### **United States Department of the Interior** National Park Service

## National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

## 1. Name

| historic  | Booth, Os  | icar M., H       | louse                        |                       |  |  |
|---|--|------------------|------------------------------|-----------------------|--|--|
| and/or common   |  |                  |                              |                       |  |  |
| 2. Loca   | ation  | -                |                              |                       |  |  |
| street & number   | 395 E <del>ast</del>   | 100 South        | 1                            |                       |  | not for publication  |
| city, town  | Nephi  |                  | V                            | icinity of            | -congressional district  |  |
| state   | Utah   | code             | 049                          | county                | Juab   | <b>code</b> 023  |
| 3. Clas   | sificati   | on               |                              |                       |  | ····   |
| Category<br>district<br>_X building(s)<br>structure<br>site<br>object N/A | Ownership<br>public<br>private<br>both<br>Public Acqui<br>in proces<br>being cor | s                | work<br>Accessit<br>X yes: ( | cupied<br>in progress | Present Use<br>agriculture<br>commercial<br>educational<br>entertainment<br>government<br>industrial<br>military | museum<br>park<br>private residence<br>religious<br>scientific<br>transportation<br>other:                     |
| 4. Own  | er of P  | roper            | ty                           |                       |  |  |
| name  | Dr. and M  | Irs. Fred        | Catrett                      |                       |  |  |
| street & number   |  | Center St        |                              |                       |  |  |
| city, town  | Nephi  |                  | V                            | icinity of            | state  | Utah 84648   |
| 5. Loca   | ation of   | Lega             | l Des                        | cripti                | on   |  |
| courthouse, regis   | stry of deeds, et  | <b>c.</b> Juab ( | County Ce                    | enter                 |  |  |
| street & number   |  | Main S           | Street                       |                       |  |  |
| city, town  |  | Nephi            |                              |                       | state  | Utah   |
| 6. Repr   | resenta  | ition i          | n Exi                        | sting                 | Surveys  | terne de l'antério de construir en la construir de la construir de la construir de la construir de la construi |
| Utah His<br>title Nephi Ci  | toric Sites<br>ty'Survey   | Survey           |                              | has this pro          | operty been determined el  | igible?yesnc   |
| date Fal  | 1 1980   |                  | `                            |                       | federalX sta   | te county loca   |
| depository for su   | rvey records   | Utah Sta         | ate Histo                    | prical Soc            | iety   |  |
| city, town  |  | Salt Lak         | e City                       |                       | state  | Utah   |

CME NO. 1024-0018 EXP. 12/31/84 For NPS use only MAR 7 1983\_ date entered

# 7. Description

| Condition                 |                                    | Check one | Check one               |              |
|---------------------------|------------------------------------|-----------|-------------------------|--------------|
| excellent<br>good<br>fair | deteriorated<br>ruins<br>unexposed | unaltered | _X_ original s<br>moved | site<br>date |

#### Describe the present and original (if known) physical appearance

The Oscar Booth house is distinguished by its octagonal corner tower and Queen Anne ornamentation. The house is 1-1/2 stories high and has a side hall plan. A decorative staircase leads to the upper floor from the front entrance hall. Three gables project from the central hipped roof and have ornate fascias, bracketed returns, shingled siding, and paired windows with decorative frames. Windows are decorated with rusticated stone sills and lintels. A stair tower projects through the roof at the southwest corner and is topped by a conical roof with a metal cap. The porch wraps around the house beneath the tower. The porch floor and turned posts have been removed (no date), alterations which detract from the house's historic appearance but which do not affect its overall integrity. The current owners have done much to restore the home to its original condition and have plans to rebuild the front porch.

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# 2

Continuation sheet

Item number

8

and either drew upon a plan from a house pattern-book or from his own stylistic repertory in creating this attractive Queen Anne design in 1893. The remarkable similarity between the Booth house and the Arthur O. Clark house at 1059 East 3rd Avenue in Salt Lake City suggests that the dwellings must have shared some common point of origin. Since the Salt Lake City building permit shows that a "Thompson" was the builder on the Clark residence, it would appear that a pattern-book plan is the link between these two fine Victorian houses separated from each other by nearly 100 miles. Booth's house, whether it was his own creation or that of a Chicago architect, is an excellent example of the vernacular Queen Anne tradition in Utah.

Booth's house is vernacular, not in its lack of style, but in its typicalness. There were Queen Anne houses in Utah which accurately emulated the academic formulas for the style, but the majority of such houses abstract the major elements only--the asymmetry of massing, the side-hall plan, the use of a corner tower, the application of decorative gable shingling, and so forth--and build them into pleasing statements of the style which were both fashionable and affordable.

In 1897, Oscar Booth sold the property to H.M. McCune, a barber in Nephi. The house changed hands several times around the turn of the century before being acquired by the James W. Schofield family in 1907. The Schofields lived in the home until the 1950s and today it is locally called "the old Schofield home."

### NOTES

<sup>1</sup>A firm connection cannot be established at this time between the two houses as the building permit for the Clark house lists a "Thompson" as architect. Booth may have worked for Thompson's company or it could be that the house design was independently obtained by both men from a circulating house pattern-book.

 $^{2}$ In House Form and Culture. Amos Rapoport notes that "the vernacular design process is one of models and adaptions and variations...it is the individual specimens that are modified, not the type."

<sup>3</sup>The Oscar M. Booth house was identified as a significant site in a comprehensive survey of Nephi during the fall of 1980. Of the 27 houses recorded as significant, six--including the Booth house--were considered worthy of serious individual attention. Of these, two were early vernacular



structures of the pioneer period and four were Victorian houses. Oscar Booth could very well have been involved in the building of many of these Victorian buildings but such historical connections and further nominations from Nephi must await future research.

# 8. Significance

| 1500–1599<br>1600–1699 | Areas of Significance—C<br>archeology-prehistoric<br>archeology-historic<br>agriculture<br>X architecture<br>art<br>commerce<br>communications |                      | Iandscape architectur<br>Iaw<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature<br>Iterature | e religion<br>science<br>sculpture<br>social/<br>humanitarian<br>theater<br>transportation<br>other (specify) |
|------------------------|--|----------------------|--|---|
| Specific dates         | 1893   | Builder/Architect Os | car M. Booth   |   |

### Statement of Significance (in one paragraph)

The Oscar M. Booth house, built in 1893, is a fine example of the Queen Anne architectural style in Utah. Lacking the exhuberant massing and textured complexity of the most well defined Queen Anne examples, the Booth house is a complete if subdued statement of the style and reflects its typical, or vernacular, form in Utah. The house type itself is identifed by a side-hall plan and asymmetrical massing, while decorative elements such as the shingled gables (the use of masonry walls precluded the varied wall surface textures associated with the style), the long wrap-around porch, and the octagonal tower with conical roof, consistently articulate the stylistic principles of the Queen Anne. The Booth house is historically significant because it helps to record the assimilation of the picturesque Victorian aesthetic into the mainstream of popular architecture in late nineteenth-century Utah. Further, Oscar M. Booth was a local carpenter-builder who is best known in the Nephi area for his design of the Whitmore Mansion (National Register 1978). Nephi is a rural agricultural area some eighty miles south of Salt Lake City. Booth's background remains obscure, but it seems likely that he lacked formal architectural training and acquired his working knowledge of Victorian design through actual house building experience and from the numerous house pattern-books which dominated the trade during this period. It is reported that he worked during the 1880s and 1890s in Nephi (the Whitmore Mansion was not completed unti 1898) and is responsible for many of the fine Victorian homes found there. In the 1890s, oral sources indicate that he worked on several homes in the Avenues area of Salt Lake City. The Arthur O. Clark House at 1059 East 3rd Avenue (National Register, Avenues Historic District, Salt Lake City 1980), built in 1895, is a mirror-image copy of the Booth house. I The similarites between the two houses are striking and point out an important but often overlooked aspect of Victorian architecture, namely the persistence at the vernacular level of a traditional design process built around the interplay between particular house "types," identified by their basic floorplan and massing, and various configurations of exterior stylistic  $trim.^2$  The Clark and Booth houses are at once the same and different, they share a common plan but differ in external details. The continued identification, recording, and study of such dwellings will, in the future, make a significant contribution to the general understanding of architecture in Utah during the later nineteenth-century. $^{3}$ 

Oscar Booth was born in 1868 in Utah and was primarily engaged in carpentry and building activities in the Juab County area until his death in 1944. Information in the County Assessor's office indicates that in 1893 Booth and his wife, Rose Broadhead, secured a bank loan to build a new house and were required "to keep the improvements on the property constantly insured in some good and reputable fire insurance company in a sume of not less than one thousand dollars." Booth undoubtedly had experience in the building trade

# 9. Major Bibliographical References

Juab County Records.

Goss, Peter L. "The Architectural History of Utah," <u>Utah Historical Quarterly</u>, 43:3 (Summer 1975), pp. 208-240.

Haglund, Karl and Notarianni, Philip, <u>The Avenues of Salt Lake City</u>, Salt Lake City: Utah State Historical Society, 1980.

# **10. Geographical Data**

| Acreage of nominated proper<br>Quadrangle name <u>Nephi</u> ,<br>UMT References | Quadrangle scale <u>1:62500</u> |           |         |          |
|---|---------------------------------|-----------|---------|----------|
| A 1 12 4 2 18 1 10 10<br>Zone Easting   | 4 13 9 15 5 17 15<br>Northing   | B<br>Zone | Easting | Northing |
| C   |                                 | D         |         |          |

### Verbal boundary description and justification

Beg at SW Cor Lot 1 Block 32 Plat A Nephi Townsite Survey, then west 94', North 80' to center of Salt Lreek; then meandering up the middle of creek to point, 5 rods, 17 links north of place of beg., then south 5 rods 17 links, to place of beg., containing 0.94 acre.

List all states and counties for properties overlapping state or county boundaries

| state                         | /A                                | code                                   | county              | N/A             | code  |        |
|-------------------------------|-----------------------------------|--|---------------------|-----------------|---|--------|
| state                         | /A                                | code                                   | county              | N/A             | code  |        |
| 11. For                       | m Prepare                         | ed By                                  |                     |                 |   |        |
| name/title                    | Tom Carter/Arc                    | nitectura                              | 1 Historian         |                 |   |        |
| organization                  | Utah State His                    | torical S                              | Society             | date (          | ctober 1982   |        |
| street & number               | 300 Rio Grande                    | ······································ |                     | telephone       | (801) 533-6017  |        |
| city or town                  | Salt Lake City                    |  |                     | state           | Utah 84101  |        |
| 12. Sta                       | te Historie                       | : Pres                                 | servatio            | n Offic         | er Certifica  | ation  |
| 665), I hereby nor            | d State Historic Preserv          | inclusion in                           | n the National Regi | ster and certif | rvation Act of 1966 (Public<br>y that it has been evaluat |        |
| State Historic Pre            | servation Officer signa           | ture //                                | them 1              | Zn              | th  |        |
| title Melvin T.               | Smith, State Hi                   | storic Pr                              | reservation Of      | ficer           | date February 10  | , 1983 |
| For NPS use (<br>I hereby cer | only<br>tify that this property I | s included in                          | n the National Regi | ster            |   |        |
| Finds                         |                                   | Mari                                   | d                   |                 | date 4/18/83  |        |
| Attest: Pata                  | National Register                 |  |                     |                 |   |        |