, however. The exterior is typical of the excellent composition of federal buildings of the early Twentieth Century of which this was a forerunner. Exterior condition good. EE INSTRUCTION

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| Pre-Columbian   |   |   |   |
|---|---|---|---|
| Fre-Columbian   | 16th Century  | 📑 18th Century  | 🕱 20th Century  |
| . 15th Century  | 17th Century  | 19th Century  |   |
| SPECIFIC DATE(S) (If Applicat   | ole and Known)  |   | *   |
| AREAS OF SIGNIFICANCE (Ch   |   | ite)  |   |
| Abor iginal   | Education   | Political   | 🗍 Urban Planning  |
| Prehistoric   | <b>Y</b> Engineering  | Religion/Phi-   | TX Other (Specify)  |
| Historic  | Industry  | losophy   | Forerunner and  |
| Agriculture   | Invention   | Science   | blueprint for   |
| Architecture  | Landscape   | Sculpture   | Post Offices  |
| 🗋 📄 Art 👘 🖬 🗤   | Architecture  |   | built in the  |
|   | Literature  | itarian   | early Twentieth   |
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| Conservation  | 🔲 Music   | Transportation  |   |
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| tion of the constru<br>architects served t<br>Architect. The mod<br>area of approximate<br>dock, containing fo<br>the original rear v<br>The institutio<br>its adaption for us<br>center for the City<br>servation for poster<br>quality which might          | ction of the buil<br>he Treasury Depar<br>est 80 foot by 65<br>ly five thousand<br>ur hundred fifty<br>estibule entrance<br>nal quality of the<br>e as a municipal of<br>of Biddeford. The<br>rity of an excelle                      | ding, James Knox<br>tment in the capac<br>foot building end<br>three hundred squa<br>square feet of flo<br>in 1939. <b>4</b><br>e exterior of the<br>center and hub for<br>his use would make<br>ent property with                      | faylor and other<br>city of Supervising<br>closes a total floor<br>are feet. A loading<br>bor space, replaced<br>building lends to<br>r the proposed civic<br>e possible the pre-<br>a timeless esthetic<br>Architectural_Heri- |
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| Assess<br>GEOGR/<br>LA<br>DEFININ<br>CORNER                          | Region 1 - Po<br>for's Office, C<br>APHICAL DATA<br>ATITUDE AND LONGITU<br>IG A RECTANGLE LOC<br>LATITUDE<br>egrees Minutes Seconds   | ity of Bidd   | eford,   |      | 205 Main St             |   | ddeford         | , Main          | ne.                       |
|--|---|---|--|------|-------------------------|---|-----------------|-----------------|---------------------------|
| GEOGR/<br>LA<br>DEFININ<br>CORNER<br>NW                              | APHICAL DATA<br>ATITUDE AND LONGITU<br>IG A RECTANGLE LOC<br>LATITUDE   | JDE COORDINATE<br>ATING THE PROP  | ĪS   |      |                         | treet, Bio                                  | ddeford         | , Main          | ne.                       |
| LA<br>DEFININ<br>CORNER<br>D<br>NW                                   | ATITUDE AND LONGITI   | ATING THE PROP  |  |      | 1                       |   |                 |                 |                           |
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| SE   | 0, <b>n</b>   | Degrees Minutes<br>o ,<br>o ,   | Seconds<br>"<br>"                                |      | Degrees Minu<br>43 o 29 | tes Seconds<br>, <b>H</b> -<br><b>32</b> Cm | Degrees<br>70 ∘ | Minutes<br>27 , | Seconds<br>317 "<br>21 Cm |
|  | Q , .   |   | *  |      | [<br>                   |   |                 |                 |                           |
|  | STATES AND COUNTIE  |   |  |      |                         | R COUNTY                                    | who Zilds       | 3               |                           |
| STATE:   |   | · · · · · · · · · · · · · · · · · · ·   | CODE   |      | COUNTY                  |   | RECEIVE         |                 | CODE                      |
| STATE:   | <u>, , , , , , , , , , , , , , , , , , , </u>   |   | CODE   | -    | COUNTY:                 | A   | MAR 1           | 1973            | CODE                      |
| STATE:   |   |   | CODE   | -    | COUNTY:                 | E   | NATION          |                 | CODE                      |
| STATE:   |   | · · · · · · · · · · · · · · · · · · ·   | CODE   | 1    | COUNTY:                 |   | >               |                 | CODE                      |
| FORM P   | REPARED BY  |   | <u> </u>   |      |                         | X   | 618             |                 | <u> </u>                  |
| NAME AND   |   |   |  |      |                         |   | • • •           |                 |                           |
| GT IDET<br>ORGANIZA  | t R. Boucher, I   | hayor and Da  | AVID W   | •    | ADDOLL, AS              | sessor                                      | DATE            |                 |                           |
|  | f Biddeford   |   |  |      |                         |   | Dec.            | 29,1            | 972                       |
| 205 Ma   | in Street   |   |  | 5    | TATE                    |   |                 |                 | CODE                      |
| Biddef   |   | EPTIFICATION  |  |      | <u> Maine</u>           | NAL REGIST                                  | EDVEDIE         |                 | 23                        |
| tional H<br>89-665),<br>in the N<br>evaluate<br>forth by<br>level of | the signated State Liais<br>istoric Preservation A<br>I hereby nominate the<br>ational Register and de<br>according to the cru<br>the National Park Ser<br>significance of this r<br>cional $\Box$ State<br>State<br>State<br>State<br>Color Lion<br>2-26-7 | Act of 1966 (Public<br>is property for incon-<br>certify that it has<br>iteria and procedu-<br>tryice. The recom-<br>nomination is:<br>D Local<br>Muma<br>in Official | ic Law<br>clusion<br>been<br>ires set<br>imended | . 11 | Date                    | ister.<br>of Archeolog                      | 1<br>fiter      | oric Pre        |                           |

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