United States Department of the Interior Heritage Conservation and Recreation Service

# National Register of Historic Places Inventory—Nomination Form

For HCRS use only received JUL 2.8.1980 date entered GCT 3.1

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

1. Na	me					
historic	Niels P. Hjort	House				
and/or comm	non					
2. Lo	cation					
street & num	nber Block 19 Lo	t 4 (N.	Main Stree	t)		not for publication
city, town	Fairview		vicin	ity of	congressional district 01	
state	UT	code	049	county	Sanpete	code 039
3. Cla	assificatio	n				
Category  district X building structur site object	• • • • • • • • • • • • • • • • • • • •		Status X occupied unoccupi work in p Accessible X yes: resti yes: unre	ied progress ricted	Present Use agriculture commercial educational entertainment government industrial military	museum park X private residence religious scientific transportation other:
4. Ov	vner of Pro	opert	У			
name	Wayne Russen	10.				
street & num	ber 186 West	200 Nort	th			
city, town	Fairview		vicin	ity of	state <sup>1</sup>	U <b>T</b>
5. Lo	cation of	Lega	l Desc	ripti	on	
	registry of deeds, etc.		e County C		1	
street & num	7.00 N W .		o ocaroj c	Odl bliot		
	Manti				1717	
city, town		ion i	n Evict		State UT	
<u>6. Re</u>	presentat	1011 11	II EXIS	iiig	<del>Jurveys</del>	
title Sanpe	te Vernacular Su	rvey	ha	is this pr	operty been determined eleg	ible?yesn
date Sp	ring 1979				federal X state	county loca
depository fo	or survey records U	tah Stat	e Historic	al Soc	ietv	
city, town	Salt Lake City				state	UT

### 7. Description

	Check one	Check one	te date
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Describe the present and original (if known) physical appearance

The Niels P. Hjort house is a 1 1/2 story "modified temple-form" folk/vernacular house type. Greek Revival stylistic impulses in the early 19th century led to the introduction and subsequent popularity of a gable-facade (gable perpendicular to the street) "temple" house. On the temple-form houses the front door was found on the central gable. As the house migrated westward in the 1830s and 1840s, it increasingly was seen with the front door moved to one of the side wings. This gable-facade house with a side-door has been generally designated a "modified temple form" a vernacular house. 2

The Hjort house consists of a 1 1/2 stoy gable facade two-room deep central massing with a 1 1/2 story rectangular side wing extension. There is a lean-to on the rear of the side wing. The gable-facade section has four windows on the front placed symmetrically in a "two-over-two" pattern. There is an internal stove chimney on the main section while the side wing contains a large fireplace. The side wing has a three-opening facade fronted by a hipped porch with classical column posts. A dormer window occurs on the wing which may be a later addition. The original staircase leading to the upstairs rooms was located outside on the rear of the house - a common feature of Utah vernacular homes.

The house is built of oolite limestone. The walls are coursed ashlar and most of the lime-mud mortar has washed out of the exposed sections.

Th most recent owners have renovated the structure for use as apartments. This work was accomplished with a sensitivity to the house's original character and does not detract from its historic appearance.

### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1799 1800–1899 1900–	Areas of Significance—C  archeology-prehistoric  archeology-historic  agriculture  architecture  art  commerce  communications	community planning conservation economics education engineering exploration/settlement	landscape architectur law literature military music philosophy politics/government	re religion science sculpture social/ humanitarian theater transportation other (specify
Specific dates	(18-18	Builder/Architect		

Statement of Significance (in one paragraph)

The Niels P. Hjort house is architecturally significant as an example of 19th century vernacular design in the Sanpete Valley. The house, a modified-temple form gable facade "T" plan, was one of a number of basic building forms employed by early settlers in the area. The house type itself originated during the Greek Revival stylistic period in the Eastern U.S. and became a traditional dwelling form in the upper Midwest by 1850. The house occurs in the Hancock County area of Illinois and is a common type found in most Utah Mormon towns. The house is thoroughly an American type, and Niels Hjort's choice of this building style suggests an adoption of American cultural symbols.

The written records of Fairview contain little biographical information on Niels P. Hjort. Fairview was settled by members of the Church of Jesus Christ of Latter-day Saints in 1859-1860 as an offshoot of the Mt. Pleasant community. Struggling through the Black Hawk Indian war of the 1860s, Fairview began to achieve a degree of agricultural prosperity by 1870 and residents turned to the task of building up their town. Niels Hjort was a convert to the Mormon Church from Norway and was a moderately successful farmer living in Fairview by 1870. In the 1876-1877 period Hjort acquired property from John Sanders and John McCune and here began building this stone house. The building date for the home probably rests within the 1876-1800 time frame.

A Norwegian immigrant, Niels Hjort left behind Old World traditions in accepting a fundamentally American religion and moving to "Zion" in Utah. While many Utah Scandinavia converts chose to perpetuate Old World building traditions in ther new western home, others like Niels Hjort made the opposite decision and opted for American architectural forms which suited their status as members of the Mormon community. In any immigrant situation there is pressure on newcomers to adopt the language and other cultural features of the dominant group. In Sanpete County, where there was an extremely diverse ethnic population comprised of English, Welsh, Irish, and Germans as well as Danes, Swedes, and Norwegians, the immigrant aculturation response among the first generation was uneven. The diversity of peoples in the valley undoubtedly helped dilute the midwestern Mormon influence to some extent and allow more freedom for individual immigrants to exhibit national identity. Niels Hjort's building of a New England house type is historically important as one immigrant's experience in Zion's "melting pot".

Fred Kniffen, "Folk Housing: Key to Diffusion," Anals of the Association of American Geographers 55:4 (December 1965) pp. 549-577.

9. Major Bibl	iographical	References	
Sanpete County Records Andrew Jenson, <u>History</u> W.H. Lever, <u>History</u> of Leon S. Ditiman, "19th Sigurd Erixon, Suenjk	of the Scandinavi Sanpete & Emery C Century Folk Hous	an Mission ounties	ılture Region''
10. Geograpi		UTM NOT VER	NFIFN
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	4 3 8 6 3 2 0 Northing	B Zone Easting	Northing
C		D	
Verbal boundary description Begin 77' N SE cor Lo E 170', S 126' to begin	t 4 Block 19 Plat	A: W 53', 53', W 12	29', N 179', E 12', S 50',
List all states and countie	s for properties overla	pping state or county bo	oundaries
state	code	county	code
state	code	county	code
11. Form Pre	pared By		
name/title Tom Carter/	Architectural History	orian	
organization Utah State	Historical Society	date Apr	il 1980
street & number 307 Wes	t 200 South	telephone	533-6017
city or town Salt Lake C	ity	state <sup>U</sup>	T 84101
12. State His	toric Prese	rvation Offic	cer Certification
The evaluated significance of	this property within the st	ate is:	
national	state X	local	·
As the designated State Histor 665), I hereby nominate this praccording to the criteria and p	operty for inclusion in the	National Register and cert	
State Historic Preservation Off	icer signature	vn V Sn	with
title Melvin T. Smith, S	tate Historic Pres	ervation Officer	date 7/2/80
For HCRS use only I hereby certify that this	property is included in the	e National Register	date $10/3/80$
Attest: The National Regis	ier ded		date 9/30/80
Chief-of-Registration			医型性引起系统 医视器

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data entered JUL 3 (1986)

#### Continuation sheet

Item number

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- 2 Kniffen, "Folk Housing," p. 554.
- 3 W.H. Lever, <u>History of Sanpete and Emery Counties</u> (Ogden, Utah: W.H. Lever, 1898), pp. 351-357.
- 4 Thomas Carter, "Scandinavian American Folk Building in the Sanpete Valley," paper read at Utah State Historical Society Annual Meeting, Ogden, Utah, September 14, 1978.
- 5 See Richard Poulson, "Folk Material Culture of the Sanpete-Sevier Area," Utah Historical Quarterly, 47:2 (spring 1979), pp. 130-147.