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3.	Delaware CLASSIFICATION			New Castle	1003									
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z	(Check One)		ublic Acquisition:		TO THE PUBLIC Yes:									
0	District Building	X Private'		🔀 Occupied 🗍 Unoccupied	🔀 Restricted									
	Dbject	🔲 Both	Being Cons	· · ·	Unrestricted									
⊢ / ``				in progress	□ No									
ບ ວ	PRESENT USE (Check One or )													
<u> </u>		Government 🔀 F ndustrial 🕅 F	Park Private Residence	Transportation           Other         (Specify)	Comments									
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7. DESCRIPTION								
				(Check One)				
CONDITION	Excellent	🗌 Good	🔀 Fair	Deteriorated	🔲 Ruins	Unexposed		
CONDITION		(Check O	ne)		(Check One)			
	🔀 Alter	ed	Unaltered		🗋 Moved	🔀 Original Site		
DESCRIBE THE PR	ESENT AND ORI	GINAL (if kno	WR) PHYSICA	L APPEARANCE				

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The Coffee Run cemetery, burial ground of the first Catholic church in Delaware, is a rectangular enclosure, approximately 66' by 183', surrounded by an iron fence. Over 50 carved headstones and 12 uncut stone markers still stand in the churchyard. A small cinder block building, which contains an altar, stands at the site of the church. The cemetery and church site are owned by the Diocese of Wilmington.

The Father Kenney House and barn stand nearby. Several wood frame additions have extended the original three-bay stone house, formerly about 21 by 45 feet. Bricks frame the windows in the stone section. A curiously-placed cross-gable in the original house allows light into the attic of the two-story structure. A stone in the east gable is inscribed "PK 1812." The roof is shingled. A columned porch now breaks the north facade of the building.

Father Kenney's stone barn, with a wooden wing, stands near the house.

The house and barn, now in private hands, are parts of the farm property that was sold after Father Kenney's death in 1840.



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SIGNIFICANCE			
PERIOD (Check One or More as A	Appropriate)		
🔲 Pre-Columbian	16th Century	🔀 18th Century	20th Century
🔲 15th Century	17th Century	X 19th Century	
SPECIFIC DATE(S) (If Applicabl	e and Known) 1812	(house)	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropriate	e)	
Abor iginal	🗔 Education 🚬	Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
Historic	Industry	losophy	
Agriculture	Invention	Science	
Architecture	🔲 Landscape	Sculpture	
Art	Architecture	Social/Human-	ASY SEEMILE SE
Commerce	Literature	itarian	13079
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Conservation	Music	Transportation	
STATEMENT OF SIGNIFICANCE			

In 1804, Father Patrick Kenney became the paster of St. Mary's of the Assumption, a log mission that was the first church built for Roman Catholic worship in Delaware.

By his tireless efforts as a circuit rider, he established several parishes among the French and Irish immigrants in southeastern Pennsylvania and northern Delaware. He was particularly suited for this ministry, having been born in Ireland and educated in France. His diary, which has survived, bears testimony to the difficulties of ministering to scattered groups of Catholics in a "parish" that extended through three or four counties. From Father Kenney's missions grew the present Diocese of Wilmington.

The log church at Coffee Run had been built around 1790 on land that had been bought by English Jesuits in 1772. Father Kenney built his stone house, barn, and spring house near the church in 1812.

Father Kenney's flock included Wilmington's growing Catholic community, which included French refugees from the West Indies and their servants, Irish immigrants, and a scattering of other nationalities. His work there culminated in 1816, when he laid the cornerstone for St. Peter's Church, now the Cathedral of the Diocese of Wilmington. It soon became evident that Wilmington was to be the center of Catholic activities in Delaware.

Even before Father Kenney's death in <u>1840</u>, Bishop Conwell had decided not to appoint a new pastor for the Coffee Run mission, which had been largely supplanted by new churches. Since he had held the land and churchyard at Coffee Run in his own name, Father Kenney's executors sold the property outside the churchyard, and applied the proceeds to charitable causes.

Coffee Run, without a regular pastor, became a mission of St. Peter's and later of St. Joseph's on the Brandywine. A new chapel replaced the log structure in 1850, but with the establishment of St. Patrick's Church in Ashland, services at Coffee Run were discontinued. The second Coffee Run chapel was torn down in 1908, but the site has recently been marked with a shrine erected by the Knights of Columbus.

SEE INSTRUCTIONS

9. M	AJOR	BIBLIOG	RAPHICAL	REF	ERENCES										
	Cooch, Francis A. Little Known History of Newark, Delaware and its														
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	di Michele, Anthony F. Compiler, <u>Coffee Run 1772-1960</u> . Hockessin: St. John's Church, 1960.														
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1	forth by the National Park Service. The recommended level of significance of this nomination is:							Chief, Office of Archeology and Historic Preservation							
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.	2210 1 1							Date							
	Name Z. Sounder Tomplerum Dr. E. Berkeley Tompkins							ATTEST:							
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