

Area	Form no.
	10-30

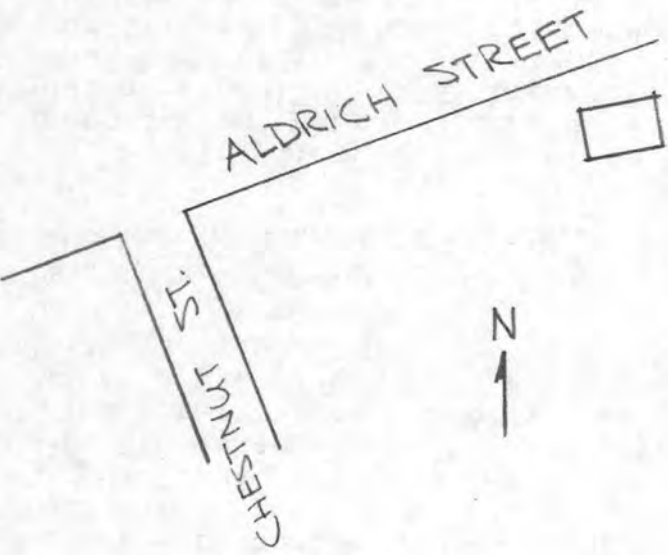
MASSACHUSETTS HISTORICAL COMMISSION  
 294 Washington Street, Boston, MA 02108

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 PHOTO (3x3" or 3x5", black & white)  
 Staple to left side of form  
 Photo number \_\_\_\_\_  
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 Roll 2 frames 32-33  
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Town Uxbridge  
 Address Aldrich Street  
 Historic Name A. E. Cook House  
 Use: Original residence  
 Present residence  
 Ownership:  Private individual  
 Private organization \_\_\_\_\_  
 Public \_\_\_\_\_  
 Original owner A. E. Cook (1855)

SKETCH MAP

Draw map showing property's location in relation to nearest cross streets and other buildings or geographical features. Indicate north.



DESCRIPTION:

Date pre-1800  
 Source exterior  
 Style timber-frame vernacular  
 Architect unknown  
 Exterior wall fabric clapboard shingle  
 Outbuildings 4 sheds (modern)

Major alterations (with dates) 2/2 sash added, window openings of 1st storey partially changed; paired 6/6 on rear wall (north)

Moved no Date N/A

Approx. acreage less than 1/4

Setting rural: fields and second growth woods.

Recorded by B.R. Pfeiffer

Organization Uxbridge Historical Commission

Date May 1981

UTM: Quad Ux 19 282340 4656490

ARCHITECTURAL SIGNIFICANCE (describe important architectural features and evaluate in terms of other buildings within community)

Although altered, the E. Cook House preserves the scale, plan and some of the details of its original construction, perhaps dating from the mid-eighteenth century. The house is a one-storey timber-frame cottage with a central chimney. The facade (south) is not visible from the road; it is asymmetrical, having a central entry with one window west of it and two east of it. Other elevations are asymmetrical and have window openings which appear to have been rebuilt in the twentieth century except in the gables where projecting window frames (ca. 1800 or earlier) remain with replacement sash (2/2).

HISTORICAL SIGNIFICANCE (explain the role owners played in local or state history and how the building relates to the development of the community)

Built without reference to the current road bed, the Cook House is probably one of the older remaining farmhouses in South Uxbridge, perhaps dating from the mid-eighteenth century. Although altered by modern sash, the house preserves the plan and scale of its original design as well as its rural site. The house was owned by E. Cook (1855) and A. Cook (1857 & 1870), the latter of whom was listed merely as a "tiller of the ground" in 1870. By 1898, the house and the barn which once stood east of it belonged to John Hickey, a farmer.

The A. E. Cook House possesses integrity of location, design, setting, workmanship and feeling, and serves as an important local example of a popular house type of the eighteenth century, and one which retains its rural setting. The Cook House meets criteria C of the NRHP.

BIBLIOGRAPHY and/or REFERENCES

Maps & Atlases: 1855, 1857, 1870 (Directory), 1898  
Uxbridge & Northbridge Directory: 1898-1899

OWNER: Richard and Marcia Ferro  
Aldrich St.  
Uxbridge, MA 01569

# United States Department of the Interior National Park Service National Register of Historic Places Inventory—Nomination Form

For NPS use only  
received 8/26/83  
date entered

Continuation sheet

Item number

Page 2 of 5

Multiple Resource Area  
Thematic Group

Name Uxbridge Multiple Resource Area  
State MA

Nomination/Type of Review

Date/Signature

<sup>11</sup> 11. Capron, Charles, House Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

<sup>12</sup> 12. Chapin, A., House Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

<sup>13</sup> 13. Cook, A. E., House Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

<sup>14</sup> 14. Central Woolen Mills District Substantive Review

*for* Keeper *Donna Lee Boyd 1/20/84*

Attest

\_\_\_\_\_

15. Deane, Francis, Cottage Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

16. Farnum Block Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

17. Farnum, Moses, House Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

18. Farnum, R., House Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

19. Granite Store Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

20. Hall, S. A., House Entered in the  
National Register

*for* Keeper *Delores Byers 10/7/83*

Attest

\_\_\_\_\_

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

Cook, A. E., House (Uxbridge MRA)  
Worcester County  
MASSACHUSETTS

AUG 26 1983

Working No. \_\_\_\_\_

Fed. Reg. Date: 2-5-85

Date Due: 9/22/83 - 10/10/83

Action:  ACCEPT 10/7/83

Entered in the \_\_\_\_\_ RETURN \_\_\_\_\_

National Register REJECT \_\_\_\_\_

Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_

Reviewer \_\_\_\_\_

Discipline \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_ see continuation sheet

Nomination returned for: \_\_\_\_\_ technical corrections cited below  
\_\_\_\_\_ substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible?  yes  no

7. Description

Condition

- excellent
- good
- fair
- deteriorated
- ruins
- unexposed

Check one

- unaltered
- altered

Check one

- original site
- moved date \_\_\_\_\_

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

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**8. Significance**

Period \_\_\_\_\_ Areas of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_  
Statement of Significance (*in one paragraph*)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

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**9. Major Bibliographical References**

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**10. Geographical Data**

Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

UTM References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

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**11. Form Prepared By**

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**12. State Historic Preservation Officer Certification**

The evaluated significance of this property within the state is:

\_\_\_\_ national      \_\_\_\_ state      \_\_\_\_ local

State Historic Preservation Officer signature \_\_\_\_\_

title \_\_\_\_\_ date \_\_\_\_\_

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**13. Other**

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: \_\_\_\_\_



Town: Uxbridge *MRA, Ma*

Form #10-30

A. E. Cook House



Uxbridge Multiple Resource Area  
 A.E. Cook House  
 Aldrich Street  
 Map #10 Lot #30

Uxbridge Assessors  
 1" = 200' 1983

Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000299