NPS Form 10-900 (Rev. 8-86)

OMB No. 1024-0018



NATIONAL REGISTER

United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM

1. Name of Property	
historic name: St. John the Baptist Catholic Ch	
other name/site number: N/A	
2. Location	
street & number: <u>SW Corner of New Orleans Ave.</u>	
	not for publication: N/A
city/town: Brinkley	vicinity: N/A
state: AR county: Monroe code:	AR 095 zip code: 72021
=======================================	
3. Classification	
Ownership of Property: <u>Private</u>	
Category of Property: Building	
Number of Resources within Property:	
Contributing Noncontributing	
buildings sites structures objects 0 Total	
Number of contributing resources previously listegister: N/A	sted in the National
Name of related multiple property listing: N/A	

4. State/Federal Agency Certification	=====		=======	=======
As the designated authority under the of 1986, as amended, I hereby certify request for determination of eligibilistandards for registering properties in Historic Places and meets the procedure set forth in 36 CFR Part 60. In my op does not meet the National Register	Nation that to meet to meet to meet the meet and and inion	this <u>X</u> rests the doc National F d profession, the prope	c Preservomentation commentation commentatio	ration Act n of rements meets
Signature of certifying official		Date	.28.92	
Arkansas Historic Preservation Program State or Federal agency and bureau				
In my opinion, the property meets Register criteria See continuation	on she	does not meet.	neet the N	lational (
Signature of commenting or other offic	ial	Date		
State or Federal agency and bureau				
5. National Park Service Certification				
I, hereby certify that this property i	s:		National Re	gister
entered in the National Register See continuation sheet. determined eligible for the National Register See continuation sheet.		J. Col	f	10/2/92
determined not eligible for the National Register removed from the National Register				
other (explain):				
	for/s:	ignature of	Keeper	Date of Action
6. Function or Use				
Historic: Religion				
Current : Religion	Sub:	Religious	Facility	

			=======	==========
7. Description				
Architectural Classific				
Classical Revival				
Other Description: N/A				
Materials: foundation (walls Brick	Concrete othe			
Describe present and his sheet.	istoric physical	appearance.	X See	continuation
8. Statement of Signification	icance			
Certifying official has relation to other proper			of this	property in
Applicable National Reg	gister Criteria:	C		
Criteria Considerations	(Exceptions): _	A		
Areas of Significance:	Architecture			
			on the second	
			_	
			-	
			_	
Period(s) of Significan	nce: <u>1929</u>			
Significant Dates: N/A				
Significant Person(s):	N/A			
Cultural Affiliation: N	I/A			
Architect/Builder: Kram				
State significance of procession considerations, and are X See continuation shapes	eas and periods of			

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Summary

The St. John the Baptist Catholic Church in Brinkley is single-story, brick-veneer church building designed in the Classical Revival style of architecture. The church was originally constructed in 1875 as a wood frame Gothic Revival-styled church building. The church attained its current appearance in 1928.

Elaboration

The St. John the Baptist Catholic Church was originally constructed in 1875 as a rectangular-plan, wood-frame church that reflected a vernacular interpretation of the Gothic Revival style of architecture. In 1929 the church was re-designed in the Classical Revival style by architect Harry J. Kramer of Memphis, Tennessee. The frame walls were brick veneered and a continuous cast-concrete foundation was poured to replace the earlier brick pier foundation. The gable roof form was retained and covered with composition shingles. The original belfry was shortened, and the pointed arch-shaped, wood-slat louvers were replaced with rectangular-shaped, wood louvers decorated with a carved simulated keystone. A dentil course was added underneath the bellcast hipped roof, which retained the cross for a spire. The floor plan was altered by extending the church to accommodate a larger altar. Different-sized anterooms were added at this time on the eastern and western elevations, giving the church an irregular plan.

A massive, broken-pedimented, double-leaf entrance dominates the front or Fluted pilasters support the broken triangular pediment, northern elevation. which is adorned by dentilling underneath the cornice of the entablature and the boxed cornices of the broken pediment. A pedestal-based cross within the broken pediment crowns the affair. Underneath the broken pediment, the recessed, six-panel wood doors enter into the narthex, which is lighted by a five-pane transom with yellow-tinted, semi-circular arched panes. The choir loft above the entrance is illuminated by a stationary six-pane window, also yellow tinted with the top three panes arched. The window is surrounded by a fulllength drip mold and is topped by a jig-sawn, broken ogee-shaped pediment over a projecting crown. A raking boxed cornice with returns defines the gable end of the front elevation. The familiar dentil course is present here as well and further adds to the classical appearance of the front elevation.

The eastern elevation consists of a small stained-glass window to the north, which lights and beautifies the narthex and four large, stained-glass windows that illuminate the nave. The stained-glass windows are composed of multiple panes with a transom and a small, movable lower sash. All stained-glass window feature masonry lintels with keystones. To the south of the row of windows, a single-leaf door, sheltered by a bracketed shed roof, opens into the front of the

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nave. Near the southern end of the elevation, a gable-roof anteroom projects from the main body of the church. The gable end is marked by a raking boxed cornice with returns and is covered with stucco. Fenestration is accomplished by two one-over-one double-hung patterned-glass windows located north of center. A single leaf door entrance is placed at the southern end of the bay and also has a patterned-glass panel. A small window and a coal chute door just above the water table indicate a partial basement underneath this section. A tall brick chimney extends through the main gable roof at the point just beyond the intersection with the smaller gable roof ridge.

Two anteroom projections and the gable end of the main body of the building compose the southern elevation of the church. A single, small, one-over-one window allows light into each anteroom, and the eastern anteroom also contains a small three-pane basement window. The main gable end is blank; however, it is somewhat unusual in that the stucco extends below the boxed cornice returns to the cornice line of the much shorter anterooms. A large, rectangular, recessed panel occupies the center of the expanded stuccoed area.

The western elevation is similar to the eastern elevation. The anteroom projection, however, is much wider and is covered with a hipped roof. Two small one-over-one windows compose the southern portion of the anteroom, and a single-leaf door at the northern end opens into the sacristy. This entrance is connected with the neighboring rectory by a metal covered walkway. The stained-glass window placement is the same on this elevation; however, the small stained-glass window that illuminated the narthex on the eastern elevation is positioned near the cornice on this elevation in order to light the stairwell to the choir loft.

Although the interior of the church has been largely unaltered since the 1929 renovation, the original plaster ceiling recently fell due to age and deterioration. Not only did the ceiling and light fixtures have to be replaced, but also the church pews, many of which were completely crushed by the weight of the ceiling. Otherwise, the narthex, nave, and apse appear as they did in 1929. The expressive stained-glass windows are a product of the Emil Frei Studio in Munich, Germany. Their appearance is enhanced by dark-stained wood trim on light, cream-colored walls. The central altar, designed by the firm, Chicago Masters, cost \$1500 in 1929 and was presented as a memorial to Major William and Bena Black by their five daughters. The two side altars were also presented at this time.

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Summary

The St. John the Baptist Catholic Church is being nominated under Criterion C with local significance as the best example in Brinkley of a Classical Revival-styled church.

Elaboration

There were few Catholic families living in Monroe and St. Francis Counties prior to 1870. Missionary priests from Little Rock and Helena attended to their spiritual needs. The resumption of construction on the Little Rock and Memphis Railroad in the late 1860's and the resulting flood of immigrant workers employed by the company spurred the development of numerous towns along the path of the railroad. The town of Brinkley was laid out in the winter of 1869-70 and named for the president of the Little Rock and Memphis Railroad Company, Robert Campbell Brinkley. In 1869, Bishop Fitzgerald appointed Reverend D. A. Quinn to offer Mass in the section houses along the railroad from Hopefield to DeValls Bluff. Discovering that about a dozen Catholic families had settled in Brinkley, Father Quinn obtained permission from the bishop and constructed a frame church in 1875 and named it in honor of St. John the Baptist. Father Quinn continue to serve congregations in four counties until 1878. The first resident pastor in the Brinkley church, Reverend M. McGill, arrived in 1886 and remained until 1892.

A parochial school was established shortly after the turn of the century, and a report from Father Jenne to the bishop in 1904 reveals that 27 students were enrolled for the school year. Five years later on March 8, 1909, a devastating tornado (then called a cyclone) struck the town of Brinkley, and within a few minutes destroyed all but six or eight homes out of 1500. St. John's Catholic Church was the only church left standing. The damage wrought by the tornado, which has been labeled the most destructive in Arkansas history, prompted Governor Donaghey to place Brinkley under martial law. State Guard units from Helena and McCrory were called in to patrol the streets. Sixty people were killed and more than 600 injured. As one of the few buildings in town left intact, St. John's Church was utilized as an emergency hospital and morgue. School was suspended by request of the bishop, and the sisters were asked to wait on the sick and injured.

In 1929, the church was extensively renovated under the guidance of Father Charles McCoy. A building committee of Frank Andrews, James Gunn, and Frank Federer chose the architect Harry J. Kramer of Memphis, Tennessee to design the renovation. The existing church had been constructed in a vernacular interpretation of the Gothic Revival style of architecture. Characteristics of the

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style were clearly evident in the pointed-arch louvers in the belfry; pointed-arch windows along each side of the nave; a pointed-arch shaped crown above the entrance, which contained double-leaf doors with recessed, lancet panels; and a clover-like foil in the gable end. The Gothic Revival style remained fashionable in Arkansas for religious structures, especially high-style masonry examples, until the first World War. After that time, the style was generally supplanted by the derivative Collegiate Gothic style, which also experienced considerable approval as a church style. Nevertheless, during the decade of the 1920's the Classical Revival style of architecture attained widespread popularity among prosperous congregations. It is apparent that St. John's parish was no different in this regard.

Constrained to the existing building form, Kramer maximized the classical potential offered by the front gable orientation. He established a heavy, monumental atmosphere, a required characteristic of proper Classical Revival styling, by focusing attention on the massive broken pediment above the double-leaf front entrance. Boxed cornice returns were added to the gable end to further promote the temple front effect. By utilizing dentil courses wherever possible, Kramer was able to temper the inherent starkness in the style. This added a more delicate Federal flavor to the building's appearance. The result of Kramer's efforts was a well-executed, remarkably integrated design with little hint of the previous Gothic Revival style.

The exterior of the church appears as it did in 1929 with virtually no alterations. For the reasons stated above, the St. John the Baptist Catholic Church is being nominated under Criterion C with local significance as the best example in Brinkley of a Classical Revival-styled religious structure.

9. Major Bibliographical References
X See continuation sheet.
Previous documentation on file (NPS):
<pre>_ preliminary determination of individual listing (36 CFR 67) has been</pre>
Primary Location of Additional Data:
<pre>X State historic preservation office _ Other state agency _ Federal agency _ Local government _ University _ Other Specify Repository:</pre>
10. Geographical Data Acreage of Property: Less than one
UTM References: Zone Easting Northing Zone Easting Northing
A 15 665140 3861620 B
See continuation sheet.
Verbal Boundary Description: See continuation sheet.
Beginning at the SW corner of New Orleans Ave. and W. Ash St., proceed west along the southern curbline of W. Ash St. to the point formed by the junction of said line and a line formed by, and a foot away from, the eastern elevation of the rectory. Thence proceed south along this line to a point formed by the juction of said line and a line formed by, and one foot away from, the northern elevation of the education building. Thence proceed east to the western curbline of New Orleans Ave. Thence proceed north to the point of beginning.
Boundary Justification: See continuation sheet.
This boundary includes all of the property historically associated with this resource that retains its integrity.

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Bibliography

Brinkley Argus. March 10, 1909; May 16, 1929.

Brinkley Centennial Yearbook, 1872-1972. Edited by Holly Almond. Brinkley, Arkansas: The Citizen, 1972.

Information supplied by Mrs. Paul M. Farrell, October 1991.

Pellin, Sr. Eugenia, RSM. "Parish Profile." Arkansas Catholic. January 20, 1991.

11. Form Prepared By	
Name/Title: Patrick Zollner, National Register	er Historian
Organization: Arkansas Historic Preservation	Program Date: 08/27/92
Street & Number: 225 E. Markham, Suite 300	Telephone: (501) 324-9346
City or Town. Little Peck	State NP 7TD: 72201

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

REQUESTED ACTION: NOMINATION	N		
PROPERTY St. John the Bapt NAME:	ist Catholic C	hurch	
MULTIPLE NAME:			
NAIL .			
STATE & COUNTY: ARKANSAS, M	onroe		
DATE RECEIVED: 8/31/92 DATE OF 16TH DAY: 10/01/9 DATE OF WEEKLY LIST:		PENDING LIST: 45TH DAY:	9/15/92
REFERENCE NUMBER: 92001283			
REASONS FOR REVIEW:			
APPEAL: N DATA PROBLEM: N OTHER: N PDIL: N REQUEST: N SAMPLE: N	PERIOD: N SLR DRAFT: N	LESS THAN 50 Y PROGRAM UNAPPR NATIONAL:	OVED: V N N N N
COMMENT WAIVER: N	ked e resource	of areas chec	tered in the
ACCEPTRETURN	REJECT 10/2		
ABSTRACT/SUMMARY COMMENTS:			other
			BIHLIOGRAPHY
			GEOGRAPHICAL DA
RECOM./CRITERIA	nation may b <u>e</u>		

DOCUMENTATION see attached comments Y/N see attached SLR Y/N

CLASSIFICATION	NATIONAL PARK SERVICE
countresource	NATIONAL REGISTER OF HISOGRAPHET
STATE/FEDERAL AGENCY CER	
FUNCTION	
historiccurrer	PROPERTY St. John the Baptist Catholic Church NAME:
DESCRIPTION	MULTIFLE NAME:
architectural classif	
descriptive text	
	DATE OF 16TH DAY: 10/01/92 DATE OF 45TH
SIGNIFICANCE	
Period Areas of Si	gnificanceCheck and justify belowMUM 30M383338
Specific dates Statement of Significand	Builder/Architect STATE : STAT
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BIBLIOGRAPHY	
GEOGRAPHICAL DATA	
	l boundary description ary justification
ACCOMPANYING DOCUMENTATI	ON/PRESENTATION
sketch mapsUSGS	mapsphotographspresentation
OTHER COMMENTS	
Questions concerning thi	s nomination may be directed to MAWAIVAR
	Phone
SignedMAY ALS beds	DOCUMENTATI <u>ON see att</u> agta comments Y/N see atta



St. John the Baptist Church Brinkley, Monroe Co., Arkansas Photographed by Patrick Zollher March 1992 Negative on file at AHPP View of interior from the south



St. John the Baptist Church Monroe Co., Arkansas Photographed by Patrick Zollner March 1992 Negative on file at AHPP View from the east



St. John the Baptist Church Monroe Co., Arkansas Photographed by Patrick Zollner March 1992 Negative on file at AHPP View from the northeast



St. John the Baptist Church Monroe Co., Arkansas Photographod by Patrick Zollner March 1992 Negative on file at AHPP View of interior from the north



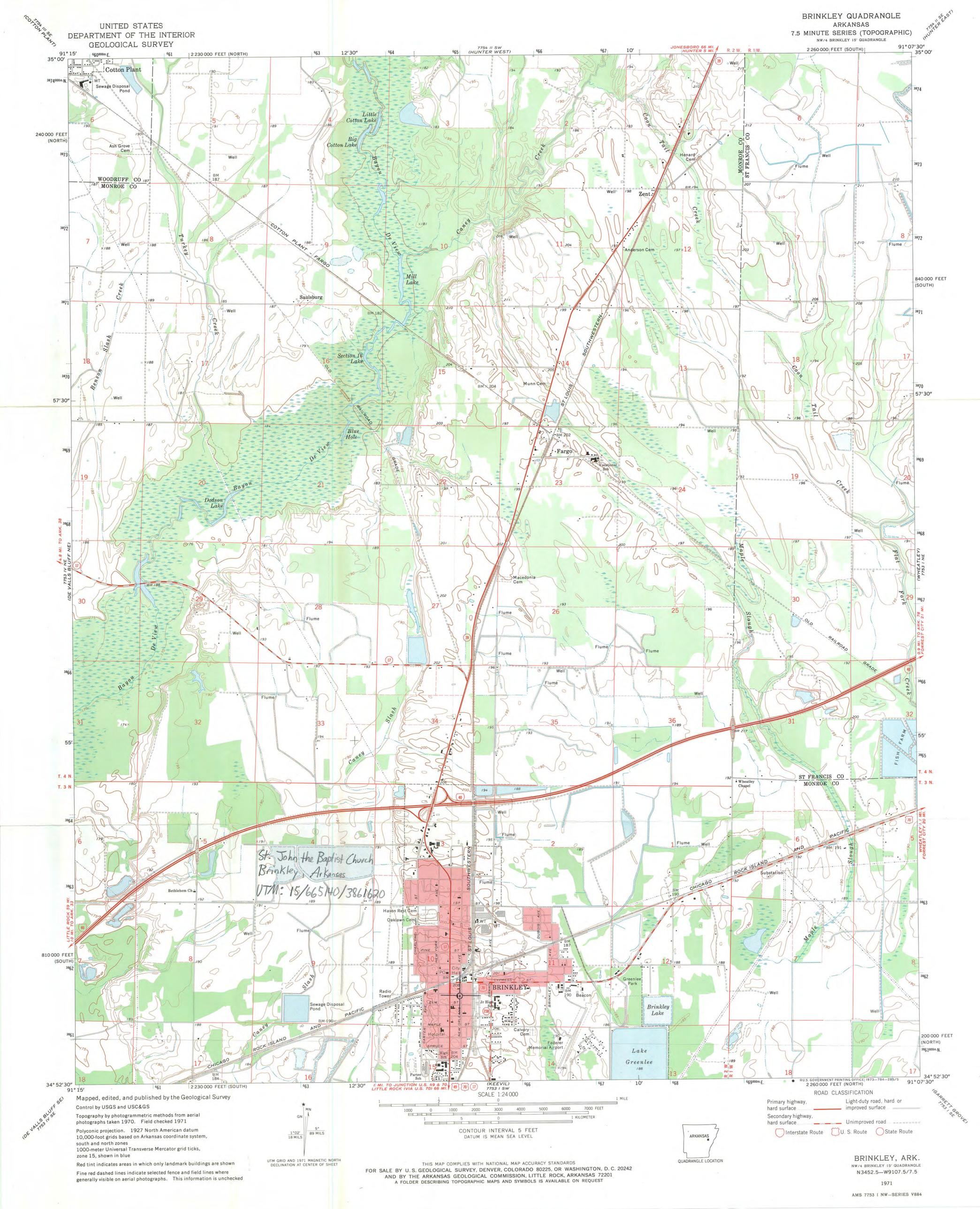
St. John the Baptist Church Monroe Co., Arkansas Photographed by Patrick Zollner March 1992 Negative on file at AHPP View from the north



St. John the Baptist Church Monroe Co., Arkansas Photographed by Patrick Zollner March 1992, Negative on file at AHPP View of front entrance from the north



St. John the Baptist Church Monroe Co., Arkansas Photographed by Patrick Zollner March 1992 Negative on file at AHPP View of interior from choir loff.







ARKANSAS HISTORIC PRESERVATION PROGRAM

NATIONAL REGISTER

August 28, 1992

Carol D. Shull
Chief of Registration
United States Department of the Interior
National Register of Historic Places
National Park Service
1100 "L" Street, NW
Washington, DC 20240

RE: St. John the Baptist Catholic Church

Brinkley, Monroe County

Dear Carol:

We are enclosing for your review the nomination of the above referenced property. The Arkansas Historic Preservation Program has complied with all applicable nominating procedures and notification requirements in the nomination process.

Thank you for your consideration in this matter.

Sincerely,

Cathy Buford

State Historic Preservation Officer

CB:kg

Enclosures

