S. C. District #1 Rep. Mandel

Theme (8): The Contemplative Society

Davis. Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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South Carolina	
COUNTY:	
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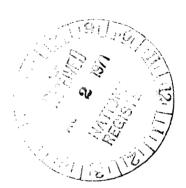
Greek Revival style of white clapboard with Gothic details.

Gable roof, lancet panel with surrounding architrave in gable.

Portico supported by only two Doric columns (without capitals) on pedestals. Double front panelled door is crowned by a lancet arch.

Building is five bays long consisting of lancet windows of clear panes. Two front steps across width of building.

Interior - center aisle leads to communion table in front of raised pulpit platform. Plaster above simple wainscoting. Plain pews. All wood is original.



ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
☐ N5th Century	☐ 17th Century	🔀 19th Century	
PECIFIC DATE(S) (If Applicab	le and Known)	C, 1847	
REAS OF SIGNIFICANCE (Che	ck One or More as Appropr	iate)	
Abor iginal	☐ Education	Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specify)
🔀 Historic	☐ Industry	losophy	
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The building is an area landmark and a valuable part of South Carolina's architectural heritage. Additional importance stems from the importance of many of its members.

Known as the "Mother of Churches" in the area, Robertville Baptist Church, organized in 1781 by the Rev. Alexander Scott, served the areas early settlers, mostly Welsh and Huguenots. Distinguished for its impressive number sent into the ministry (50 white and 100 colored), the church today has a small but active congregation.

First called Black Swamp Baptist Church, the name was changed in 1934 to Robertville, honoring the Robert family, all lineal descendants of Pierre Robert, Huguenot mînîster who emîgrated to America after the revocation of the edict of Nantes.

Present church building, constructed c. 1847, was formerly Ascension Episcopal Church of Gillisonville, purchased by the Robertville Baptists and moved to present location about 1867. Remaining unaltered and designed with graceful simplicity, the little church gains its charm from an unusual but successful blending of styles. The classic columns without capitals are placed only at each end of the portico instead of extending all the way across. This arrangement leaves open to view the entrance with original doors, surmounted by a lancet Gothic arch. The Gothic detail is repeated in the gable ornament above and in the windows.

The church listed among its earlier members such prominent South Carolinians as Alexander James Lawton, Colonel in War of 1812, member of Nullification Convention 1832-33, South Carolina Senator 1864-65; and Alexander Robert Lawton, Confederate Brigadier General (wounded at Antietam, he afterwards served the South as Quartermaster General of the Confederacy), a founder of the American Bar Association and one of its early presidents, United States Minister to Austria. His nephew, General Henry Martyn Robert, Chief General of Engineers United States Army, who became famous for his authoritative Robert's Rules of Order, attended church here during his youth.

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9. MAJOR BIBLIOGRAPHICAL REFERENCES

Form 10-300a (Dec. 1968)

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STATE	
South Carolin	ıa
COUNTY	
Jasper	
FOR NPS USE C	NLY
ENTRY NUMBER	DATE
FEB 2 3 1972	

(Continuation Sheet)

(Number all entries)

### ROBERTVILLE BAPTIST CHURCH

#### 9. Bibliography

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