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Form 10-300 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE:          |              |
|-----------------|--------------|
| South Carolina  |              |
| COUNTY:         |              |
| Union           |              |
| FOR NPS USE ONL | Y            |
| ENTRY NUMBER    | DATE         |
|                 | <del> </del> |

| INVENTOR                    | KI - NUMINAI   | FOR NPS USE ONLY    |   |                                       |  | _[       |          |
|-----------------------------|--|---------------------|---|---------------------------------------|--|----------|----------|
| (Type all entries           | s – complete app   | E                   | 73 DA1                                  | E                                     | ]  |          |          |
| NAME                        | - complete app   |                     | APR 1 3 1973                            |                                       |  |          |          |
| COMMON:                     |  |                     |   |                                       |  |          | 4        |
| The Means House             |  |                     |   |                                       |  |          |          |
| AND/OR HISTORIC:            |  |                     |   |                                       |  |          | 1        |
| The Means House LOCATION    |  |                     |   |                                       |  |          | ۲        |
| STREET AND NUMBER:          |  |                     |   |                                       |  |          | 4        |
| Union Cty., 2 mi            | les SW of Jo   | nesville on S       | . side of S                             | . C. #12                              |  |          |          |
| CITY OR TOWN:               |  |                     |   |                                       |  |          | 1        |
| Jonesville M.               | <u> </u>   | CODE COL            | JNTY:                                   |                                       | <del> </del>                                     |          | 4        |
| South Carolina              |  |                     | Union                                   |                                       | <del></del>                                      | 87       | $\dashv$ |
| CLASSIFICATION              | <u>,                                    </u>   |                     | 9111 011                                |                                       |  | <u> </u> | 1        |
| CATEGORY                    |  | OWNERSHIP           |   | STATUS                                | ACCESSIBL  | -E       | ٦        |
| (Check One)                 |  | 1                   |   |                                       | TO THE PUB                                       | LIC      | 4        |
| District M Building         | Private  | Public Acquisition: | 1                                       | Occupied                              | Yes:   | d        |          |
| Site Structure  Object      | Both   | Being Cons          |   | Inoccupied                            | Unrestrict                                       |          |          |
|                             |  |                     |   | in progress                           | ₩.   |          |          |
| PRESENT USE (Check One or N | fore as Appropriate)   | <del> </del>        | <del></del>                             | DECENSE                               | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |          | ┨        |
| Agriculturol G              | overnment  | Park                | Tran                                    | sportation                            | Comments   |          | 1        |
| Commercial In               | dustrial [Ž  | Private Residence   | Part.                                   | Sportation 1973                       | 1-1  |          |          |
|                             | ilitary  | Religious           | 1                                       | JAI OFFEIN                            | <u> </u>   |          |          |
| Entertainment Mu            | us e um  | Scientific          | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | REGISTER                              | ` <del></del>                                    |          |          |
| OWNER OF PROPERTY           |  | 6/-                 | <del>X</del>                            | <u> </u>                              | ( <del>)</del>                                   | 7        | 1        |
| Union County His            | torical Foun   | dationDr. H         | . L. Suther                             | Tand-Pres                             | <i>y</i>   |          |          |
| STREET AND NUMBER:          |  |                     |   |                                       |  | -        |          |
| 504 Perrin Ave.,            | P. 0. Box 8  | 7                   | T                                       |                                       |  | 4        |          |
| Union                       |  |                     | STATE: CODE                             |                                       |  |          |          |
| LOCATION OF LEGAL DESC      | RIPTION  |                     | South Carolina   045                    |                                       |  |          |          |
| COURTHOUSE, REGISTRY OF     |  |                     | <u></u>                                 |                                       | •••••  |          | _        |
| Union County Cou            | rthouse  |                     |   |                                       |  |          |          |
| West Main Street            |  |                     |   |                                       |  |          |          |
| CITY OR TOWN:               |  |                     | STATE                                   |                                       | CODE   | $\dashv$ |          |
|                             |  |                     |   |                                       |  | 7        |          |
| Union                       | 2 - Marie - Ma |                     | South (                                 | arolina                               | 045  |          | 7        |
| REPRESENTATION IN EXIST     | ING SURVEYS  |                     | <del> </del>                            |                                       |  |          |          |
| S. C. Preliminar            | v Statewide :  | Survey of His       | torical Pla                             | CAS                                   |  | AP       |          |
| DATE OF SURVEY: 1969        |  |                     | X State                                 |                                       | Local  | Ť        | +        |
| DEPOSITORY FOR SURVEY RE    |  |                     |   |                                       |  | - w      |          |
| S. C. Department            | of Archives  | and History         |   | · · · · · · · · · · · · · · · · · · · |  | 193      |          |
|                             |  |                     |   |                                       |  | W        |          |
| 1430 Senate Stre            | et   |                     | STATE:                                  |                                       | CODE   | 1_       | 1        |
| Columbia                    |  |                     | South Ca                                | rolina                                | 045  | -  '     |          |
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| . DESCRIPTION  |                 |               |              |          | a Šida   |       |                 |
|----------------|-----------------|---------------|--------------|----------|----------|-------|-----------------|
|                |                 |               |              | (Checl   | k One)   |       |                 |
| CONDITION      | ☐ Excellent     | [X) Good      | ☐ Fair       | Dete     | riorated | Ruins | Unexposed       |
| CONDITION      |                 | (Check Or     | ne)          |          |          | (Che  | eck One)        |
|                | [X] Altere      | +d            | Unaltered    |          |          | Moved | → Original Site |
| DESCRIBE THE P | RESENT AND ORIG | SINAL (if kno | own) PHYSICA | L APPEAR | RANCE    |       |                 |

The house, dating from the second decade of the nineteenth century, is typical of upcountry South Carolina farm houses of that period, with the exception that it is constructed of brick. Basically, the architecture of the house is late-Georgian of a type that traveled through Virginia to the

Carolinas during the late eighteenth and early nineteenth centuries. A development of the early dogtrot plan, the house has a central hall with a large room opening off either side.

The building is two-storied and the second floor has the same arrangement as the first. There is no basement. All first floor windows are double sash 9/9 and all second floor windows are double sash 6/9; a jack arch caps every window. At either end of the house is a double shouldered and corbeled chimney. One brick of the east chimney is inscribed with the Just under the eaves in the front and rear of the building run corbeled stringcourses which join a concrete belt course on the gable ends. The brickwork is Flemish bond.

ackslash Attached to the rear of the house is a two-story wooden leanto comprising four rooms. This was a much later addition. The front porch is original, although the roofline has been altered.

The original paint still remains in the interior of the house and appears to be in unusually good condition, although age has mellowed the colors. In the entrance hall, a staircase leads to the second floor, while just inside the room to the left of the entrance, a second, less impressive, staircase parallels the first to the second story. There is a fireplace in each room. Interior woodwork--mantels, wainscoting, cornices, and moulding--is typical of the period. An additional feature of the house is the presence of the original wooden curtain holders.

Altogether, the house presents an interesting study of upcountry South Carolina building construction during the first years of the nineteenth century.

| PERIOD (Check One or More as  | • • •                       |                                       | - aau a                                 |
|-------------------------------|-----------------------------|---------------------------------------|---|
| Pre-Columbian                 | 16th Century                | 18th Century                          | 20th Century                            |
| ☐ 15th Century                | 17th Century                | [X] 19th Century                      |   |
| SPECIFIC DATE(S) (If Applical | ole and Known)              |                                       |   |
| REAS OF SIGNIFICANCE (Ch      | eck One or More as Appropri | ate)                                  |   |
| Abor iginal                   | Education                   | X Political                           | Urban Planning                          |
| Prehistoric                   | Engineering                 | Religion/Phi-                         | Other (Specify)                         |
| ☐ Historic                    | Industry                    | losophy                               |   |
| Agriculture                   | Invention                   | Science                               |   |
| X Architecture                | Londscape                   | ☐ Sculpture                           |   |
| ☐ Art                         | Architecture                | Social/Human-                         |   |
| Commerce                      | Literature                  | itarian                               |   |
| Communications                | Military                    | Theater                               |   |
| Conservation                  | Music                       | Transportation                        |   |
| TATEMENT OF SIGNIFICANCE      | <u> </u>                    | · · · · · · · · · · · · · · · · · · · |   |
| Thic Googgian                 | colonial farm has           | ica ic tunical of                     |   |
| inis deorgian                 | Colonial lamino             | ise is typical of                     | upcountry design,<br>nstructed of brick |

unusually good state of preservation.

Built by the Means family, who furnished soldiers for both the Revolution and the War of 1812 and who also furnished a governor of the state, the house reflects the typical upcountry family which began the development of the Carolina backcountry and continued a prominent role in the development of the state.

The Means House and 20 acres has been obtained by the Union County Historical Foundation which plans to restore the house to its original state and open it to the public.

| 9. MAJOR | BIBLIOG  | RAPHIC                  | AL RI   | FERENCES           |                  |   |          |   |                  |                  |                      |               |
|----------|--|-------------------------|---|--------------------|------------------|---|----------|---|------------------|------------------|----------------------|---------------|
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| NAME AN  | D TITLE:   |                         |   | Stephenson         |                  |   |          | ~                                       | ************     |                  | <del>4</del>         |               |
|          |  | land,                   | M.D.  | Union Ct           | y. Hist          | to  | rical    | Founda                                  | tion             |                  |                      |               |
| ORGANIZ  |  |                         |   |                    | _                |   |          |   |                  | DATE             |                      |               |
| Union    | County   | / Hist                  | oric  | al Foundat         | ion              |   |          |   |                  | Ma               | rch 15               | , 1973        |
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| Union    |  |                         |   |                    |                  |   | 7475     | Sout                                    | h Cavol          | ina              |                      | 045           |
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| l l      |  |                         |   | ct of 1966 (Publ   |                  |   | I hereby | certify t                               | nat this pr      | operty is        | included             | in the        |
|          |  |                         |   | property for in    |                  |   | National | Registe                                 | г.               |                  |                      |               |
| in the   | National F   | Register                | and c   | erlify that it has | s been           |   |          | 0.                                      | 97               | 4.               |                      |               |
| evalua   | ted accord   | ling to th              | ne crit   | eria and proced    | ures set         | Maria Va. / Har.                                      |          |   |                  |                  |                      |               |
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| Date -   | 1/30   | <u>u</u> 2              | <del>-4/</del>                                    | 11,3               |                  |   |          |   | - 6              |                  |                      |               |