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The 116-year-old building which began as the Masonic Female College of South Carolina is being restored as the focal point of efforts to preserve what is left of the once-thriving Cokesbury village and to develop the area as a cultural and recreational asset.

The Old Cokesbury College building (later used for the Cokesbury Methodist Conference School from 1876-1918) was built in 1854 and has suffered few alterations. It is Greek Revival in style, with bell tower, four square columns rising from ground level to pediment, double-door entrance at secondfloor level. The interior was divided into four recitation rooms and four music rooms on the first floor, a chapel on the second floor, Masonic Lodge headquarters on the third. There was no dormitory; young ladies boarded in town.

Present restoration, begun in 1968, has replaced the old roof, refinished the total exterior (steel webbing nailed over brick and re-stuccoed), added circular steps and temporary shutters while glass is being made for the huge windows. Interior restoration will include a first-floor parlor and a bedroom furnished with hand-carved rosewood bedroom furniture (c.1840-1850); a second-floor chapel with pews from the oldest Methodist church in Lancaster; also an antique pulpit, bishop's chair and rosewood piano; and a third-floor Masonic museum and a parlor for meetings.

The four acres around the building have been landscaped to include 18 magnolias, 400 azaleas, a formal garden, fountain, 600-foot brick wall and entrance.

The village itself dates from 1824, when the present main street was laid This was one of South Carolina's earliest planned communities. off. It was developed for and around the school. The site -- on a high, sandy ridge with oaks and other hardwood trees and a view of distant Blue Ridge mountains -was especially chosen by citizens of the nearby Methodist community, Tabernacle,zThe Tabernacle citizens wanted to build a bigger school and to relocate their town in a"healthier" spot. In an ambitious real estate development, they divided the ridge site into 20-25-acre lots so that plantation owners could build homes, create a congenial village and manage their outlying farms through overseers. Since the lots had to be big enough to accomodate houses for slaves who were domestic servants, the town did not grow as one of near-neighbors. But the population was a homogeneous one, culturally and economically, and also included a few doctors, dentists, merchants and retired ministers.

Thoroughly Methodist, the village was first called Mount Ariel. The name was changed to Cokesbury in 1834 to honor Thomas Coke and Francis Asbury, first two Methodist bishops in the United States. Also in 1834, the boys' school came under Methodist Church jurisdiction as the Dougherty Manual Labor School of the South Carolina Conference. During this period, the main school building was two-story brick; the campus also had six student cottages, mess hall, infirmary, chapel, homes for the rector, the steward, and one for the teachers. Its 1,000 acres included a farm. All these buildings are gone; a stone marker stands on the site.

The village also had an academy for girls and a school for children under 12. The Cokesbury Methodist Church was built in 1837. Businesses included

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IGNIFICANCE			
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Cokesbury's significance stems from its uniqueness as a community and its possibilities of being revitalized as a section that once represented the finest standard of living in the county, a village whose qualities of character, piety and charm were long-lived and far-reaching. An evaluation of the Methodist-undergirded, school-centered community indicates that Cokesbury had far greater influence on the cultural and religious life of South Carolina than its size would seem to justify.

Celebrated for the high caliber of its education was Cokesbury Conference School -- first operated as a school for boys, co-educational from 1882, and a public school from 1918 to 1954, when the property reverted to Methodist Conference. Its lengthy list of distinguished alumni and teachers included bishops, judges, government leaders, professional men, soldiers, teachers, and college presidents (see attached).

W.W. Wightman, whose influence shaped early Cokesbury Institute, was the first president of Wofford College. Among other alumni were first president of Randolph Macon College, two presidents of Columbia College, a president of Wesleyan. The writings of another Cokesbury alumnus, Bishop Holland McTyeire, founder of Vanderbilt University, express the unusual devotion and enthusiasm Cokesbury School inspired. His writings also give valuable insights into schoolboy life of the mid-19th century, especially the era when manual labor schools were in vogue in the South.

The Masonic Female College of South Carolina, an effective though briefer experigement in education for young women (1853-1874), represented ideas that were rather advanced for the times. This institution also furthered the charm, character and influence of the town. A Cokesbury landmark, it will provide an excellent focal point for district preservation and development.

Cokesbury was one of the South's great centers of developing Methodism, dating from establishment of the Tabernacle Methodist Society between 1778 and 1788.

Cokesbury also had close associations with the Order of Ancient Free Masons. Cokesbury's Bascomb Lodge No. 80, representing nearly every prominent family in the area, sponsored the Female College.

Other areas of Cokesbury significance include the following:

(1) Confederate President Jefferson David spent the night of May 1,1865,

at Cokesbury, en route from Richmond to Georgia. Davis's (continued)

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	PTION (CONTINUED) stores, a steam saw and grist mill, and a ca	arriage factory. There is
	d that Cokesbury ever had a tavern.	initiage factory. mere is
trees. T happy fam nearby Su lady play	Judge Christie Benet, last president of Co d the town as "a lovely place with its stree The people were well-to-do and the whole con mily. For social pleasures there were hot s ulphur Springs and musical parties The yed cards) which were purely tests of skill s much fishing, hunting of all kinds, inclue	ets embosomed in shady mmunity carried on like one suppers, picnics at the nen had whist parties (no with no money at stake.
Civil War Carolina	The town was noted for the be a uty of its h of more than 50 Old Cokesbury buildings as r (examples enclosed) will be included in a by Mrs. Sterling Graydon, one of the Greenw y project.	they looked before the forthcoming book on South
have simi	Most of Cokesbury's surviving homes were l ilar architectural features, particularly in Among homes and buildings still standing a	n door and window designs.
	 1850 brick store (see photo) 1850 Greek Revival home of Francis A. (was first president of Masonic Collection 1841-45 home of Gen. Martin W. Gary's for 1850 Milam house, cottage type 1850 Colonel Wyatt Aiken brick house, for grange was organized in 1871 1840 Old Rectory (see photo) 1840 Glass-Palmer House 1850 Connor-Hodges House (see photo) 1845 Dr. Thomas Gary Home (see photo) 	ege (see photo) mother

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Form	10-300a
(Dec.	1968)

UNITED	STATES DEPARTMENT OF THE INTERIOR	
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NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

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COKESBURY

8. SIGNIFICANCE

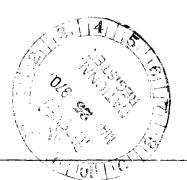
headquarters was the home of Mrs. Thomas Reeder Gary, whose son, Confederate General Mark W. Gary, was in Davis's military escort.

- (2) Cokesbury was the home of Dr. Wesley Calhoun Norwood, physician who achieved distinction and stirred up controversy in the medical profession throughout the United States in the 1850s. Involved were his claims about the curative powers of veratrum viride and his own preparation, "Norwood's Tincture," which was made by the religious sect of Shakers.
- (3) A late Methodist divine, the Rev. Thomas E. Norris, claimed that the first game of baseball played in South Carolina was at Cokesbury in 1873 when he was a student there; the game was introduced by a teacher who was a Yale alumnus.
- (4) At Cokesbury today is the largest group of antebellum structures remaining in Greenwood County.

Cokesbury is expected to become a Methodist and Masonic shrine. Its development has the support of the Methodist Church; the Grand Lodge of South Carolina Masons is underwriting some of the interior restoration of the college building.

In addition to encouraging private development in keeping with Cokesbury's original charm and beauty, long-range plans include renovation of the two-story Gary home and development of the surrounding 50 acres as a recreation area. A youth center, baseball and football fields, and a camping ground are planned. A creek at the back of this tract will allow creation of a lake. The Greenwood Little Theater plans to build at Cokesbury on land adjoining the college. The proposed building would include workshop and stage areas in addition to an auditorium seating between 250 and 300.

The Cokesbury development has strong local and statewide support, and it dovetails well with such other programs in the same historic Old Abbeville district as the Ninety Six-Star Fort restoration, and recreational facilities being developed on Lake Greenwood.



NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet)

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OLD COKESBURY 9. Major Bibliographical References

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