

STATE: **Arizona**
 COUNTY: **Navajo**
 FOR NPS USE ONLY
 ENTRY NUMBER: **71704 0008** DATE: **7/14/71**

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

1. NAME

COMMON: **Pioneer Memorial Home**
 AND/OR HISTORIC: **Emma Larson Smith Home or equally, Jesse N. Smith Home**

2. LOCATION

STREET AND NUMBER: **203 West Smith Avenue**
 CITY OR TOWN: **Snowflake**
 STATE: **Arizona** CODE: **04** COUNTY: **Navajo** CODE: **017**

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input checked="" type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Comments <input type="checkbox"/> Other (Specify) memorial to Mormon Pioneers

4. OWNER OF PROPERTY

OWNER'S NAME: **Daughters of Utah Pioneers**
 STREET AND NUMBER: **Box 25**
 CITY OR TOWN: **Snowflake** STATE: **Arizona** CODE: **04**

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: **County Records (see also Daughters of Utah Pioneers)**
 STREET AND NUMBER: **Courthouse**
 CITY OR TOWN: **Winslow** STATE: **Arizona** CODE: **04**

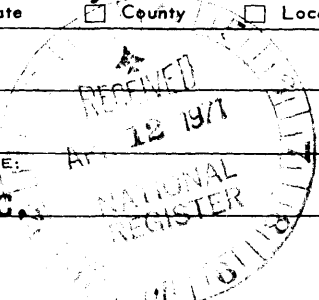
6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY: **Historic American Buildings Survey Inventory**
 DATE OF SURVEY: **1971** Federal State County Local
 DEPOSITORY FOR SURVEY RECORDS: **Library of Congress**
 STREET AND NUMBER: _____
 CITY OR TOWN: **Washington, D.C.** STATE: **D.C.** CODE: **08**

SEE INSTRUCTIONS

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413 no VIT
PH 0121207



7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

With exception of repairs, a new shingled roof and the re-location of a porch from the east side to the north, the structure appears to be much in the original state. The above mentioned porch is not original to the house but was removed from another Snowflake residence and added to the Smith Home. However, there must have existed a porch on the north side originally because of the 2nd story door there.

Foundations are of sandstone and are partially visible above the grade level. Wall construction is of red brick which was made and fired locally. The brick is laid up in common bond fashion. Detail, as seen in the woodwork and trim, is neat and crisp. Dormer windows are recessed slightly so as to be flush with the plane of the walls; thus breaking the fascia line. All wood is painted white. Windows are all double hung.

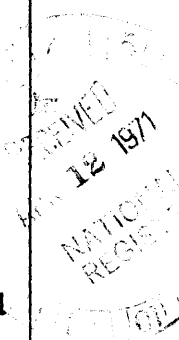
The roof is a high gable type with the rear wing roof portion intersecting it at more or less mid section. The house is one and a half stories in height

The house occupies a corner location and is oriented to a north-south alignment. A large front yard exists as an approach to the house's central entry now on the north (formerly on the east). The overall layout is a tee shape. The builder was George A. Gardner. The style is similar to the Georgian design.

A reconstructed well and a bronze plaque can be seen in the front yard. In the back yard there once existed a small vegetable garden and plum trees. The plum trees still remain and form a tall hedge-like grouping screening the remainder of the rear yard from the house. On the south side of the plum trees exist the foundations for a planned reconstruction of a log schoolhouse which is to measure approximately twenty-four feet in length. However, the building of this cabin is a subject of debate among the townspeople, and thus far only the foundations exist. These are effectively screened from view of the house by the plum trees.

The contents of the house form an interesting museum which portrays both the Smith belongings and the contemporary Mormon pioneer scene of everyday domestic life. Much of the furnishings are original; others are from contemporary Snowflake homes nearby. Several of the pieces were transported from the East or Midwest to Utah and thence to Arizona.

The house is opened to the visiting public as a period house memorial to the LDS settlers who came to the area from Utah.



SEE INSTRUCTIONS

3. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input checked="" type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input type="checkbox"/> 19th Century	

SPECIFIC DATE(S) (If Applicable and Known) **1906**

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

<input type="checkbox"/> Aboriginal	<input type="checkbox"/> Education	<input type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input checked="" type="checkbox"/> Religion/Philosophy	<input checked="" type="checkbox"/> Other (Specify)
<input type="checkbox"/> Historic	<input type="checkbox"/> Industry	<input type="checkbox"/> Science	Mormon settlement in Arizona
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Sculpture	_____
<input checked="" type="checkbox"/> Architecture	<input type="checkbox"/> Landscape Architecture	<input type="checkbox"/> Social/Humanitarian	_____
<input type="checkbox"/> Art	<input type="checkbox"/> Literature	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Commerce	<input type="checkbox"/> Military	<input type="checkbox"/> Transportation	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Music		_____
<input type="checkbox"/> Conservation			_____

STATEMENT OF SIGNIFICANCE

The community of Snowflake is mentioned on page 46 of Arizona's Interim Preservation Plan, first edition, 1970 as a possible district for inclusion upon the National Register of Historic Places. The Smith Pioneer Home, along with the James M. Flake Home and possibly one other site, are key structures within this potential historic district.

Snowflake is a community of descendants from the Mormon pioneers who settled the area prior to the turn of the century. The town's name is a joining of the last names of LDS Apostle Erastus Snow and William Flake, one of the first Mormon settlers to the valley and a well known family name.

No less influential to the community's development was the Smith family. Among the Smiths, Jesse N. Smith became well known because of his dynamic religious activities. Smith had traveled to Europe both to further the cause of the Church and to develop his educational background. He reputedly spoke six foreign languages. Jesse N. Smith was also a Bishop within the Church of Latter-Day Saints.

The house, nominated as much for its architectural interests as for its community significance, was built by Jesse for his fifth wife and her nine children. However, Bishop Smith died the same year that the house saw completion, 1906, and thus never lived within it or saw it in a finished form.

Today, the house stands as a memorial to the Smith family and to the Mormon Pioneer effort to settle eastern Arizona. On a larger scale, the Smith House and later the proposed district of Snowflake, are recognized as representing the LDS movement within Arizona. From this religious following have come several well known Arizona citizens known on both the State and the National scene. Of these, perhaps the Udalls would be the best known.

SEE INSTRUCTIONS

6/18/81

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Jesse N. Smith Diary
 Members of the Snowflake Regional Branch of the Jesse N. Smith Family Organization
Pictorial History of Snowflake by Levine

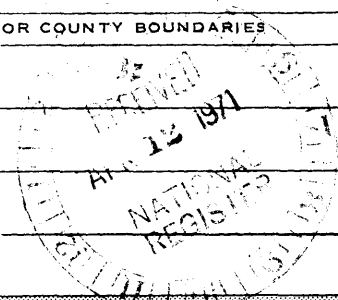
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		34 ° 30 ' 29 "	110 ° 04 ' 49 "	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **one**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE



11. FORM PREPARED BY

NAME AND TITLE: **Robert Fink, Historic Sites Preservation Officer**

ORGANIZATION: **Arizona State Parks Board** DATE: **3-25-71**

STREET AND NUMBER: **1688 West Adams**

CITY OR TOWN: **Phoenix, Arizona 85007** STATE: **Arizona** CODE: **04**

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name: **Dennis McCarthy**
 Title: **State Parks Director**

Date: **April 6, 1971**

I hereby certify that this property is included in the National Register.

Archie D. Brown
 Chief, Office of Archeology and Historic Preservation

JUL 14 1971

Date: _____

ATTEST:

William Sprunt
 Keeper of The National Register

Date: **MAY 27 1971**

SEE INSTRUCTIONS

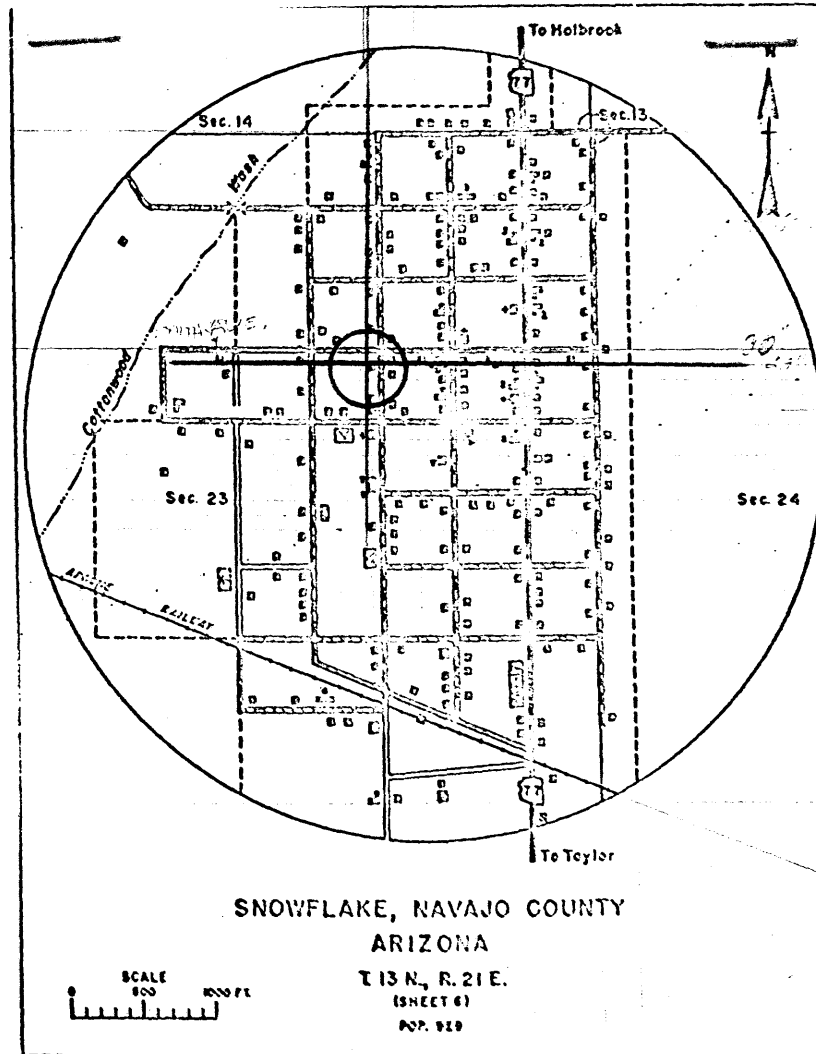
UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
**NATIONAL REGISTER OF HISTORIC PLACES
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(Continuation Sheet)

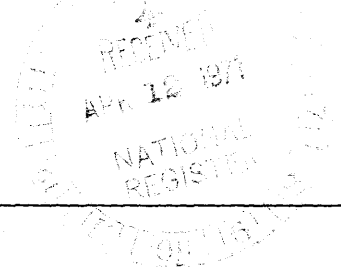
STATE Arizona	
COUNTY Navajo	
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(Number all entries)

Map of Smith Memorial Home Locating Longitude & Latitude.
Scale and North Arrow as Indicated.



Longitude = 110°04'49"
Latitude = 34° 30'29"



Form 10-301
(July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM**

(Type all entries - attach to or enclose with map)

STATE	Arizona
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11.7.04.0008	4/14/71

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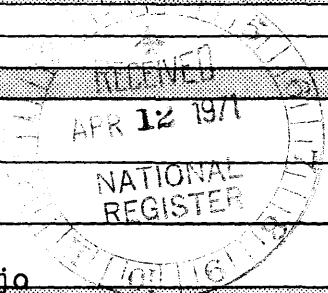
1. NAME

COMMON: Pioneer Memorial Home
AND/OR HISTORIC: Emma Larson Smith Home

2. LOCATION

STREET AND NUMBER:
203 West Smith Avenue
CITY OR TOWN:
Snowflake

STATE:	Arizona	CODE	04	COUNTY:	Navajo	CODE	017
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3. MAP REFERENCE

SOURCE:
Arizona Highway Department General County Map
SCALE: as indicated
DATE: 1951

4. REQUIREMENTS

- TO BE INCLUDED ON ALL MAPS
1. Property boundaries where required.
 2. North arrow.
 3. Latitude and longitude reference.