P4036093X

DATA SHEET

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

FOR NPS USE ONLY MAY 9 1977 RECEIVED

INVENTORY	NOMINATION	FORM DA	TEENTERED JUN	1 5 1977	
SEE I	NSTRUCTIONS IN HOWT TYPE ALL ENTRIES (<i>I</i> S	
1 NAME	THE ALL LIVINGS	COMIT LETE ATTERCA	IDEE GEGTIONS		
HISTORIC					
. " 🔛	United Methodist Chur	ch			
AND/OR COMMON					
2 LOCATION	I				
STREET & NUMBER					
	Crocker Street		NOT FOR PUBLICATIO		
city, town Des Mod	inas		CONGRESSIONAL DISTRICT		
STATE DES MO.	IIIes	VICINITY OF CODE	COUNTY	CODE	
Towa			Po1k		
3 CLASSIFIC	ATION				
CATEGORY	OWNERSHIP	STATUS	PRE	SENT USE	
DISTRICT	PUBLIC	XOCCUPIED	AGRICULTURE	MUSEUM	
$X_{BUILDING(S)}$	X_PRIVATE	UNOCCUPIED	COMMERCIAL	PARK	
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC	
SITE	PUBLIC ACQUISITION	V ACCESSIBLE	ENTERTAINMEN	NT X RELIGIOUS	
OBJECT	IN PROCESS	X YES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
	BEING CONSIDERED	YES: UNRESTRICTED NO	INDUSTRIAL MILITARY	TRANSPORTATIONOTHER:	
4 OWNER OF	PROPERTY				
NAME					
	United Methodist Churc	ch			
STREET & NUMBER	Q . 1 . Q				
CITY, TOWN 811	Crocker Street		STATE		
	Moines —	VICINITY OF	Lowa		
	OF LEGAL DESCR	IPTION			
COURTHOUSE,	ETC				
REGISTRY OF DEEDS,	Polk County Cou	urthouse			
STREET & NUMBER					
CITY, TOWN Des Moines			STATE		
			Iowa		
6 REPRESEN	TATION IN EXIST	ING SURVEYS			
DATE		FEDERAL	STATECOUNTYLOC	AL	
DEPOSITORY FOR SURVEY RECORDS					
CITY, TOWN			STATE		



CONDITION

CHECK ONE

CHECK ONE

_EXCELLENT
XGOOD

__DETERIORATED

X_UNALTERED

X_ORIGINAL SITE

DATE.

__FAIR

__UNEXPOSED

__MOVED

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Burns United Methodist Church, built in 1912, is a small (62' x 34'), compact religious structure located on the near northwest edge of downtown Des Moines. The gently sloping land is heavily urban-residential in character, although commercial development is encroaching from the south. It is a changing neighborhood of small, elderly houses and apartment buildings.

The church is one story high, on a raised basement. It is made of brick, laid in eight-course common bond with Flemish variants. The gable roof-sections, covered in composition shingle set in a diamond pattern are at right angles, revealing the interior division into two distinct sections. A shed-roof extension of the east side is similarly functional, covering the rear of a small stage inside. A small, gable-roofed entrance with parapet is set into the angle formed by the two sections of the church, and reached by a short flight of concrete steps.

Windows on the basement level are short, almost square, with flat stone sills and lintels. Main floor windows have stained glass and Tudor arches with brick hoods, except the large window in the sanctuary (front elevation). This shape is repeated in the double-door main entrance, with stained glass filling the arch above the doors themselves. Another Tudor design feature is the half-timberwork of the west section, which begins at the level of the imposts of the window arches and reaches to the eaves.

The exterior of the church conforms closely to the original design, with the exception of small corner pilasters, which appear in the drawings though not on the building itself. A fire in the mid-1940's caused some interior damage; exterior damage was repaired to conform to the original design.

The main floor interior has two basic sections: an auditorium with small stage to the east, classrooms and pastor's study on the west. Flooring is oak, walls and ceiling painted plaster with wood trim. The basement contains kitchen, dining, and living room areas, heating units and washrooms. Some rearrangement of the main floor classroom areas has taken place.

8 SIGNIFICANCE

PERIOD	AR			
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_religion
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	X_social/humanitarian
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
X_{1900}	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	X_OTHER (SPECIFY)
		INVENTION		Afro-American History

SPECIFIC DATES built 1912

BENCHINDER/ARCHITECT Wetherell and Gage, Des Moines

STATEMENT OF SIGNIFICANCE

Since 1930, this structure has been the home of the Burns United Methodist Church, which was organized in 1866 as the first black congregation of its denomination in Des Moines. The church was named for Francis Burns (1809-1863), the first black missionary bishop in the Methodist Episcopal Church, who served from 1838 in the American-instituted colony for former slaves in Liberia. Its creation by the Second South Annual Methodist Conference was a recognition of the particular problems and needs of black people, and as a means by which the growing black community in Des Moines might find a focus, self-confidence, and self-definition.

The first cencus which recorded the black population of Polk County was in 1860, and showed only 13 black persons in the county, indicating that the first congregation of the Burns Church must have been extremely small. Black population in the county, particularly in Des Moines, increased substantially during the late 1860's and 1870's, providing additional membership for the church.

From its founding until the purchase of the present church from the German Emmanual Methodist congregation in 1930, the Burns church had six successive places of worship. This seems to reflect not only the probably extremely limited finances with which the congregation could work, but, more significantly, a tenacity and will to keep together under changing and peripatetic conditions. The first church was housed in a school building in the city, along with the city's segregated school for black children. In 1873 a small chapel was built, but rising membership (largely immigrants from Missouri) forced a move to a larger building between 1885 and 1887. Between 1907 and the purchase of the Crocker Street church, the Burns congregation moved three more times.

Throughout these peripatetic years, and afterward, the Burns Methodist congregation displayed a remarkable cohesion and continuity. Wherever located, the church was a focus of community, as well as religious life, for many members of Des Moines' black population. Literary societies, "musical evenings", group dinners for fun as well as for financial reasons, were regular activities. The Sunday School program and a variety of charitable efforts, particularly on behalf of the elderly, extended church influence to all ages. Proposed purchase of the Crocker Street church occasioned strenuous efforts by the congregation to raise the necessary funds. For two years, during which the Depression began with the 1929 stock market crash, fund raising dinners were held, a quartet formed among parishioners sang around the state, and other money-producing activities were organized, each perhaps small in itself, but together providing the price of a permanent church.

The Burns Methodist Church today continues to perform its historic function in the community. Although the congregation's funds are limited, interest among parisioners is growing to maintain the building's character, and to achieve recognition of the church's long history of service in Des Moines.

9 MAJOR BIBLIOGRA			
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Anniversary (1968). The Midwestern, Vol. 3,		n 00	
The Des Moines Weekly Av			
10 GEOGRAPHICAL D	ATA		
ACREAGE OF NOMINATED PROPER	ry <u>less than one</u>		
UTM REFERENCES			
A[1,5] [4]4,7[6,6,0]		В	
ZONE EASTING	NORTHING	ZONE EASTING	NORTHING
VERBAL BOUNDARY DESCRI	PTION		demokrati
South@ast corner of bloc Des Moines	k, bounded on south	n by Crocker Street	, and on east by 8th Stre
LIST ALL STATES AND	COUNTIES FOR PROPERTIE	ES OVERLAPPING STATE C	OR COUNTY BOUNDARIES
STATE	CODE	COUNTY	CODE
STATE	CODE	COUNTY	CODE
11 FORM PREPARED	RY		
NAME / TITLE			
Jack C. Porter	, Secretary		DATE
	toric Conservation		DATE
STREET & NUMBER		F1 F / 205	TELEPHONE
520 12th St.		515/283	STATE
West Des Moines		Iowa 502	265
12 STATE HISTORIC	PRESERVATION	OFFICER CERT	'IFICATION
	IATED SIGNIFICANCE OF T		
NATIONAL	STATE		LOCAL X
As the designated State Historic Property for			Act of 1966 (Public Law 89-665), I s been evaluated according to the
criteria and procedures set forth by		A A	A
STATE HISTORIC PRESERVATION OFF	ICER SIGNATURE	· A Hal	end
	7	ocompation	DATE 4/2/27
FOR NPS USE ONLY	ion of Historic Pro	eservacion	1/20/1/
I HEREBY CERTIFY THAT THIS	PROPERTY IS INCLUDED I	N THE NATIONAL REGISTE	R
Charlesast	ening 2	n d	DATE 6.15.27
DIRECTOR AFFREE OF ARELEC	LOGY AND ONIC PRE	SERVATION A KEEPER	OR THE NATIONAL REGISTER
KEEPER OF THE NATIONAL RE	JEVIER YW		• • • • • • • • • • • • • • • • • • • •