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NPS Form 10-900 (Rev. 10-90)

United States Department of the Interior National Park Service

## NATIONAL REGISTER OF HISTORIC PLACES

RECEIVED 413

REGISTRATION FORM	INTERAGENCY RESOURCES DIVISION NATIONAL PARK SERVICE	
1. Name of Property		
historic name <b>Guzmán Family Pantheon</b>		==:
other names/site number Ermita Guzmán, Capilla de	l Perpetuo Socorro	
2. Location		==:
street & number Padre Rivera St., corner Miguel Cas city or town Humacao	illas Stnot for publicat vicinity	io
state Puerto Rico code PR county Humacao zip code 00792		69
3. State/Federal Agency Certification		==
as amended, I hereby certify that this <u>X</u> determination of eligibility meets the documentat properties in the National Register of Historic P and professional requirements set forth in 36 CFR property <u>X</u> meets does not meet the National that this property be considered si statewide locally. (See continuation she	ion standards for register laces and meets the procedu Part 60. In my opinion, ational Register Criteria.	ind ra the
A Raba	March 9, 1995	
Signature of certifying official	Date	
Puerto Rico State Historic Preservation Office State or Federal agency and bureau		
In my opinion, the property meets does : criteria. ( See continuation sheet for additi	not meet the National Regis onal comments.)	te:
Signature of commenting or other official	Date	
State or Federal agency and bureau		

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## Guzmán Family Pantheon

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	OMB No. 1024-0018 MAR   5 1995
INTERAC	GENCY RESOURCES DIVISION ATIONAL PARK SERVICE

Humacao, Puerto Rico	INTERAGENCY RESOURCE NATIONAL PARK S	ES DIVISION FRAME 2
4. National Park Service Certification		
I, hereby certify that this property is:		
entered in the National Register See continuation sheet. determined eligible for the	Cutometh 1 (100	4/17/95
National Register See continuation sheet. determined not eligible for the National Register removed from the National Register		
other (explain):		
for	Signature of Keeper	Date of Action
5. Classification	=======================================	=======================================
Ownership of Property (Check as many boxe X_ private public-local public-State public-Federal  Category of Property (Check only one box) X_ building(s) district site structure object	es as apply)	
Number of Resources within Property		
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	5	

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Guzmán Fam Humacao, P						Page 3
6. Functio	n or Use		========			======
Cat:	unctions Funerary Religion	Enter cat		rom instructions) Grave Religious Facili		
Cat:	nctions (I <b>Funerary</b> <b>Religion</b>	Enter cate	gories fro Sub:	om instructions) <b>Grave</b> <b>Religious Facili</b>	ty	
7. Descrip	tion					
				======================================		========
Other: Ecl	ectic witl	n Classic,	Renaissa	nce and Exotic arc	hitectural ele	ments
roo	ndation f ls		rom instr	uctions)		
Narrative	Descriptio	on: See c	ontinuatio	on sheet		
8. Stateme	nt of Sign	nificance		=======================================		
Applicable	National	Register	Criteria	(Mark "x" in one ational Register l	or more boxes	
				ith events that ha d patterns of our		ificant.
;	B Proper past.	ty is asso	ciated wit	th the lives of per	sons significa	nt in our
_ <u>X</u>		ty embodie sses high		inctive characteri values.	stics of a typ	e,period,

Property has yielded, or is likely to yield information important in prehistory or history.

#### Guzmán Family Pantheon Humacao, Puerto Rico

Page 4

Criteria Co	onsiderations (Mark "X" in all the boxes that apply.)
_ <u>X</u> A	owned by a religious institution or used for religious purposes
E	removed from its original location.
0	a birthplace or a grave.
[	a cemetery.
E	a reconstructed building, object,or structure.
F	a commemorative property.
G	less than 50 years of age or achieved significance within the past 50 years.
Areas of Si	gnificance: Architecture
Period of S	Significance: 1864
Significant	Dates: <b>1864, 1918</b>
Significant	Person: N/A
Cultural Af	filiation: N/A
Architect/E	Builder: Unknown
Narrative S	Statement of Significance: See continuation sheet
	bliographical References
	books, articles, and other sources used in preparing this form on one
prelimi	commentation on file (NPS)  nary determination of individual listing (36 CFR 67) has been ced.  usly listed in the National Register  usly determined eligible by the National Register  ated a National Historic Landmark  ed by Historic American Buildings Survey #
	cation of Additional Data Historic Preservation Office

Guzmán Family Pantheon Humacao, Puerto Rico	Page 5
Other State agency Federal agency Local government University Other Name of repository: General Archive	es of Humacao
10. Geographical Data	
Acreage of Property: 104 sq. meters	
UTM References:    Zone Easting Northing   1 20 200760 2009440 3   2   4	<u> </u>
Verbal Boundary Description: See contin	nuation sheet
Boundary Justification: See continuation	on sheet
11. Form Prepared By	
first original nomination draft: <b>Hécto</b>	r F. Santiago Cazull/Cruz Ortiz Cuadra
revised and rewritten by: Karen González Historic Preservation Officer; Berenice	
organization: Puerto Rico State Histor:	ic Preservation Office
date: February 13, 1995 street & number: 109 San José St. city or town: San Juan state: PR	telephone: (809) 721-3737 zip code: 00901
Property Owner	
name: Mr. Antonio Roig Sucesores c/o Adalberto Roig, Jr.	
street & number: P.O. Box 457	telephone:
city or town: <b>Humacao</b> state: <b>PR</b>	zip code: 00792

United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

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PECEIVED 413

OMB No. 1024-0018

MAR | 5 1995

INTERAGENCY RESOURCES DIVISION NATIONAL PARK SERVICE

Guzmán Family Pantheon name of property Humacao, Puerto Rico county and State

Guzmán Family Pantheon Humacao, Puerto Rico

#### NARRATIVE DESCRIPTION:

The Guzmán Family Pantheon, also known as the Ermita Guzmán, is a single story, lime-stuccoed, brick masonry funerary chapel in the Eclectic style, with Classic, Renaissance and Exotic architectural elements. It occupies a 104 square meter urban lot, with a narrow yard on all four sides.

The building's overall external form is articulated in a ziggurat-like manner, composed of two volumes with slightly battered walls. The two were given different architectural treatments: the lower portion is treated in a Classically restrained manner, while the upper one presents a freer spirit. Walls on the lower volume have horizontal rustication and end with a parapet-like element composed of a pediment and acroteria-like elements. This element masks the brick cloister vault that roofs the building. The composition is crowned with a lantern. At various levels, acroteria-inspired ornamentation defines each corner.

The main facade is symmetrically organized. Four concentric semi-circular steps lead the way into the entrance, which is treated as a slightly-projected portico or portal. This portal is framed, on each side, by a pair of Tuscan pilasters. An arch springs between the pairs of pilasters and the whole arrangement is crowned by a pediment-like element. The rustication effectively provides a horizontal visual anchor to the very vertical organization of secondary elements. The lateral facades have arched windows located at their centers, crowned with a pediment. Each pediment ends with acroteria-inspired ornamentation. The rear facade is treated as a blank plane and it lacks any kind of fenestration. At the second level, the rustication treatment is transformed into a series of receding steps, which emphasize the general air of a ziggurat organization. This part is finished by means of a horizontal frieze with acroteria-inspired elements (See photo #1).

The interior walls of the chapel are divided into two spatial units by means of a cornice. A cube is created on the first level and a cloister vault conforms the second one. This arrangement follows the classical Renaissance tradition of representing the earthly sphere, by means of the cube, and its connotation of

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Guzmán Family Pantheon name of property Humacao, Puerto Rico county and State

mathematical perfection, and the celestial plane, by means of the profoundly symbolic dome. The unadorned walls gives the interior space a very different character than the one presented in the exterior, reflecting the sober activities taking place inside. The dome ends with an open "oculus" which is crowned by a lantern (See photo #3). The altar is located against the rear wall, at the end of the main axis. It is framed by a portico-like structure, that ends in a curved pediment. The interior floor is covered with two-tone gray marble tiles, organized in the traditional checkerboard pattern (See photo #2).

#### NARRATIVE STATEMENT OF SIGNIFICANCE:

The so-called Ermita Guzmán, built in 1864, was originally built as a funerary pantheon to house the mortal remains of the Guzmán family. It is possible that it was also originally intended to house the celebration of certain religious activities to honor their memory. It is an example of an architectural interpretation in the Eclectic style, with Classic, Renaissance and Exotic architectural elements, applied to funerary construction in Puerto Rico. The stylistic sources of inspiration are diverse, the resultant work is a harmonious and quite original artistic artifact. In spite of its unique story, the "ermita," has retained its integrity and, surprisingly, its original use.

Its unusual setting (close to the urban center of the town of Humacao) is due to the fact that, in 1918, the first Catholic Municipal Cemetery was moved to a new location. Tombs were either moved to the new site or lost with the passage of time; the Pantheon became the only surviving structure of this original cemetery. At some point during its history, it came to be also known as the Perpetuo Socorro Chapel. Its size and the economic power of the Guzmán family probably helped in its preservation; its architectural ornamentation and new location (very close to the expanding urban center) account for its new use as a chapel during the early part of the 20th century.

The Pantheon is a prime example of how powerful families in the 19th century faced the ritual passage of death. There was a desire, as well as a need, to perpetuate their power image through their funerary architecture. Funeral architecture, as demonstrated in this example, is far more that just an architectural example of a type and period. It is a well-known fact that cemeteries in the island were organized in a strict urban pattern: important and distinguished families constructed their pantheons lining the main axes that organized the necropolis. As families competed for these privileged positions,

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Guzmán Family Pantheon name of property Humacao, Puerto Rico county and State

they also tried to establish their social status by means of embellished pantheons. If compared to the dire economic circumstances that the island faced during most of its history, when even "haciendas" were scarce, it is amazing to discover these elegant and, at times, dramatic structures. Ziggurat and oriental motifs (it can be argued that acroteria-inspired motifs are of Oriental extraction) have always been associated with death. The Guzmán patriarch that ordered this building probably desired to let all of Humacao know not only of his social standing but of his general culture as well. Cemeteries in Puerto Rico have been described as the last "baile de casino" ("casinos" were private clubs were the well-to-do spend their time dancing, playing cards or simply talking to their social peers). Just as status was claimed depending on what "casino" you belonged to (there were "casinos de primera" and, later on as a response to a more "egalitarian" society "casinos de segunda"), status was also claimed by the type of structure your family lived forever after. The Guzmáns, as all Humacao was able to detect through this building, belonged to the "casino de primera" and the Pantheon enabled them to hope, and subtly suggest to those involved in the hereafter decisions, that they did belong to the "primera" level, all the way through Heaven.

The "ermita," as such, would have had a great social impact, but history deemed that this artifact was to have a far more profound effect to all of Humacao. As it remained "stranded" when its context (the old cemetery) abandoned it, it transformed itself from a funerary symbol into an urban element. These was accomplished not only in terms of location but also in terms of use. From a private funerary Pantheon, it became a public chapel; if privately owned, close to the center of town. As such, it is the only extant example in the island of this type of social, iconographical, typological and urban transformation.

The Ermita Guzmán is, therefore, eligible for inclusion in the National Register of Historic Places under Criterion C, as a particularly unique example of the Eclectic mode of architectural interpretation as applied to funerary architecture in Puerto Rico and as an example of small town social and urban changes.

#### MAJOR BIBLIOGRAPHICAL REFERENCES:

Ortiz Cuadra, Cruz M. and Santiago Cazull, Hector. "Inventario de Edificios Históricos del Municipio de Humacao." Centro Cultural Antonia Sáez with Survey and Planning Funds from the Puerto Rico State Historic Preservation Office. July 1994.

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### NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

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Guzmán Family Pantheon name of property Humacao, Puerto Rico county and State

Pabón, Arleen. "El Cementerio de Manatí, Bastión del Clasicismo Romántico."

Tertulia. Año 3, Tomo I (Enero-Mayo 1990).

Abreu Vega, Salvador. <u>Apuntes para la historia de Humacao.</u> Santo Domingo, Dominican Republic, 1984.

#### GEOGRAPHICAL DATA:

#### <u>Verbal Boundary Description:</u>

The boundaries of the property are: Padre Rivera St. along the south property line, Miguel Casillas St. along the west property line, land belonging to the Municipality along the north property line and lot #25 of urban block #27 along the east property line.

#### Boundary Justification:

The boundaries correspond to the urban lot #26 of block #17, property of the Municipality of Humacao, created in 1946 out of the land originally belonging to the Municipal Cemetery.

## **United States Department of the Interior** National Park Service

# **National Register of Historic Places Continuation Sheet**

Section r	umber Page	
	SUPPLEMENTARY LISTING RECORD	
1	RIS Reference Number: 95000436 Date Listed: 4/17/95	
	Suzman Family Pantheon Property Name	
	<u>Iumacao</u> <u>PR</u> County State	
	<u>I/A</u> Multiple Name	
I s 1	This property is listed in the National Register of Historic Places in accordance with the attached nomination documentation Subject to the following exceptions, exclusions, or amendments, notwithstanding the National Park Service certification include in the nomination documentation.	
for §	Guranotti Alua 4/17/95 Signature of the Keeper Date of Action	
= 1	Amended Items in Nomination:	
	Geographical Data: The Acreage of Property should read: less than one acre.	
	This information was confirmed with Karen Gonzalez of the Puert Rico State Historic Preservation Office.	0
Ī	OISTRIBUTION:  National Register property file  Nominating Authority (without nomination attachment)	

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Information

Guzmán Family Pantheon name of property Humacao, Puerto Rico county and State

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#### Guzmán Family Pantheon Humacao, Puerto Rico

All photographs taken by Héctor Santiago Cazull, July 1994.

Negatives found within the Historic Buildings Survey of Humacao, at the archives of the Puerto Rico State Historic Preservation Office.

#### Photos:

- #1 General View, facing northeast.
- #2 Interior, altar and aisle, facing north.
- #3 Interior, altar and vaulted ceiling, facing north.