							DAIA	SHEET					
		orm 10-300 UNITED STATES DEPARTMENT OF THE INTERIOR Rev. 6-72) NATIONAL PARK SERVICE					state: Minnesota						
		NATION INV	AL REG ENTOR		COUNTY: Rice FOR NPS USE ONLY								
		1975											
	I. NAME     Common:												
			Chape	1 of the Go	od Shepherd	ĩ			<u>.</u>				
En	ncie	Land/OR HISTORIC: Landway Memorial Chapel of the Good Shepherd (Shattuck School)											
	2.	STREET AND NUMBER: NUL FAIR DOULD OF											
		CITY OR TOWN:											
		STATE Faribault Unit , First											
			Minne	sota	27	Ric	:e .	131					
	3.	CLASSIFICATION CATEGORY					1	ACCESSIBLE					
z Z		(Check One)	9		OWNERSHIP		STATUS	TO THE PUBL					
		District     Building     Public     Public Acquisition:       Site     Structure     Private     In Process					X Occupied	Yes:					
	n Maria	Object     Both     Being Considered     Preservation work     No						Unrestricted	1				
υ	• •	PRESENT USE (Check One or More as Appropriate)											
⊃		Agricultural		· · · · · · · · · · · · · · · · · · ·	] Park	Z	(Transportation	Comments					
2		Commercial Educational		lustrial [ litary [	] Private Reside 🗙 Religious	nce	Wither (SPRECEIVE	D	-				
S		Entertainment		seum [	Scientific	Z	IANT & R	·	_				
Z	4.	OWNER OF PROPER	ITY							in in			
				uck School		/}/	NATIONAL REGISTER	~ · · · · ·	Minn	STATE			
Ш		STREET AND NUMBER:							lesota				
Ś		CITY OR TOWN:	Forth	STATE:	· · · · · · · · · · · · · · · · · · ·			1					
	5.	Faribault Minnesota 27						27	-				
		COURTHOUSE, REGIS			house - Pe	dator of	Deede		Ri	cou			
		Rice County Courthouse - Register of Deeds								COUNTY:			
		CITY OR TOWN:				STATE	· · · · · · · · · · · · · · · · · · ·	CODE	$\frac{1}{1}$				
			David	<b>1</b> -				07	<b> </b>				
	6.	REPRESENTATION	Fariba IN EXIST	1411/1 <sup>1/1</sup>		<u> Min</u>	<u>nesota</u>	27					
	<u></u>	TITLE OF SURVEY:	Stato	uide Histori	a Sitaa Su	<b>6</b> 77.077			APR	内 2 1			
		Statewide Historic Sites Survey DATE OF SURVEY: 1973   Federal  State  County  Local								R Y Z Z			
	DEPOSITORY FOR SURVEY RECORDS: Minnesota Historical Society								5	FOR NPS			
		STREET AND NUMBER:							1975	USE			
		CITY OR TOWN:	Build:	ing 25, Fort	Snelling	STATE:	1	CODE		RY NUMBER			
			Saint	Paul		Min	nesota	27		D ·			
										н П			

7.	DESCRIPTION							
		(Check One)						
	CONDITION	🕱 Excellent 🗌 Good	d 🗌 Fair	🗌 Det	eriorated	🗌 Ruins	Unexposed	
		(Check	One)	· · · · · · · · · · · · · · · · · · ·		(Che	eck One)	
		X Altered	Unaltered	1	1	🗋 Moved	🔀 Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The <u>Chapel of the Good Shepherd</u> is a rural English Gothic style church designed in the old medieval mode with congregational seating facing the center aisle. The building is stone bearing wall construction, utilizing locally quarried limestone as the building material. The stone is rough quarry face except when used as trim about the windows, doors and bell tower. Of special interest is the use of stone rather than normal material for roofing the spire. Windows were imported from England and are both glazed and painted.

The building is unaltered except for the sanctuary which originally was five sided, but is now rectangular to provide more space. The five original windows have now been incorporated into one large window behind the altar. Noteworthy are the original seven English style trusses, which have been retained in the nave.

The building appears to be in excellent structural condition and has been well maintained over the past one hundred years.



SEE INSTRUCTION

S

IGNIFICANCE			
PERIOD (Check One or More as	Appropriate)	in a second a second	
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	17th Century	19th Century	
SPECIFIC DATE(S) (If Applicabl	e and Known) 1871-pre	esent	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropriat	e)	
Abor iginal	Education	Political	📋 Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
Historic	🔲 Industry	losophy	
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	· · ·
Art	Architecture	Social/Human-	······································
	Literature	itarian	· · · · · · · · · · · · · · · · · · ·
Communications	Military	Theater	
Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

(For general history of Shattuck School see the nomination form for Shumway Hall and Morgan Refectory.)

Construction for the <u>Chapel of the Good Shepherd</u> was begun in 1871 although not completed until 1873 due to the financial difficulties encountered by its benefactor, Mrs. Augusta Shumway of Chicago, in the great Chicago Fire. Henry Congdon of New York designed the building and it is one of the few buildings in the state to be designed in the old English medieval style with congregational seating facing the center aisle. Also noteworthy are the original English trusses, exposed in the nave and the original stain glass, imported from London, England in 1871.

The chapel is one of a collection of churches founded by Bishop Whipple in the mid-nineteenth century, and which are now known, affectionately, as the "Whipple Churches". Architecturally they are all Gothic, being either stone or frame "board and batten" buildings. Of the dozen or so which still exist, the <u>Chapel of the Good Shepherd</u> is considered to be one of the two finest architectural, and one of the most important historically, for it was one of the first congregations to have been founded by Whipple in the state. It also is the only building surviving from the old Shattuck campus which was built during the phase when the divinity school was being removed to another site.

Also noteworthy is the location of the grave of Mrs. Breck, the wife of the school's founder, J. Lloyd Breck, which is located just to the north of the chapel at the rear wing.



EEINSTRUCTIONS

S

9. MAJOR	BIBLIOGRAPHICAL R	EFERENCES						
File	es of the Rice C	ounty Historical	S	Society				
	History of Rice and Steele Counties, Minnesota, Vol. 1, compiled by Franklin Curtiss-Wedge, published by H.C. Cooper Jr. and Company,							
	Chicago, 1910.	s-wedge, publishe	De	By H.C. Cooper Jr. and Company,				
		nty, Rev. Edward	D.	D. Neill and Charles S. Bryant,				
	Minnesota Histor	cical Society, Mi	.nr	meapolis. 1882.				
	RAPHICAL DATA	······································		• • • • • • • • • • • • • • • • • • •				
	LATITUDE AND LONGITU	DE COORDINATES		LATITUDE AND LONGITUDE COORDINATES				
and the second	ING A RECTANGLE LOC		0	OF LESS THAN TEN ACTES				
CORNER	LATITUDE	LONGITUDE	R		р. 			
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds Degrees Minutes Seconds 15 44 ° 18 ° 05 ° 15 ° 15 ° 39 °	479			
NW	0,,,,	.S. 1.01 , "		44 ° 18 ' 05 ' 93 ° 15 ' 39 " /				
NE.	0,,,,	35.01		$1_{12}$ and $1_{$	105			
SE SW	Q., , ,	0 1 1		CE CE	>			
APPROXI	MATE ACREAGE OF NON			ss than 1 acre	n°			
	STATES AND COUNTIES			APPING STATE OR COUNTY BOUNDARIES				
STATE:		CODE	-	COUNTY CODE				
STATE:	n an	CODE	+					
			-	COUNTY: RECEIVED -	•			
STATE:		CODE	1.	COUNTY: JAN 15 1975	Ľ			
				JANTOTINO	n .			
STATE:		CODE	1	COUNTY: NATIONAL CODE -	4			
				REGISTER	ר כ			
	PREPARED BY							
Thoma	us Lutz - Histor	ic Sites Survey a	ind	nd Planning	<u>ר</u>			
ORGANIZ	ATION			DATE	4			
	esota Historical	Society		23 December 1974	<b>.</b>			
	AND NUMBER:		•	2. A strategic constitution of the strategic st strategic strategic strat	<b>)</b>			
Build	ling 25, Fort Sn	elling	Te	STATE CODE	2			
				Minnesota 27	0			
<u>St.</u> 12. state	LIAISON OFFICER C	ERTIFICATION		NATIONAL REGISTER VERIFICATION				
-								
As the	designated State Liais	on Officer for the Na-						
	designated State Liais Historic Preservation A			I hereby certify that this property is included in the				
tional		ct of 1966 (Public Law		I hereby certify that this property is included in the National Register.				
tional 89-665	Historic Preservation A	ct of 1966 (Public Law s property for inclusion		· · · · · · · · · · · · · · · · · · ·				
tional 89-665 in the evalua	Historic Preservation A ), I hereby nominate thi National Register and c ted according to the c-i	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set		· · · · · · · · · · · · · · · · · · ·				
tional 89-665 in the evaluat forth b	Historic Preservation A ), I hereby nominate thi National Register and c ted according to the c-i by the National Park Ser	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set vice. The recommended		Notional Register. AR Morteusen				
tional 89-665 in the evalua forth b level o	Historic Preservation A ), I hereby nominate thi National Register and c ted according to the c-i by the National Park Ser of significance of this n	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set vice. The recommended omination is:		· · · · · · · · · · · · · · · · · · ·				
tional 89-665 in the evalua forth b level o	Historic Preservation A ), I hereby nominate thi National Register and c ted according to the c-i by the National Park Ser	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set vice. The recommended		Notional Register. AR Morteusen				
tional 89-665 in the evalua forth b level o	Historic Preservation A ), I hereby nominate thi National Register and c ted according to the c-i by the National Park Ser of significance of this n	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set vice. The recommended omination is:		Notional Register. AR Morteusen				
tional 89-665 in the evaluat forth b level o Na Name	Historic Preservation A ), I hereby nominate thi National Register and o ted according to the c-i by the National Park Ser of significance of this m ational State	ct of 1966 (Public Law s property for inclusion sertify that it has been teria and procedures set vice. The recommended omination is: Local		National Register.				
tional 89-665 in the evaluat forth b level o Na Name	Historic Preservation A ), I hereby nominate thi National Register and c ted according to the c-i by the National Park Ser of significance of this n	ct of 1966 (Public Law s property for inclusion sertify that it has been teria and procedures set vice. The recommended omination is: Local		National Register.				
tional 89-665 in the evaluat forth b level o Na	Historic Preservation A ), I hereby nominate thi National Register and of ted according to the c-i by the National Park Ser of significance of this mational State State Russell W. Frid	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set vice. The recommended omination is: Local		National Register.				
tional 89-665 in the evaluat forth b level o Na	Historic Preservation A ), I hereby nominate thi National Register and o ted according to the c-i by the National Park Ser of significance of this m ational State	ct of 1966 (Public Law s property for inclusion mertify that it has been teria and procedures set vice. The recommended omination is: Local Local Local Preservation		National Register.				
tional 89-665 in the evaluat forth b level o Na Name	Historic Preservation A ), I hereby nominate thi National Register and o ted according to the c-i by the National Park Ser of significance of this n ational State Russell W. Frid State Historic	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set vice. The recommended omination is: Local		National Register.				
tional 89-665 in the evaluat forth b level o Na Name	Historic Preservation A ), I hereby nominate thi National Register and of ted according to the c-i by the National Park Ser of significance of this mational State State Russell W. Frid	ct of 1966 (Public Law s property for inclusion ertify that it has been teria and procedures set vice. The recommended omination is: Local Local Local Preservation		National Register.				

Form 10-300a (July 1969)	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	STATE Minnesota				
	NATIONAL REGISTER OF HISTORIC PLACES	COUNTY Rice				
	INVENTORY - NOMINATION FORM	FOR NPS USE ON	LY			
	(Continuation Sheet)	ENTRY NUMBER	DATE			
<u> </u>	(Continuation Sneet)	APR 4 1975				
(Number all entri	es)					

8. Significance -- Chapel of the Good Shepherd - page 1

Shattuck School, an educational outgrowth of the old Episcopal "Bishop Seabury Mission", is the most nationally reknowned of all the "Whipple Schools" for which Faribault is noted. Started as an intermediate boys' school in 1858 by Rev. J. Lloyd Breck as part of the "Associated Mission of Minnesota". Shattuck has grown over its century long history to become one of the most reputable private secondary boys' schools in the country.

The original "Associate Mission" began as a primary and intermediate school with both male and female divisions and with a separate theological department for the training of Episcopal missionaries on the western frontier. Although humble in both size and facilities, the mission soon became, under the direction of Rev. Breck, a force in the development of private and clerical education in the state before the 1860s and likely was a major factor in the original location of the Episcopal See for Minnesota at Faribault.

Rev. Henry Benjamin Whipple came to Faribault in 1860 as Minnesota's first consecrated Episcopal bishop, selecting Faribault as his See city. He reorganized the old "Bishop Seabury Mission", as it had been renamed about 1859, into three distinct schools. Taking the girls'school, he placed it under his own jurisdiction, allowing the seminary and boys' school to remain under the jurisdiction of an administrative board but as separate entities. The seminary became known as the Seabury Divinity School, keeping a semblance of its former name in honor of Bishop Seabury of Connecticut, the country's first Episcopal bishop. The boys' school remained nameless until 1865, when christened "Shattuck School" after its first benefactor, George C. Shattuck of Boston and founder of Saint Paul School in Concord, Massachusetts. The girls' school was named "Saint Mary's Hall" in 1866, which has since remained independent with a separate campus.

Seabury and Shattuck shared the same grounds, the present site of the boys' school, and many of the same buildings until 1873, when the divinity school was moved off campus. The two schools became administratively independent in 1905.

With the removal of the divinity school, Shattuck under the influence of Bishop Whipple began to take on an entirely different appearance, much like the image of a European "prep" school. The bishop had travelled extensively through the continent and had been most impressed with the quality and character of these schools, especially in England. He overtly solicited quality architectural design for the new buildings on campus and interested many persons of wealth and position on both continents to provide the funds for their construction. Whipple was through the latter half of the nineteenth century, the guiding, dominant hand for the development of Shattuck School and it stands today as one living memorial to the man who was recognized as both an international as well as national humanitarian, statesman, and religious leader.

