Form No. 10-300 (Rev. 10-74)

PH0354724

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

RECEIVED JUL 13 1976

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SEE I	NSTRUCTIONS IN HOW T TYPE ALL ENTRIES (5	
1 NAME					
HISTORIC					
name i	t Gilboa Chapel				
AND/OR COMMON	,				
	T GILBOA AME CHURC	CH			
2 LOCATION	1				
STREET & NUMBER		Avenues			
	orner of Oella and	l Westchester	NOT FOR PUBLICATION		
city, town Oell	2	MCINITY OF	CONGRESSIONAL DISTR	ICT	
STATE	.d	VICINITY OF CODE	Sixth COUNTY	CODE	
Mary	land	24	Baltimore	005	
CLASSIFIC	ATION				
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE	
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM	
X.BUILDING(S)	X PRIVATE	UNOCCUPIED	COMMERCIAL	PARK	
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC	
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	X_RELIGIOUS	
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION	
		\underline{X}_{NO}	MILITARY	OTHER:	
OWNER O	FPROPERTY				
NAME					
	nneker Memorial Co	ommittee. Revere	end Roland Howar	d. Presiden	
STREET & NUMBER				,	
7334 Roosev	elt Boulevard				
CITY, TOWN			STATE	***************************************	
Baltimore		VICINITY OF	Maryland	l 21227	
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DEPOSITORY FOR					
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CITY, TOWN			STATE		



CONDITION

CHECK ONE

CHECK ONE

_EXCELLENT X_GOOD

__FAIR

__DETERIORATED

__RUINS
__UNEXPOSED

XUNALTERED __ALTERED

XX ORIGINAL SITE

__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Mount Gilboa Church is located on the west side of Westchester Avenue, just north of Oella Avenue in Baltimore County, Maryland. This small stone church, three by four bays, faces east. A plaque in the front gable gives the date 1859.

The front facade is ashlar masonry, but the sides and rear are of rubble. The sanctuary on the principal floor sits on a high basement which is used for the Sunday school and social area. Basement openings are boarded and have large stone lintels and sills.

Entry to the building is through double paneled doors at the front of the basement. Inside is a small vestibule flanked by a quarter turn stair with a landing leading up to the sanctuary. The sanctuary is plain, finished with white plaster walls. On the interior the openings, having 4/4 windows, are splayed.

8 SIGNIFICANCE

PERIOD	AR	EAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	XXRELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	X ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	XOTHER (SPECIFY)
		INVENTION		black history

SPECIFIC DATES 1859

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Mount Gilboa has served the same community of black families since the 18th century. That community today continues to look to this building as its central focus and important local landmark.

Mount Gilboa A.M.E. Church is remembered as the site where Benjamin Banneker, free black scientist of the 18th century, worshipped and attended school. Located in Oella in Baltimore County, Maryland not far from the site of Banneker's farm, it stands as a symbol of honor to an ingenious American.

Benjamin Banneker was born in 1731 on a farm in Oella. A self-taught mathemetician, he published an almanac from 1792 to 1806 for which he made all the astronomical calculations and weather predictions. His work was praised by Thomas Jefferson, then Secretary of State. His achievement was considered the more remarkable because he had little schooling and studied mathematics and astronomy in the time that he had free from farming. The Ellicott brothers, prominent because of the milling industry (see Ellicott City Historic District, Howard County, and Oella and Ellicotts Mills Historic Districts, Baltimore County), were friendly with Banneker, and shared with him their books on science and mathematics.

Banneker was also a surveyor and was hired in this capacity to work with the Ellicotts on the plans for the City of Washington. Although he did not play a major role in this project, his participation on any level is important for that time.

The present Mount Gilboa Church (1859) is located on a tract of land dedicated in the 18th century by the Ellicott family for "an African Meeting House and School House." In 1836 the Ellicott family formally deeded the property to the black community for their use as long as the property continued to function for religious and educational purposes.

The Benjamin Banneker Memorial Committee and the adjacent community at large have undergone a twelve-year project to provide recognition for Benjamin Banneker. His 100-acre farm at the southeast corner of Oella and Westchester Avenues has been cut up into numerous tracts and does not resemble its 18th-century appearance. The site of Banneker's house is not known, leaving Mount Gilboa as the sole above ground memorial to Banneker.

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