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| Form  | 10-300 |
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| (July | 1969)  |

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

| NATIONAL | REGIST | ER OF | HISTORIC  | PLACES |
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| lon. | William | D. | Hathaway |
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| STAT | E:      |    |          |
|      | Maine   |    |          |
| COUN | TY:     |    |          |

| Penobscot       |      | 5   |
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| DV NIIMBED      | DATE | 7 ~ |

| INVENTOR                           | TANIMON - YS     | ION FORM   |  | FOR NPS US                       | EONLY            |  | 1 7         | 761     |
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| (Type all entries                  | a complete con   | licable sections)  |  | ENTRY NUMBER                     |                  | DATE                                   | ) 0         | 7       |
|                                    | s - complete app | incable sections)  | 10/7   | <u> </u>                         | IPR 2            | 1973                                   |             | 60      |
| I. NAME                            |                  |  | <u>*</u> -0  | <del>"</del> ?>                  |                  |  | (           | 27,0    |
| St. John's Ca                      | tholia Chura     | r (S) Regi   | EIVEU  | (5)                              |                  |  | (           | Ü       |
| AND/OR HISTORIC:                   | Enorre Chure     | <u> </u>   | LO 19  | 12                               |                  |  | 1           |         |
|                                    |                  |  |  |                                  |                  |  |             |         |
| 2. LOCATION                        |                  | 「A NAI   | JONA   | L E                              |                  |  |             |         |
| STREET AND NUMBER:                 |                  | Yes REC  | SISTE  | ·K A                             |                  |  |             |         |
| York Street                        |                  |  |  |                                  |                  |  | 4           |         |
|                                    |                  |  | 51119  |                                  |                  |  |             |         |
| STATE                              |                  | CODE COUNTY  | /:   |                                  |                  | CODE                                   | -           |         |
| Maine                              |                  |  | Penol  | oscot                            |                  | 019                                    | 1           |         |
| 3. CLASSIFICATION                  |                  | 1-631  |  | /00 <b>00</b>                    |                  |  | <b>]</b> .' |         |
| CATEGORY                           |                  | OWNERSHIP  |  | STATUS                           | ACCE             | SSIBLE                                 | ]           |         |
| (Check One)                        |                  | T T T T T T T T T T T T T T T T T T T  |  |                                  | TO THE           | PUBLIC                                 | 4           |         |
| ☐ District 🕱 Building              | Public           | Public Acquisition:  |  | X Occupied                       | Yes:             |  |             |         |
| Site Structure                     | ☐ Private        | ☐ In Process   |  | Unoccupied                       | ⊠ Rest<br>□ Unre |  |             |         |
| ☐ Object                           | ☐ Both           | ☐ Being Considere  | su .   | Preservation work<br>in progress | □ No             |  |             |         |
|                                    |                  |  |  | III progress                     |                  |  | -           |         |
| PRESENT USE (Check One or M        |                  | <b>-</b>   |  |                                  |                  |  | 1           |         |
|                                    |                  | ] Park<br>] Private Residence  |  | Transportation                   | Comm             | ents                                   |             |         |
| Educational Mi                     |                  | 」 Frivate Kestaence<br>⅓ Religious   | L  | Other (Specify)                  | <del></del>      |  |             |         |
| Entertainment Mu                   | -                | Scientific   |  |                                  |                  |  | ĺ           |         |
| 4. OWNER OF PROPERTY               |                  | -  |  |                                  |                  |  |             |         |
| OWNER'S NAME:                      |                  |  | - Section Contraction Contract |                                  |                  | ************************************** | - 5]        | ĺ       |
| Roman Catholi                      | c Diocese of     | Portland   | 201  |                                  |                  | ΙZ                                     | A           |         |
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| 510 Ocean Ave                      | nue              | Te-  | TE:  |                                  | <u> 0,</u>       | ne                                     | . [         | i       |
|                                    |                  | STA  |  | - •                              | } <del></del>    | ODE                                    |             | ı       |
| Portland 5. LOCATION OF LEGAL DESC | RIPTION          | . 715  | M  | aine                             |                  | 3.                                     |             |         |
| COURTHOUSE, REGISTRY OF D          |                  |  |  |                                  |                  | P                                      | CO          |         |
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| err ok roma.                       |                  | 314  |  |                                  | <u>-</u>         | ODE                                    |             |         |
| Port1and                           |                  |  | Ma   | ine                              | 12               | .3                                     | +           | $\neg$  |
| 6. REPRESENTATION IN EXIST         | ING SURVEYS      | 1  |  | =                                |                  |  |             |         |
| TIŤLE OF SURVEY:                   |                  |  |  |                                  |                  |  | m<br>Z      |         |
| None                               |                  |  |  |                                  |                  |  | ENTRY       | 괴       |
| DATE OF SURVEY;                    | CORDO            | Federal S  | tate   | County                           | Local            |  |             | 윘       |
| DEPOSITORY FOR SURVEY RE           | CORDS:           |  |  |                                  |                  |  | NUMBE       | FOR NPS |
| STREET AND NUMBER:                 |                  |  |  |                                  |                  |  | E R         | JSU     |
|                                    |                  |  |  |                                  |                  | <b>3</b>                               |             | 힞       |
| CITY OR TOWN:                      | <del></del>      | STA  | TE:  |                                  | C                | ODE                                    | $\square$   | ONLY    |
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|           |           |           |          | (Check One)  |         | 200             |
|-----------|-----------|-----------|----------|--------------|---------|-----------------|
| CONDITION | Excellent | ☐ Good    | ☐ Fair   | Deteriorated | Ruins   | ☐ Unexposed     |
|           |           | (Check Or | ге)      |              | (Che    | ck One)         |
|           | ☐ Alter   | red       | Unaltere | d l          | ☐ Moved | X Original Site |

The architect of St. John's Church was a Mr. Keely from New York. The actual construction was done under the supervision of Mr. J. W. Humphrey for the masonry and a Mr. Cadogan was responsible for the carpentry.

The church rests on a cut stone foundation and is constructed of brick. The architecture is Gothic and the plan cruciform. The walls are supported by buttresses at all the piers and angles and finished with offsets. The roofs are covered with blue slate and the gutter pieces are fixed to the roof several feet from the eaves to which they incline each way. The tower is 100' high and with spire and cross reaches 180'. The extreme width through the transepts is 98' and across the naves and aisles is 68'. The length of the church through the nave and chancel is 156'. The height of the nave ceiling is 58'. There are three entrances in front. Over the side doors are large rose windows filled with richly figured tracery and in the tower and turrets are large and small windows. The sides of the church have 22 windows which are 24' high.

Two stair cases lead from the vestibule through the turrets to the choir loft which extends into the nave. The interior of the church is divided into nave, aisles and transepts by an arcade supported by 22 columns whose capitals are decorated with cherubims and foliage. The ceiling is groined with many intersecting arches. The arches of the chancel are covered with rosettes and ball flowers. The walls are of a variegated light stone which contrasts well with the buff stone of the ceiling.

The side windows are of Austrian grizzled glass in small diamond patterns in iron and lead frames. The central chancel window has a life-size figure of Jesus; on the right is the Virgin Mary and on the left is St. John. The window is framed by mouldings, wreaths of vine, and ornaments which terminate in three crosses.

The main altar is supported by an arcade of columns and arches. The center niche has a figure of the Lamb and the Bible; two side niches have the Pelican and the Dove. The tabernacle is within its own niche, painted ultramarine blue and gilt, topped with a spire and cross.

The church was lighted with 115 gas burners. The pews (234) will accommodate 1,400 people. The pulpit is moveable. In each transept, there are small chapels, each with its own altar, tabernacle and niches.



| RIOD (Check One or More as   | Appropriate)               |                       |                 |
|------------------------------|----------------------------|-----------------------|-----------------|
| Pre-Columbian                | ☐ 16th Century             | 18th Century          | 20th Century    |
| ☐ 15th Century               | ☐ 17th Century             | 19th Century          |                 |
| PECIFIC DATE(S) (If Applicat | ole and Known) \$55        |                       |                 |
| REAS OF SIGNIFICANCE (Ch     | eck One or More as Appropr | iate)                 |                 |
| Abor iginal                  | Education                  | Political             | Urban Planning  |
| Prehistoric                  | Engineering                | -<br> 本 Religion/Phi- | Other (Specify) |
|                              | ☐ Industry                 | . losophy             | _               |
| Agriculture                  | Invention                  | Science               |                 |
|                              | Landscape                  | Sculpture             |                 |
| ☐ Art                        | Architecture               | Social/Human-         | •               |
| ☐ Commerce                   | Literature                 | itarian               |                 |
| Communications               | Military                   | ☐ Theater             |                 |
|                              | •                          |                       |                 |

St. John's Catholic Church was built in 1855 by the Irish community of Bangor under the direction of Father John Bapst, a Jesuit priest. The

church was to be a symbol to the Irish community of Bangor of their identity within the community as a whole. The builders of St. John's were conscious of this need, for it was fresh in their memories how their predecessors had been burned out and driven from the city by roving gangs of sailors and lumberjacks in the 1830's. Two years before, their own priest

had been ridden out of Ellsworth, Maine on a rail complete with a suit of tar and feathers.

In 1855, Bangor was experiencing the height of the Know-Nothing movement; with a Know-Nothing city council and a Baptist minister for a marshall. The marshall had been appointed to end the grog trade among the predominatly Irish owned grog shops on the waterfront and he was carrying out his work with great zeal. While the church was being constructed, Irish laborers stood guard against the threats of the Know-Nothings to burn it to the ground.

The church today maintains much of its original flavor with its statue of St. Patrick to the left of the main altar and its hugh mahogany organ imported from Boston in the late 1850's. Much of the original stained glass was replaced later in the century by tyrolean stained glass but some of the original remains in its flowered pattern. The holy water fonts bear the names of the donors, James O'Donahue and his wife, an Irishman who struck gold in California in 1849 and returned to Bangor to live the life of a wealthy aristocrat.

The church stands in what was once the heart of the old Irish community in Bangor. It remains as a symbol to many of the old Irish families in Bangor of a way of life that has for the most part all but disappeared. Few of the occupants of the pews in 1972 realize that their predecessors survived faimine, riot and cholera to erect the edifice that would become a curious combination of America and Ireland and a living reminder of an all but forgotten part of the city's history.



| 9. MAJOR | BIBLIOGI                                  | RAPHIC    | AL RE    | FERENCES           |  |                   |                                       |   |              |  |
|----------|---|-----------|----------|--------------------|--|-------------------|---------------------------------------|---|--------------|--|
|          |   |           |          |                    |  |                   |                                       |   |              |  |
| Bange    | Bangor Journal. Article, January 1, 1857. |           |          |                    |  |                   |                                       |   |              |  |
|          |   |           |          |                    |  |                   |                                       |   |              |  |
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| 10. GEOG | RAPHICAL                                  | L DATA    |          |                    |  |                   |                                       |   |              |  |
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| STATE.   |   |           | `        | No.                |  | 1`                |                                       | <b>/</b>  | 3352         |  |
| 11. FORM | PREPARE                                   | D BY      |          |                    |  |                   | - Xerreity                            |   |              |  |
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| James    | Mundy.                                    | _Exec     | utiv     | e Director         |  |                   |                                       |   |              |  |
| ORGANI   | ZATION                                    |           |          |                    |  |                   |                                       | DATE  |              |  |
| Maine    | Histor                                    | ic Pr     | eser     | vation Comm        | issior                                   | 1::               | 77 - 1202, 77 - 45 000 p. 0           | Sept. 1   | 5), 1972     |  |
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| Augus    |   | OFFIC     | ERCE     | RTIFICATION        |  | l                 | Maine<br>NATIONAL REGIST              | ER VERIFICA                                     | TION         |  |
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|          | _   |           |          | ct of 1966 (Publ   |  | $\ $              | I hereby certify that this pr         | operty is inclu                                 | ded in the   |  |
| ļ        |   |           |          | property for inc   |  |                   | National Register. 95.***             | $x_{i} \in \mathbb{G}^{n}(B_{i} \otimes B_{i})$ |              |  |
| in the   | National F                                | Register  | and co   | ertify that it has | been                                     |                   | (P) (V)                               | · .   |              |  |
| evalua   | atęd accord                               | ling to t | he crit  | eria and procedi   | ıres set                                 | (Roshon to Attour |                                       |   |              |  |
| forth l  | y the Nati                                | onal Pa   | rk Serv  | rice. The recom    | mended                                   | -                 | Chief, Office of Archeology           | and Historic                                    | Preservation |  |
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| N        | ational [                                 | ] :       | State    | ☐ Local            | <b>&amp;</b>                             |                   | . 1 1                                 |   | re .         |  |
|          |   |           | <b>.</b> | _                  |  |                   | Date 42/73                            |   |              |  |
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|          | _   |           |          | ſĮŪ                |  |                   | Keeper of The N                       | lational Regist                                 | er           |  |
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