|  | NA<br>TIONAL REG<br>INVENTO<br>Type all entries<br>Morris  | S DEPARTMENT OF<br>TIONAL PARK SERV<br>GISTER OF HIS<br>RY – NOMINAT<br>s – complete app | TORIC PLACES        | S            | Alabama<br>DUNTY:<br>Jeffers<br>FOR NPS USE<br>ENTRY NUMBER | son                  |       |
|--|--|--|---------------------|--------------|---|----------------------|-------|
| (<br>1. NAME<br>C OMMON:<br>AND/OR HIST<br>2. LOCATION | INVENTO<br>Type all entries<br>Morris  | RY – NOMINAT<br>s – complete.app   | ION FORM            | S            | Jeffers<br>FOR NPS USE                                      | EONLY                |       |
| 1. NAME<br>COMMON:<br>AND/OR HIST<br>2. LOCATION       | Type all entrie.<br>Morris   | s — complete.app   | 17 N F 63           | · · ·        | FOR NPS USE   | EONLY                |       |
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| COMMON:<br>AND/OR HIST<br>2. LOCATION                  |  |  |                     |              |   | 2 4 1973             |       |
| AND/OR HIST  |  |  | 4                   | <u></u>      | Anta-   | *                    |       |
| 2. LOCATION  |  | Nuão Au  | it. Next,           |              | 3   | <b>`</b>             |       |
|  | ORIC:  | s Avenue   |                     | -            | RECEIVED S  | *                    |       |
|  |  |  |                     | A A          | nc: 30 1972   | F                    |       |
| STREET ANI   |  |  |                     | j            |   | <u>}</u>             |       |
|  |  |  | · · ·               | E            | NATIONAL  |                      |       |
| CITY OR TOP  |  | through 2400   | blocks Auges        | - (0)        | REGISTER  | ₹¥                   |       |
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|  | Alabar   | na   | 01                  | <u> Je</u> : | fferson 😳 🧳   |                      | 3     |
| 3. CLASSIFICA  |  | Т  |                     | <u>, 1</u>   | مري<br>ا  | 2 :<br>              |       |
|  | EGORY<br>ck One)   |  | OWNERSHIP           |              | STATUS  | ACCESSIBLE           | 1     |
| District   | 📋 Building   | Public   | Public Acquisition: |              | 🕅 Occupied  | Yes:<br>X Restricted |       |
| Site   |  | 🕅 Private  | In Process          |              | Unoccupied  | Unrestricted         | a     |
|  | Object   |  |                     | 3106160      | Preservation work<br>in progress                            |                      |       |
|  |  |  | 1                   |              |   |                      |       |
| Agricultu  |  | More as Appropriate)   | ] Park              |              | <b>T</b>  |                      |       |
| X Commerci   |  |  | ] Private Residence |              | Transportation<br>Other (Specify)                           | Comments             |       |
| Education  |  |  | ] Religious         |              |   |                      | _     |
| 📋 Entertain  | ment, M  | useum  | Scientific          |              | Sector States .   | . <del></del>        |       |
| 4. OWNER OF F  | ROPERTY I  |  |                     |              | <u></u>   |                      |       |
| OWNER'S NA   |  |  |                     |              |   |                      |       |
| STREET AND   |  | us private, p  | ersonal and         | institut     | ional, owners   | <u>1.5.</u>          | -     |
|  |  |  | - / ) /             |              |   |                      |       |
| CITY OR TOU  | N:   |  |                     | STATE:       | <u>a la far de la de la de la de</u>                        | CODE                 | 1     |
|  |  |  |                     |              | <u> </u>  | 557                  | ]     |
| 5. LOCATION C  | And a second |  |                     |              |   |                      | 8     |
| COURTHOUS  | , REGISTRY OF  |  |                     |              |   |                      |       |
| STREET AND   |  | rson County C  | ourthouse           |              |   |                      | 4     |
|  | 700 B  | lock North 21  | st Street           |              |   |                      |       |
| CITY OR TOP  |  | <u> </u>   |                     | STATE        |   | CODE                 | 1     |
|  |  |  |                     |              |   |                      | ]     |
| A DEDDECENT  | Birmi  |  |                     | <u>  Al</u>  | abama   | 01                   |       |
| 6. REPRESENT   |  | I ING SURVETS  |                     |              |   |                      | E     |
|  |  |  |                     |              |   |                      | APR 2 |
|  |  |  | 🔲 Federal           | State        | County  | ] Local              | 1     |
| DATE OF SUI  |  |  |                     |              |   |                      |       |
|  | FOR SURVEY RE  | ECORDS:  |                     |              |   |                      |       |
| DEPOSITORY   | FOR SURVEY RE  | ECORDS:  |                     |              |   |                      |       |
|  | FOR SURVEY RE  | ECORDS:  |                     |              |   |                      |       |
| DEPOSITORY   | FOR SURVEY RE  | ECORDS:  |                     | STATE:       |   | CODE                 |       |
| DEPOSITORY   | FOR SURVEY RE  | ECORDS:  |                     | STATE:       |   | CODE                 |       |

| 7. | DESCRIPTION        |   |
|----|--------------------|---|
|    |                    | (Check One)   |
|    | CONDITION          | (Check One) (Check One)   |
|    |                    | Altered Unaltered Original Site   |
| 6  |                    | RESENT AND ORIGINAL (II known) PHYSICAL APPEARANCE  |
| W  |                    | Appearance - the part of Morris Avenue between 20th and 25th  |
|    |                    | rth, illustrates a pattern of commercial growth and development   |
|    |                    | 1887 and 1917. Approximately one-half the original buildings  |
|    |                    | others having been demolished for parking lots. The street's  |
|    |                    | e is largely late 19th and early 20th century standard warehouse<br>ial construction. The existing structures exhibit details, in     |
|    |                    | work, window and door treatments and interior examples of cast  |
|    |                    | aral components which merit preservation  |
|    | A. Northsi         |   |
|    |                    | . 2014 is a three-story brick office-warehouse which has the most   |
|    |                    | rate brickwork on the street, in the Neo-Classic style. The ex-   |
|    |                    | r is in excellent condition. 1885   |
|    |                    | o. 2016 is a two-story brick frame structure, heavily painted. It   |
|    |                    | standard commercial design with evidence of cast-iron around the  |
|    | first              | floor openings. The exterior seems to be in good condition. <u>ca</u> .   |
|    | 1890.              |   |
|    |                    | b. 2018 is a three-story brick warehouse of standard commercial   |
|    |                    | ruction. Around the entrances, the cast iron elements are in good   |
|    |                    | tion; wood components show signs of severe decay, but are restorable.   |
|    | (                  | w openings on the upper floors have been radically remodelled, but  |
|    | can be             | e repaired. <u>ca</u> . 1892.<br>o. 2024-2026 is a two-story brick structure. The facade is symmetri-                                 |
|    |                    | divided, with an opening through the right side. The facade is  |
|    | intact             | t, unaltered, and in excellent condition. <u>ca</u> . 1895.   |
|    |                    | o. 2028 has been drastically altered and unrestorable.  |
|    | 6. No              | 2100 - 2102 is a two-story brick structure. The second floor  |
|    | has be             | een modernized, but the first floor facade retains elements of the  |
|    |                    | nal building, notably its entrance, with cast-iron columns. It  |
|    | appear             | rs to be in good condition. <u>ca</u> . 1900.   |
|    |                    | 114 is a modern, three-story building; 2120 is occupied by a night  |
|    | club a             | and has been drastically altered within and without.  |
|    |                    | 124 is a two-story warehouse, original facade still mostly intact,  |
|    | in go              | od condition. ca. 1900.   |
|    | 9. 2               | 210 is a standard brick frame, three-story warehouse, with large<br>ws and interesting entrance. It appears to be in sound condition. |
|    | ca. 1              |   |
|    | $\frac{ca. 1}{10}$ | Nos. 2112, 2114, 2216, 2218, and 2220 are all two-story brick   |
|    | frame              | buildings. Facades retain most of their original details; wood  |
|    | COMDO              | nents show signs of decay, but structures appear otherwise to be  |
|    |                    | . ca. 1910–1917.  |
|    | 11.                | The North side along 2300 and 2400 blocks is the rear portion of  |
|    |                    | tures facing First Avenue North.  |
|    | B. Southsi         | de la   |
|    | 1. 2               | 017 is a three-story brick frame building of standard commercial  |
|    | const              | ruction. The facade is heavily painted, the structure is generally  |
|    | in so              | und condition. It features original cast-iron columns to support  |
|    | upper              | stories.ca. 1887<br>021 is also a three-story warehouse, with its original facade. It   |
|    | 2. 2<br>appea      | rs to be in good condition. <u>ca</u> . 1888.   |
|    | appea              |   |

|   |  | <b>N</b>   |  |
|---|--|--|--|
| Form 10-300a<br>(July 1969)   | UNITED STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE  | STATE  |  |
|   | NATIONAL REGISTER OF HISTORIC PLACES   | COUNTY   |  |
|   | INVENTORY - NOMINATION FORM  | FOR NPS USE ONL  | Y  |
|   |  | ENTRY NUMBER   | DATE   |
|   | (Continuation Sheet)   | NOC 2 4 1973   |  |
| 2021.<br>4. 2<br>by hi<br>5. 2<br>build<br>6. 2<br>facad<br>7. 2<br>retai | 023 is a two-story standard brick frame wa<br>It is in good condition. <u>ca</u> . 1888.<br>121 is a two-story brick building, featuri<br>gh arched windows. It appears to be sound<br>123 is a two-story standard commercial bri<br>ing is in fair condition, and is currently<br>201 is a two-story brick frame warehouse is<br>the features two wide entrances, and is heav<br>209 is a three-story standard commercial h<br>ns its original facade; the interior has h<br>comodate its present occupants, and the st<br>890. | ng a large entrance<br>. <u>ca</u> . 1890.<br>.ck frame warehouse.<br>y being remodelled.<br>in very good conditi<br>yily painted. <u>ca</u> . 1<br>prick frame warehous<br>been extensively rem | flanked<br>The<br><u>ca</u> . 188<br>on. The<br>889.<br>e. It<br>odelled |
|   | 213 is a three-story building featuring or   | ne of the more inter   | esting   |

8. 2213 is a three-story building reaturing one of the more interesting facades. The first floor has two identical entrances; the second floor has six windows arranged in two sets of three. The third floor windows are similarly arranged with each group of three under an arch. The building appears to be in good condition, but shows signs of wear ca. 1890.
9. 2223 is a spacious, two-story brick building; most of the original facade is intact, though the lower portion has been significantly altered by its current occupants, a night club. The structure is in sound condition. ca. 1895.

10. 2301 is a three-story brick warehouse, exhibiting elements of later construction, probably ca. 1910-1915. Good condition.

11. 2305 resembles 2301 in design, condition and age.

12. 2309 is a large four-story brick warehouse resembling the others on the block, in similar condition.  $\underline{ca}$ . 1915.

13. The 2400 block is occupied mostly by nondescript places, drastically remodelled and changed.

The property above may be described as all of Morris Avenue and the property fronting upon the street between 20th and 25th streets, North; extending 82 feet back on the North side, and 75 feet back on the South. The 2300 and 2400 blocks are included to effect a future proposed connection with the Sloss Furnace site due east of the area above.



| . SIGNIFICANCE                  |                           |                |  |
|---------------------------------|---------------------------|----------------|--|
| PERIOD (Check One or More as A  | ppropriate)               |                |  |
| Pre-Columbian                   | 16th Century              | 18th Century   | X 20th Century                         |
| 15th Century                    | 17th Century              | 19th Century   |  |
| SPECIFIC DATE(S) (If Applicable | and Known) 1890 -         | 1899 decade    |  |
| AREAS OF SIGNIFICANCE (Chec     | k One or More as Appropri | ate)           |  |
| Abor iginal                     | Education                 | Political      | 🔲 Urban Planning                       |
| Prehistoric                     | Engineering               | Religion/Phi-  | Other (Specify)                        |
| Historic                        | 🕅 Industry                | losophy        |  |
| Agriculture                     | Invention                 | Science        |  |
| X Architecture                  | Landscape                 | Sculpture      |  |
| Art                             | Architecture              | Social/Human-  |  |
| Commerce                        | Literature                | itarian        |  |
| Communications                  | Military                  | Theater        |  |
| Conservation                    | Music                     | Transportation | ······································ |

The area of Morris Avenue from 20th Street North through the 2400 block was the city's principal wholesale food center until the 1950's. Almost all buildings, excepting possibly the last block, date from ca. 1885 to 1905 and are the only major concentration of late 19th century warehouse architecture left in the city. The brickwork exteriors and the use of cast iron structural components within and without make Morris Avenue a valuable remnant of the mason's and ironmonger's art. Approximately one-half of the structures remain, and plans exist to convert the area into a visitor's and entertainment area featuring special shops, offices and restaurants.

The street is named for Josiah Morris, a Montgomery banker who was among the original developers of the site which became Birmingham. Until the late 1880's the street was open country most of its structures date from 1888 to ca. 1900, a few are later.

In 1905 the first firemen to lose their lives in the line of duty in the city died in the early hours of July 4th, when the fire-ravaged walls of 2105 Morris Avenue collapsed on the crew of Station No. 1.

The Birmingham City Council designated the area from 20th Street North to 25th Street North along Morris Avenue as the "Morris Avenue Historical District," in July, 1972.

STATEMENT OF SIGNIFICANCE

| MAJOR I  | BIBLIOGR   | APHIC      | AL RE              | FERE          | NCES      |            |      |   |       |                           |           | ·`                      |                         |           |                     |            |
|--|--|------------|--------------------|---------------|-----------|------------|------|---|-------|---------------------------|-----------|-------------------------|-------------------------|-----------|---------------------|------------|
| Interv   | views:   | Mr.        | Rayn               | ond           | Rowel     | l, His     | tor  | ian                                     |       |                           |           |                         |                         |           |                     |            |
| Mr. Bob Moody, Architect                       |  |            |                    |               |           |            |      |   |       |                           |           |                         |                         |           |                     |            |
| Mr. Gerry Laughlin, Birmingham Fire Department |  |            |                    |               |           |            |      |   |       |                           |           |                         |                         |           |                     |            |
| Vertic   | cal Fil  | es:        |                    |               |           | blic L     |      |   |       |                           |           |                         |                         |           |                     | 1          |
|  |  |            |                    |               |           | ws-Her     |      |   |       |                           |           |                         |                         |           |                     |            |
| Variou   | is prom  | otior      | nal b              | ooks          | and       | pamphl     | ets  | on B                                    | irm   | ing                       | han       | n, ea                   | rly                     | 1900      | )'s (t              | .o         |
| Librar   | War) i   | n soi      | ither              | n Hi          | story     | and L      | ite  | ratur                                   | e D   | epa                       | rtn       | nent,                   | Bi                      | rming     | gham P              | ublic      |
| LIDIAL   | су.  |            |                    |               |           |            |      |   |       |                           |           | · · · · · · · · · · · · |                         |           |                     |            |
|  |  |            |                    |               |           |            |      |   |       |                           |           |                         |                         |           |                     | ł          |
| ). GEOGR                                       | APHICAL  | . DATA     |                    |               |           |            |      |   |       |                           |           |                         |                         |           |                     |            |
| 1  | ATITUDE  | -          |                    |               |           |            | 0    | DE                                      |       |                           |           |                         |                         |           | A PROP              |            |
|  | NG A REC   | TANGL      | E LOCA             | A TING        |           | OPERTY     | R    |   |       |                           |           |                         |                         | TEN AC    |                     |            |
| CORNER   |  | TITUDE     |                    | f             | LONGIT    |            | -    |   | LA    | TITU                      | DE        |                         |                         | L         | ONGITU              | DE         |
| 1 1  | Degrees Mir<br>o   |            | -                  | 1             | •         |            |      | -                                       | s M   | linute                    | es 5      | econds                  | D                       | egrees    |                     | Seconds    |
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| SE   | 33 3   | 31         | 00<br>5 <b>8</b> ″ | 86            | . 47      | . 54       | 1    | C N                                     |       |                           |           |                         |                         |           |                     |            |
| SW   | 330  | 30.<br>30. | 46.                | 86            | • 44      | 18         |      |   |       |                           |           |                         |                         |           |                     |            |
| APPROXIN                                       | MATE ACR   | EAGE       | F.NON              | HNATE         | D PROP    | ERTY:      | 12   | •                                       |       |                           |           |                         |                         |           |                     |            |
|  | STATES A   | ND CO      | UNTIES             | FORF          | PROPER    |            |      |   | TAT   |                           | 190       | UN TY                   | NUQE                    | DARIES    |                     |            |
| STATE:   |  | 4          |                    |               | 5         | CODI       |      | COUNTY                                  | ĸ     | $\mathcal{Y}_{r}$         | 1-0-      |                         | ×Ç                      | 2         |                     | CODE       |
| STATE:   |  | ·;         |                    |               |           | CODE       |      | COUNT                                   | ¥     | <u> </u>                  | it L'h    | EIVED                   |                         | <u>}</u>  |                     | CODE       |
|  |  |            |                    |               |           |            |      | -                                       | 7     | 00                        | 13        | 0 197                   | 2                       | E         |                     |            |
| STATE:   |  |            |                    |               |           | CODI       |      | COUNT                                   | 2     |                           |           |                         |                         | -         |                     | CODE       |
|  |  |            |                    |               |           |            | -    | F                                       | 7     | _                         | · · · · · | ONAL                    |                         | T         |                     |            |
| STATE:   |  |            |                    |               |           | CODE       |      | COUNTY                                  | (0)   | #                         | EGI       | STEF                    | <del>(</del>            | 7         |                     | CODE       |
|  |  |            |                    |               |           |            |      |   | Ń     | $\gamma_{\hat{o}}$        | 1-        |                         | $\langle \cdot \rangle$ | Y ]       |                     |            |
| . FORM F                                       |  |            |                    |               |           |            |      |   |       | $\underline{\mathcal{X}}$ |           | 417                     | 2                       | _/        |                     |            |
| NAME AND                                       | D TITLE:   |            |                    | -             | _         | and        |      | Bi                                      | rmi   | ngh                       |           | -                       |                         |           | nning               |            |
| ORGANIZ  |  | Execu      | itive              | Dir           | ector     |            |      |   |       |                           | Co        | mmis                    | sio                     | n<br>DATE |                     |            |
|  |  | 7 1 1      |                    |               |           | Commis     |      | <u></u>                                 |       |                           |           |                         |                         |           | 12-72               |            |
| STREET A                                       | ND NUMBE   |            | ulla n             | 1510.         | LICHT     |            | 354  |   |       |                           |           |                         |                         | 10-       | 12-12               |            |
|  |  | 305 9      | South              | Law           | rence     | Street     | -    |   |       |                           |           |                         |                         |           |                     |            |
| CITY OR -                                      |  | <u></u>    |                    |               |           |            |      | TATE                                    |       |                           |           |                         |                         |           |                     | CODE       |
|  |  | Monto      | omer               | y             |           |            |      |   | A     | lab                       | ama       |                         |                         |           |                     | 01         |
| 2. STATE                                       | LIAISON  | OFFIC      | ER CI              | RTIF          | ICATIO    | N          |      |   | NA1   | TION                      | AL_       | REGIS                   | TER                     | VERIF     | ICATIC              | N          |
|  |  |            |                    |               |           |            |      |   |       |                           |           |                         |                         |           |                     |            |
| As the   | designate  | d State    | Liais              | on Offi       | cer for   | the Na-    |      |   |       |                           |           | 2 0                     |                         |           | ··· - • • · · • • • |            |
| tional H                                       | Historic P   | reserva    | tion A             | ct of 1       | 966 (Pu   | iblic Law  |      |   |       |                           |           |                         |                         |           | included            | i in the   |
| 89-665)  | ), I hereby  | nomin      | ate thi            | s prope       | erty for  | inclusion  |      | National Register. and according to the |       |                           |           |                         |                         |           |                     |            |
| 1  | National R   | -          |                    |               |           |            |      | PIN YUI                                 |       |                           |           |                         |                         |           |                     |            |
| 1  | evaluated according to the criteria and procedures set<br>forth by the National Park Service." The recommended |            |                    |               |           |            |      | Upper Mr. Utly                          |       |                           |           |                         |                         |           |                     |            |
| -  | •  |            |                    |               |           | ommended   |      | Chief,                                  | Off   | ice d                     | of Ar     | cheolo                  | gy at                   | nd Hist   | pri Pre             | eservation |
|  | f significa  |            |                    |               | Loca      | 1          |      |   |       | ,                         |           |                         |                         | (         |                     |            |
| Na   | ational [  | 1          | State              |               | LUCE      |            |      |   | 4     | 1/:                       | 741       | 173                     |                         |           |                     |            |
|  | Th.  |            | Q.                 | $\mathcal{D}$ |           | $\bigcirc$ |      | Date                                    |       |                           |           |                         |                         |           |                     |            |
| Name_  | 1/1  | lo 1       | 0.                 | Hoe           | var.      | d. Ja.     | -    | ATTE                                    | ST.   |                           |           |                         |                         |           |                     |            |
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|  | $\wedge$   |            |                    | ,             |           |            |      |   | ~     | Kee                       | rer       | of The                  | Pati                    | anal R    | gister              |            |
| Date   | Octo   | her        | 24                 | 1. 19         | 72        |            |      | Date                                    |       |                           | A ROAD    | 41                      |                         | 19        | 3                   |            |
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| Form 10-301<br>(July 1969) | UNITED STATES DEPARTMENT OF<br>NATIONAL PARK SERVI   |                  | STATE<br>Alabama |          |
|----------------------------|--|------------------|------------------|----------|
|                            | NATIONAL REGISTER OF HIST  | ORIC PLACES      | Jefferson        |          |
|                            | PROPERTY MAP FO  | RM               | FOR NPS USE ON   | ILY      |
|                            | (Type all entries - attach to or en  | close with man)  | ENTRY NUMBER     | DATE     |
|                            |  | crose write map) | APR              | 2 4 1973 |
| 1. NAME                    |  |                  | 20111122         |          |
| COMMON:                    | Morris Avenue Ahato  | tic Pustice      | DEPENJET         |          |
|                            | HISTORIC:  |                  | TILLEIVLD K      |          |
| 2. LOCATIO                 |  |                  | TOET 30 1972     |          |
| STREET                     | AND NUM BER:   | i la             |                  |          |
|                            | 2000 thru 2400 blocks  |                  | NATIONAL F       |          |
| CITY OR                    | Birmingham   | ł                | REGISTER ST      |          |
| STATE:                     |  | CODE COUN        | TY: 0119         | CODE     |
|                            | Alabama  | 01               | Jefferson        | 073      |
| 3. MAP REF                 |  |                  |                  |          |
| SOURCE:                    | Birmingham Regional Plann  | ning Commissio   | on               |          |
| SCALE:                     | Not to Scale   |                  |                  |          |
| DATE:                      | 1972   |                  |                  |          |
| 4. REQUIRE                 | MENTS  |                  |                  |          |
| 1. P<br>2. N               | CLUDED ON ALL MAPS<br>roperty broundaries where required.<br>orth arrow.<br>atitude and longitude reference. |                  |                  |          |