### **United States Department of the Interior National Park Service**

## **National Register of Historic Places Inventory**—Nomination Form

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

#### 1. Name

Pisgah United Methodist Church and Cemetery historic

and/or common same

#### 2

2. Location								
street & number	· · · · · ·				N/A	not for publica	ation	
city, town	Pisgah		X vicir	nity of	congressional-district-			
state	Tennessee	code	047	county	Giles	code	055	
3. Clas	sificatio	n						
Category district	Ownership public		<b>Status</b> X_ occupied	t	Present Use	museum		

		• •	<b>J</b>	
_X_ building(s)	<u> </u>	unoccupied	commercial	park
structure	both	work in progress	educational	private residence
site	Public Acquisition	Accessible	entertainment	<u> </u>
object	N/A in process being considered	yes: restricted	government	scientific
	being considered	x yes: unrestricted	industrial	transportation
		no	military	other:

# 4. Owner of Property

name	•	Bishop E	dward L. Tullis				
stree	t & number	Scarritt	College				
city, 1	town	Nashvill	e N/A vicinity o	fs	tate	Tennessee	37203
5.	Locat	ion of	Legal Descrip	otion			
court	house, registry	of deeds, etc.	Giles County Co	urthouse			
street	t & number		Public Square				
city, t	town		Pulaski	S	tate	Tennessee	38478
6.	Repre	sentat	ion in Existin	g Surveys			
title	Giles Cour	nty Survey	has th	is property been determin	ed el	igible?	<u>/esX_no</u>
date	1978 <b>-79</b>			federal _X_	_ stat	te county	/ local
depos	sitory for surve	y records	Tennessee Historical	Commission			
city, t	own		Nashville	S	tate	Tennessee	

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# 7. Description

Condition		Check one
excellent	deteriorated	unaltered
_X good	ruins	<u> </u>
fair	unexposed	

Check one \_\_\_Xoriginal site \_\_\_ moved date \_\_

#### Describe the present and original (if known) physical appearance

Located on Pisgah Hill in eastern Giles County, Tennessee, the Pisgah United Methodist Church is a frame chapel constructed in a vernacular adaptation of the Greek Revival style. Built in 1867, the church was constructed on the site of an important Methodist campground which was established in 1813. A large cemetery containing approximately 500 graves which date from 1820 to the present is located behind the church.

The church is a one-story, gable roofed, rectangular, frame structure with a pedimented north (front) facade. It rests on a full limestone cellar. Decoration is classical in influence; the front pediment is supported by corner pilasters and a central pilaster, windows and doors are topped with molded cornices and dentil moldings.

The front of the church faces generally north towards the Pisgah Ridge Road. Two doubleleaf doors in paneled entries are centered below the pedimented roof. Above the doors are stained-glass transoms in a lunette-shaped pattern giving the impression of rounded-arch entries. The pediment features a dentilled raking cornice and a plain shiplapped tympanum.

The east and west fronts are both four bays deep, divided by 6/6 double-hung sash windows with stained-glass transoms in the same rounded-arch design. The windows are topped with heavy molded wooden cornices. On the east end, steps lead from the outside - down to the cellar below. The rear of the building is plain.

The interior retains its original wooden pews and pulpit furniture, but has been altered by the removal of the raised choir behind the altar and by the addition of the stainedglass windows in the original openings some years ago. In the 1950s the crawl space beneath the church was enlarged into a full basement, but the historic structure was scarcely affected.

Behind the church is the church graveyard containing about five hundred graves, some dating back to the early 1820s.

A small stone springhouse is located about ninety yards down the hill below the church.

The setting of the church is spectacular. The building is located atop a high hill overlooking the Indian Creek valley. The lot is shaded by mature trees, with maples, cottonwoods, and magnolias predominating.

# 8. Significance

Period prehlstoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 1900–	Areas of Significance—C archeology-prehistoric archeology-historic agriculture X architecture art commerce communications		g landscape architecture law literature military music	e religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1867-69	Builder/Architect Ja	ames M. Edwards and Wil	liam C. Hollis

#### Statement of Significance (in one paragraph)

Pisgah United Methodist Church, high atop Pisgah Ridge in eastern Giles County, Tennessee is being nominated under National Register criterion C for its significance in architecture to Giles County. The property served as a Methodist Campground, an outdoor area used for worship and church meetingsas early as 1813. The frame chapel, constructed in 1867, sits on a high ridge overlooking the valley. The small structure is one of the best examples of Greek Revival chapel architecture in Giles County. The weatherboarded frame structure has a pedimented front, pilasters, dentilled entablature and cornice characteristic of the Greek Revival style, though constructed some years after the style had begun to wane in the area. Also on the property is the large cemetery containing approximately 500 graves.

The first settlers in the Pisgah area arrived in 1805. Among the members of the McDonald family who began farming in this area was the Reverend Alexander McDonald who held church services in his home for two or three years. In 1813 a campground was established at the foot of Pisgah Hill, attracting many early preachers and families from the surrounding countryside. About 1824, Reverend McDonald established the campground on his property atop Pisgah Hill and gave the summit its name. The hill was covered with forests which provided shade for worshippers and their animals, and plenty of firewood for cooking purposes. In 1838, he deeded ten acres of the site to church trustees for a permanent church campground. A large brush arbor was made under which the meetingswere held. Permanent camps were built of rough logs covered with white oakboards and arranged in a hollow square fronting the arbor, which was located some distance north of the present church. A frame church, which doubled as a school, was erected about 1846. The last camp meeting was held in 1860. When Federal troops came through, they put the camp to the torch. The cabins were never rebuilt.

The present frame church was constructed in 1867-68 by James M. Edwards and William C. Hollis, from a plan prepared by Professor S.A.R. Swann, a member of the congregation. The church trustees provided exact specifications for the work, which began on November 5, 1867. On June 25, 1858, \$1,256 was paid to Edwards and Hollis for the framing. William R. Smith and Felix T. Abernathy floored the church in the latter part of 1868 for \$158. H. E. Finn plastered the interior in the spring of 1869 and was paid at fifty cents per square yard. Construction funds were raised by subscription. The first sermon was preached one Thursday in September 1869, by the Reverend Thomas F. Brown. The church was dedicated the following Sunday by Bishop Robert Paine, a convert of an early camp meeting on the site.

The small frame structure is a survival of the Greek Revival style, featuring a pedimented front supported by paneled corner and center pilasters, molded door and window cornices, and a full entablature with a dentil course frieze. The quality of the carpentry is very fine.

A small stone springhouse is located some distance below the church at the head of a steep ravine. From its construction, it appears to date from the late-nineteenth century.

# 9. Major Bibliographical References

See Continuation Sheet

10. Ge	ograp	hical Da	ata				
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state	N/A	code	N/A	county	N/A	CC	ode N/A
11. Fo	rm Pre	pared I	Зу				
name/title	<u>Richard</u> South Ce	<u>Quin, Histor</u> ntral	<u>ic Pre</u>	servation F	lanner		
organization	Tennesse	e Developmer	nt Dist	rict	date	August 16, 19	984
street & number	P, O. Bo	x 1346			telephone	615/381-2040	
city or town	Columbia	ļ			state	Tennessee 38	401
12. Sta	nte His	storic P	rese	rvatio	n Offic	er Certi	fication
The evaluated si	gnificance of	this property wit	hin the st	ate is:			•
	national	state		X local			· · · · · · · · · · · · · · · · · · ·
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title Executive	Director,	Tennessee H	listori	cal Commiss	sion	date 10/1	5/84
For NPS use hereby ce		property is inclu		Catered in	tõs .	am //	123/84
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Behind the church is a large cemetery which is the principal burying ground for the community. Many monuments have weathered badly but burials are believed to date from the 1820s.

Pisgah is the second oldest congregation in Giles County, the first being another Methodist chapel at or near Rehobeth. Few churches enjoy such a dramatic setting. The church, graveyard, and old campground overlook the Indian Creek valley and its rich fields of corn and soybeans. Pisgah Church is a delightful survivor of earlier classical style in a sylvan setting on the eastern edge of rural Giles County.

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**Bibliography:** 

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Carden, W. Thomas. "History of Pisgah: Interesting Account of Early Church and Schools." Reprinted in <u>The Pulaski Citizen</u>. n.d.

Harwell, J. R. "Pisgah". The Pulaski Citizen. 1 April 1920.

Minutes. Trustees and Building Committee of Pisgah Church, 1867-1869, transcript.

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Poole, Shirley M. Personal Interview. July 1984.

Stevenson, John H. "Some Historical Facts Gathered About Mt. Pisgah Church." Typed MSS. 26 February 1923.

Williams, Joe Max. Personal Interview. July 1984.

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### Verbal Boundary:

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The nominated acreage is an irregularly shaped piece of property bounded on the north by Pisgah Ridge Road, on the east by Birdsong Hollow Road, on the west by Pisgah-Centerpoint Road and on the south by adjoining property lines. The boundary includes all the property historically associated with the Pisgah United Methodist Church and Cemetery.

