United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

For NPS use only received NOV 24 1982 date entered

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

Type all entries	complete appl	icable section	าร			
1. Nam	e					
historic Si	Loam Baptist C	hurch				1
and/or common					•	
2. Loca	ation		1	1		
street & number	503 Washin	gton St ree	t		N/.	$\underline{ t A}$ not for publication
city, town	Marion		N/A vicinity of	•		
state Alabar	na	code 0	1 . county	Perry		code 105
3. Clas	sificatio	n		•	•	
Category district _X building(s) structure site object	Ownership public private both Public Acquisit in process being consid	ion Acc	occupied unoccupied work in progress essible yes: restricted yes: unrestricted	Present Use agriculture commercia educationa entertainme governmen industrial military	l I ent	museum park private residence X religious scientific transportation other:
4. Own	er of Pro	perty				
name Si	loam Baptist C	Church				
street & number		gton Stree	t			
city, town Ma	arion		N/A vicinity of	5	state	Alabama
5. Loca	ation of L	.egal [Description	on ·		
courthouse, regis	stry of deeds, etc.	Perry	County Courthou	ıse		
street & number		300 Wa	shington Street	t		
city, town		Marion		S	state	Alabama
6. Repr	resentati	ion in I	Existing S	Surveys		
title Alabama I	nyentory		has this prop	perty been determin	ed eligi	ble? yes _X no
date 1970-p;	resent	 		federalX	state	county local
depository for su	rvey records	Alabama Hi	storical Commis	ssion		
city, town Mo	ontgomery			S	state	Alabama

Condition		Check one	Check one	
excellent	deteriorated	unaltered	X original site	
\underline{X} good	ruins	X altered	moved date	ē
fair	unexposed			

Describe the present and original (if known) physical appearance

7. Description

The original portion of Siloam Baptist Church is a good example of temple form Greek Revival. Doric columns, distyle in antis, rise between side vestibule which contain stairways. The facade extends for 1 bay, articulated by applied Doric pilasters, either side of the columnar section. A fully raised basement serves as a podium for the 51' x 85' structure. The original steeple was destroyed in 1949 and replaced with the current one. The front stairs appear to have been reworked in the early 20th century.

In 1926 an educational building (47' x 73') was constructed on the west end, changing the original rectangular shape into a "T" form. In 1963, a larger educational structure was built on the north side of the sanctuary, but jointed only to the earlier educational building on the rear.

The interior of the sanctuary is finished with heart pine flooring, and plaster walls above 12" wide beaded board wainscotting. The ceiling is beamed and encircled by a dentiled cornice. The original balcony configuration was altered during the first decade of the 20th century. The basement level has been subdivided for Sunday School rooms.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of Significance—C archeology-prehistoric agriculture architecture art commerce communications	community planning conservation economics education engineering exploration/settlement		religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1848–49	Builder/Architect	Unknown	

Statement of Significance (in one paragraph)

RELIGION:

Siloam Baptist Church is significant as the building which housed Alabama's most influential and important Baptist congregation in the mid-19th century. Located in the blackbelt town of Marion, it served as "the strongest denominational center in Alabama and was one of the strongest in the South."

The Alabama Baptist Convention, which gradually became headquartered in Marion, met there frequently during the first half of the 19th century, and offices for the secretary of the Convention were located in Siloam from sometime in the 1840s until the Convention moved to Montgomery in 1892. From 1845 until 1882, the Home Mission Board of the Southern Baptist Convention was located in Marion and offices were within the church. The present structure, built in 1848-49, is associated with the period of the congregation's influence, which began in the 1820s and began to wane in the 1880s.

The present building is the third occupied by the congregation, which was established in 1822. Marion was the home of the two major 19th century Baptist educational institutions, Judson College and Howard College (now Samford University), both of which were established by the foundars of Siloam. The Alabama Baptist, the major 19th century periodical of the faith in the state and the forerunner of today's Alabama Baptist, began publication in town (1843-1852, 1872-1877), and at one point, under the name of The South Western Baptist, was a major regional journal. In 1844, the State Convention met in Marion and passed the "Alabama Resolutions" which led to the separation of the Southern and Northern Baptist.

A. Hamilton Reid, <u>Baptists In Alabama</u>: Their Organization and Witness

9.	Major Bibli	ographica	I Refer	ences	
	ovelace, Julia Murph privately published eid, A. Hamilton. <u>I</u> 1967.	ed: Marion, 194	3		
10	. Geograph	ical Data			
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state	N/A	code N/A	county	N/A	code N/A
state	N/A	code N/A	county	N/A	code N/A
	ization Alabama Histo	& Mrs. S. H. Hu		date Aug	ust, 1982 832-6621
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	valuated significance of th				
665), I accord	e designated State Historic I hereby nominate this pro ding to the criteria and pro Historic Preservation Office	perty for inclusion in a peedures set forth by a	the National Regi	ster and certify the Service.	on Act of 1966 (Public Law 89– of It has been evaluated
title	State Historic F	Preservation Off		7	ate November 10, 1982
/	r NPS use only I hereby certify that this property of the National Region	roperty is included in En			ate /2/27/82
Atı	test:			di	ate
Ch	ief of Registration				