Form No. 10-300 (Rev. 10-74)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE DATA SHEET

RECEIVED AUG 1 7 1976

DATE ENTERED

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AND/OR COMMON	ion Church			
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STATE		CODE	COUNTY Decatur 33	CODE
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_XBUILDING(S)			COMMERCIAL	MOSEDM PARK
	ВОТН	WORK IN PROGRESS	EDUCATIONAL	
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	
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7' DESCRIPTION

	CONDITION	CHECK ONE	CHECK ONE	
EXCELLENT	DETERIORATED	X_UNALTERED	X_ORIGINAL SITE	
GOOD	RUINS	ALTERED	MOVED DATE	_
XFAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This church measures $36' \times 56'$. It is constructed of red brick on a stone foundation. The symmetrical front is marked by a very slightly protruding pavilion which at the roof line becomes a square clock-and bell-tower. There is a clock on each face; the bell sits atop the flat tower roof.

Windows in the front facade are 4-4 double-hung sash in Romanesque style. This theme is repeated in the fan lights over the two entrance doors. The side walls have four segmented-arched windows with 2 lights each. All sills are stone.

Detailing includes the simulated cornice and frieze of brick on the sides of the main structure, and the front and rear faces of the tower. An interesting feature is the slanting brick of the gable parapet.

The interior is reached by two separate vestibules. The main floor is the church sanctuary, with a balcony at rear with a balustrade of spindles.

Little change has been made in this structure. It is located in a residential area dating from the late 19th century and compliments the surrounding neighborhood.

8 SIGNIFICANCE

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STATEMENT OF SIGNIFICANCE

This church exhibits good proportions in its design, with strong vertical lines. The tower, with its bell mounted outside, is very unusual.

Contrary to the traditional pattern of early settlement activities, the founders of Davis City waited over 20 years to construct a church, and when a church was built, it was at the instigation of a private individual. John Clark, a native of Scotland, became wealthy in the local milling and textile industires, particularly in the processing of woolen cloth.

The brick church was constructed in 1878, entirely at Clark's expense. Clark identified himself with no particular religious denomination, but considered the moral and religious training of the Christian faith of fundamental importance. His church was made accessable to a variety of denominations, "without regard to Creed, Color, or religious notions," in an expression of ecumenism unusual for its place and time. This situation obtains even today, for the church is owned jointly by Methodist, Presbyterian, and Christian societies.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Author unlisted, <u>Biographical</u> and <u>Historical</u> <u>Record</u> of <u>Ringgold</u> and <u>Decatur</u> <u>Counties</u>, <u>Iowa</u>, <u>Chicago</u>: The Lewis Publishing Co., 1887, pp. 609-11.

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