Form No. 10-300 (Rev. 10-74)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY

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NAME	TYPE ALL ENTRIES (
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HISTORIC	e McBeth's Cabin			
AND/OR COMMON	e Medeli y Cabin		ana ang ang ang ang ang ang ang ang ang	``
LOCATION				
STREET & NUMBER	SFIGRAMIAL			
	4512		NOT FOR PUBLICATION	
CITY, TOWN			CONGRESSIONAL DISTE First	RICT
	amiah <u>me</u>			CODE
state Ida	tho	CODE 16	COUNTY Idaho	049
CLASSIFIC				
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT			AGRICULTURE	MUSEUM
BUILDING(S)	<u>X</u> PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
X_STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONAL	X_PRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	_INDUSTRIAL	TRANSPORTATIO
		NO	MILITARY	OTHER:
OWNER OF	PROPERTY			
NAME				
First Pr	esbyterian Church			
STREET & NUMBER				
CITY, TOWN			STATE	
Kamiah		VICINITY OF		Idaho
LOCATION	OF LEGAL DESCR	IPTION		
COURTHOUSE,				
REGISTRY OF DEEDS, E	TC. Idaho County Cour	rthouse		
STREET & NUMBER				
CITY, TOWN			STATE	
	Grangeville			Idaho
REPRESEN	TATION IN EXIST	ING SURVEYS		
TITLE				wrong
Idaho Sta	ate Historic Preserva	tion Plan, HAT	35 (under H.T.	Widing Coulley - name De. wells.
DATE 1972		FEDERAL	X_STATE COUNTY LOCA	De. Wells.
DEPOSITORY FOR				
	Idaho State Historical	Society		
SURVEY RECORDS	<u>Idaho State Historical</u> Boise	Society	STATE	1aho

7' DESCRIPTION

CON	DITION	CHECK ONE	CHECK	DNE
EXCELLENT	X DETERIORATED	UNALTERED	XORIGINAL	SITE
GOOD	RUINS	ALTERED	MOVED	DATE
FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Sue McBeth's cabin in Kamiah, constructed in 1880, is a simple, 24 x 16 foot onestory frame building with a gabled roof. This three room, board and batten structure has an exterior chimney on the north side. A framed doorway is right of center. Three 6 over 6 framed double-hung sash windows are to the left of the door, and one is to the right.

Two windows similar to those on the southern facade are on the east and west sides. The only noticeable alteration is in the chimney, which has been replaced with concrete blocks. The present owner hopes to restore the building.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW			
PREHISTORIC 1400-1499 1500-1599 1600-1699 1700-1799 X1800-1899 1900-	ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC AGRICULTURE XARCHITECTURE ART COMMERCE COMMUNICATIONS	COMMUNITY PLANNING CONSERVATION ECONOMICS X	LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT	RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY)
SPECIFIC DAT	es ₁₈₈₀	BUILDER/ARCI	HITECT	

STATEMENT OF SIGNIFICANCE

The Sue McBeth cabin is a significant reminder of the missionary enterprise among the Nez Perce at Kamiah. It and the church are the only structural remnants of this period in Kamiah.

Henry Harmon Spalding and his wife were the first missionaries to come to Idaho, establishing a mission at Lapwai in 1836. Then in 1838 Asa Bowen Smith established a mission at Kamiah. Smith's theories on how to save the Indian's soul differed with those of Spalding and led to Smith's departure in 1841. With the Whitman massacre in 1847 Spalding also quit Idaho.

However, in 1864 Spalding returned to his mission among the Nez Perce, and in 1871 he settled at Kamiah. In this same year, H. T. Cowley took over the recently reorganized Kamiah mission. Due to difficulties with the Indian Agent Meridith, Cowley was forced to leave in 1873, and Spalding took over the Kamiah mission. The following year Spalding died, and Sue McBeth, who had come to Lapwai in 1873, took over the mission and school. She had to leave the area during the Indian troubles of 1877-79, but returned in 1879 with her sister Kate. The following year this cabin was erected for Sue, and Kate lived in Sue's original schoolhouse. In 1885 the McBeths were forced to leave Kamiah because of conflict with the agent, who also was removed. Sue went to Mount Idaho and Kate to Lapwai.

From 1880-1885 Sue McBeth used her cabin as a residence and a schoolhouse in which she taught Indians to become leaders of their own church. With the departure of the McBeth's, her pupils continued to operate the Kamiah Church.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Kate McBeth, The Nez Perce Since Lewis and Clark.

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VERBAL BOUNDARY D	ESCRIPTION			
Only the build	ing is included.			
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LIST ALL STATES	AND COUNTIES FOR PROPE	RTIES OVERLAPPIN	IG STATE OR COUNT	Y BOUNDARIES
STATE	CODE	COUNTY		CODE
STATE	CODE	COUNTY	·····	CODE
11 FORM PREPAR NAME / TITLE Arthur A. Hart,			4-22-	76
ORGANIZATION Idaho Sta	te Historical Societ	v	DATE	
STREET & NUMBER		<u>y</u>	TELEPHON	
	Julia Davis Drive	<u> </u>		- 2120
CITY OR TOWN Boise			STATE Idai	ho
12 STATE HISTOR			R CERTIFICA	TION
	EVALUATED SIGNIFICANCE (
NATIONAL		ATE X	LOCAL	
hereby nominate this proper	oric Preservation Officer for the rty for inclusion in the Nationa orth by the National Park Servic	al Register and certif	y that it has been eva	
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TITLE State Histo	ric Preservation Off	icer	DATE	24 April 1976
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I HEREBY CERTIFY THAT	THIS PRODUCTY INCLUDE	ED IN THE NATIONA	LREGISTER	
Mas	of the	. ~	DATE	6/3/m
DIRECTOR DEFICE OF AL	RCHEOLOGY AND HISTORIC	PRESERVATION	DATE	6.2.76
KEEPER OF THE MATION				

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