

7-9-73

PH0037664

Form 10-300
(July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE: Idaho	
COUNTY: Franklin	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	MAY 7 1973

1. NAME

COMMON:
L.H. Hatch House

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:

CITY OR TOWN:
Franklin

STATE: Idaho CODE: 16 COUNTY: Franklin CODE: 041

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No

PRESENT USE (Check One or More as Appropriate)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)	_____
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious	_____	_____
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific	_____	_____

4. OWNER OF PROPERTY

OWNER'S NAME:
Bart Hill

STREET AND NUMBER:

CITY OR TOWN: Franklin STATE: Idaho CODE: 16

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Franklin County Courthouse

STREET AND NUMBER:

CITY OR TOWN: Preston STATE: Idaho CODE: 16

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

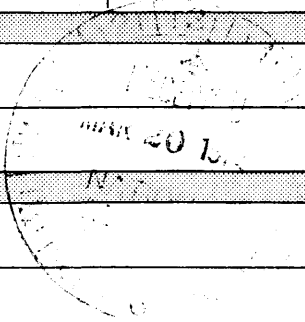
STATE: Idaho

COUNTY: Franklin

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ENTRY NUMBER

DATE: MAY 7 1973



7. DESCRIPTION

CONDITION

(Check One)

Excellent Good Fair Deteriorated Ruins Unexposed

(Check One)

Altered Unaltered

(Check One)

Moved Original Site

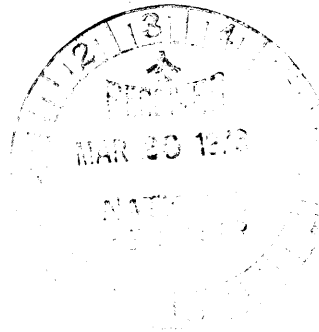
DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

This neat two-story stone building is notable for its proportions, classic wooden details, and elegant stone quoins. Built in 1874, when Greek Revival was no longer fashionable in America outside isolated Western communities, this is an exceptionally pure example of the style. It has the typical Greek orientation, with gable end facing the street. The three-bay front has an attic window on third level, and the front door on right-hand side on first level. There are two windows on each floor on the side walls.

A small brick ell at the northeast corner of the building was added in the 1890's. This necessitated breaking a doorway into that corner of the main structure. The house has always been heated with stoves, but the only plumbing is in the addition.

The house is little altered on the exterior, but has been virtually gutted on the interior for use as a carpenter shop. Exterior restoration will require replacement of the one-over-one window sashes with six-over-six to match those on the attic story.

The Hatch house still occupies its original site on a quiet street with a small-town atmosphere. The neighborhood is rural.



SEE INSTRUCTIONS

SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|----------------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known) 1874

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--------------------------------------------------|--------------------------------------|----------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | _____ |
| <input type="checkbox"/> Conservation | | | _____ |

STATEMENT OF SIGNIFICANCE

This is one of the finest surviving Greek Revival houses in Idaho, and the finest surviving building in Idaho's oldest settlement. It dates from the last period of the Greek Revival in the state.



SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

None

HR
NO
UTM

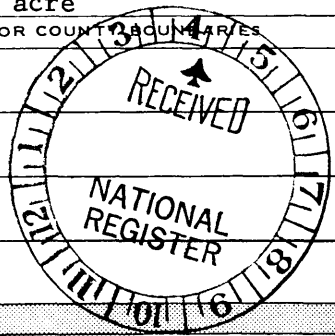
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		42° 01' 05"	111° 48' 08"	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: less than 1 acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE



SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE: Arthur A. Hart

ORGANIZATION: Idaho State Historical Museum DATE: March 12, 1973

STREET AND NUMBER: 610 North Julia Davis Drive

CITY OR TOWN: Boise STATE: Idaho CODE: 16

12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Merle W. Wells
Name Merle W. Wells

State Liaison Officer
Title State Liaison Officer

March 12, 1973
Date March 12, 1973

I hereby certify that this property is included in the National Register.

Robert M. Utley
Chief, Office of Archeology and Historic Preservation

5/7/73
Date 5/7/73

ATTEST: [Signature]
Keeper of The National Register

4/26/73
Date 4/26/73

NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

STATE Idaho	
COUNTY Franklin	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	MAY 7 1973

SEE INSTRUCTIONS

1. NAME			
COMMON:		L.H. Hatch House	
AND/OR HISTORIC:			
2. LOCATION			
STREET AND NUMBER:			
;			
CITY OR TOWN:			
Franklin			
STATE:	Idaho	CODE	COUNTY:
		16	Franklin
			CODE
			041
3. MAP REFERENCE			
SOURCE:		U.S.G.S. Preston Sheet	
SCALE:		1:24,000	
DATE:		1915	
4. REQUIREMENTS			
TO BE INCLUDED ON ALL MAPS			
1. Property boundaries where required.			
2. North arrow.			
3. Latitude and longitude reference.			

