CITY, TOWN

Boise

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

OCT 2 2 1980

STATE

Idaho

RECEIVED

NOV 28 3.

**DATE ENTERED** SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS NAME HISTORIC Our Lady, Queen of Heaven Church AND/OR COMMON LOCATION STREET & NUMBER NOT FOR PUBLICATION CITY, TOWN CONGRESSIONAL DISTRICT **Oreana** First VICINITY OF STATE COUNTY CODE CODE 016 Idaho Owyhee 073 CLASSIFICATION **CATEGORY OWNERSHIP STATUS PRESENT USE** X\_OCCUPIED DISTRICT PUBLIC \_\_AGRICULTURE \_\_MUSEUM X PRIVATE XBUILDING(S) \_\_UNOCCUPIED \_\_COMMERCIAL PARK \_\_STRUCTURE BOTH \_\_WORK IN PROGRESS \_\_EDUCATIONAL \_\_PRIVATE RESIDEN \_\_SITE **PUBLIC ACQUISITION X**RELIGIOUS **ACCESSIBLE** \_\_ENTERTAINMENT \_\_OBJECT X\_YES: RESTRICTED IN PROCESS \_\_GOVERNMENT \_\_SCIENTIFIC ....BEING CONSIDERED \_\_YES: UNRESTRICTED \_\_INDUSTRIAL \_\_TRANSPORTATION \_\_NO \_\_MILITARY \_OTHER: OWNER OF PROPERTY NAME Roman Catholic Church STREET & NUMBER 420 West Idaho CITY, TOWN STATE Boise VICINITY OF Idaho LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC. Owyhee County Courthouse STREET & NUMBER CITY, TOWN STATE Murphy Idaho REPRESENTATION IN EXISTING SURVEYS Idaho Historic Sites Survey DATE \_\_FEDERAL XSTATE \_\_COUNTY \_\_LOCAL 1972 **DEPOSITORY FOR** Idaho State Historical Society **SURVEY RECORDS** 



#### CONDITION

#### **CHECK ONE**

**CHECK ONE** 

X GOOD

\_\_FAIR

\_\_DETERIORATED
\_\_RUINS

UNEXPOSED

\_\_UNALTERED
X\_ALTERED

X\_ORIGINAL SITE
\_\_MOVED DATE\_\_\_\_\_

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Our Lady, Queen of Heaven Church is a coursed rubble structure dating from about 1883. Several obvious alterations dating from 1961 leave the historical fabric of the building visible.

The original structure was a one-story mortared lava rock building with a false front hiding its gable roof and a wooden cornice capping the parapet wall. Deep-set shuttered windows on the northwest and southeast exposures appear to be in period, as does the rear gable chimney of lava rock with one outset course. Also original to the structure were the three round-arched doors set in the facade and one similar doorway in the rear wall. These openings were supported by round relieving arches of dressed lava rock. Raised scroll devices decorated the wooden tympanums. The building also had a raised wooden porch and a triangular parapet wall, both replaced in the 1961 renovation.

Additions, easily distinguished from the above-described original construction, include gable-end buttresses, a large rear chimney, a belfry and cross, new doors and the porch piers and steps. These changes were made in a 1961 renovation accomplished by the Oreana community and groups throughout southwestern Idaho. This renovation included a complete interior remodeling in materials typical of the 1960's: a native stone floor, the apa-tone panelling, wrought-iron roof supports, filigree light fixtures, and a copper-toned ceiling. The church bell--dating from about 1904--was brought to Oreana from Our Lady of Tears Church, Silver City. The original paneled double doors were replaced with batten double doors dotted with small single lights.

A storage building to the rear of the church is built of coursed lava rock with a gable roof of dirt over full-length lumber shingles supported on purlins. Batten doors provide access on the northeast wall and the gable end facing northwest. Two ventilators framed from two-by-fours poke through the roof.

## **B** SIGNIFICANCE

PECIFIC DAT	ES ca. 1883	BUILDER/ARCHITECT John Pierson a		and Jim Kelly
		INVENTION		
900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
800-1899	X COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY.	TRANSPORTATION
700-1799	ART	ENGINEERING	MUSIC	THEATER
600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
REHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
'ERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	

#### ATEMENT OF SIGNIFICANCE

Our Lady, Queen of Heaven Church stands at a section corner where a saloon, school, hotel and general store clustered to form the early Owyhee County community of Oreana. The general store—remodeled into Our Lady, Queen of Heaven Church—is the only remaining building from this early group. The church and storage building are architecturally significant as an excellent example of early localized masonry construction efforts.

Michael Hyde, the founder of Oreana, arrived in Silver City in 1865. In 1868 he was the manager of the Golden Chariot mine during its difficulties with the Ida Elmore mine. Shortly after the ending of this affair, he entered the cattle business. He remained a cattleman the rest of his life except during the years 1872-1879, when he journeyed to eastern Oregon to manage a large mine. During his absence, his brother David watched over his stock interests. had become one of the largest stock and land owners in the territory of Idaho. In about 1883, he hired John Pierson and Jim Kelly, stonemasons, to build the general store. In August, 1883, he purchased the yacant Exchange Saloon building in Silver City and had it torn down and removed to his ranch. Here it was converted into a boarding house and saloon. The schoolhouse was also built during this year, as was the hotel. The area was designated as Oreana on November 12, 1885, with the establishment of a post office in the general store. Michael Hyde was appointed postmaster.

A harsh winter in 1887-1888 caused the collapse of Hyde's operation and the majority of his property was purchased by George W. Grayson of Portland, Oregon. Hyde remained in the cattle business until his death in 1922, but on a more limited scale. His brother Dave moved to the Bruneau Valley, built a hotel, and laid out the town of Bruneau. The youngest brother, Ben, remained in the area. He ran a store one-half mile north of the old one. However, in 1903 or 1904, he purchased the old rock store and moved his goods and post office back to the original site. In 1906, the Hyde ranch property was sold to J. M. Neil of Boise. Neil ran the ranch for a number of years. Eventually, the property became divided into three separate ranches.

In 1961, Albert Black, owner of the then unoccupied store, donated the property to the Catholic Church. A volunteer effort, headed by Father Merzbach of Nampa, involving groups from Nampa and other Southwestern Idaho towns as well as local residents, renovated the building to its present condition. Although the renovation added a belfry, buttresses, and a new porch, the exterior stone appearance is retained. The community effort demonstrated the value of the building as a local landmark.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

See Continuation Sheet.

# UTM NOT VERIFIED

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10 GEOGRAPHICAL DATA	ACREAGE NOT VERIFIE	'n
ACREAGE OF NOMINATED PROPERTY less than one	MONESTAL HOT ALIMITE	D .
QUADRANGLE NAME Oreana	QUADRANGLE SC	ALE 7.5 minute
A[.1, 1] [5] 4, 9] 4, 0, 0] [4, 7] 6, 5] 2, 5, 0]  ZONE EASTING NORTHING	B	ORTHING
C		
EL J L J L J L J L J L J L J L J L J L J	F	
GLI LILI LILI	H	
VERBAL BOUNDARY DESCRIPTION The nomination	includes Our Lady, Queen	of Heaven Church,
and the rock storage building behind it, at I	TM point 11/549,400/47,65,	250 with a
margin of five feet around each structure.		
LIST ALL STATES AND COUNTIES FOR PROPERTIES	S OVERLAPPING STATE OR COUNTY	BOUNDARIES
STATE CODE	COUNTY	CODE
STATE CODE	COUNTY	CODE
11 FORM PREPARED BY	**************************************	*
NAME / TITLE		
Jennifer Eastman Attebery, Architec	tural Historian	
ORGANIZATION	DATE 2A	T. aft
Idaho State Historical Society	20	Jepo
STREET & NUMBER	TELEPHONE	
610 North Julia Davis Drive	334 <b>-</b> 212	20
Boise,	Idaho	83702
12 STATE HISTORIC PRESERVATION		•
THE EVALUATED SIGNIFICANCE OF TH		
•		<b>)</b> .
NATIONAL STATE_	LOCAL X	
As the designated State Historic Preservation Officer for the Nati	onal Historic Preservation Act of 1966	(Public Law 89-665), I
hereby nominate this property for inclusion in the National Reg	ister and certify that it has been eval	uated according to the
criteria and procedures set forth by the National Park Service.	$\alpha \cdot \cdot \cdot \cdot \cdot \wedge \mathcal{M}$	
STATE HISTORIC PRESERVATION OFFICER SIGNATURE	Mede Wells	
TITLE State Historic Preservation Officer	DATE	20 Sep 50
FOR NPS USE ONLY		
	THE NATIONAL REGISTER	,
Then ARVIN	/	1.100
	DATE	1000
KEEPER OF THE NATIONAL REGISTER ATTEST:	DATE	
CHIEF OF REGISTRATION		

UNITED STATES DEPARTMENT OF THE INTERIOR HERITAGE CONSERVATION AND RECREATION SERVICE

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# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

Our Lady, Queen of Heaven Church

CONTINUATION SHEET ITEM NUMBER 9 PAGE 1

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