### National Register of Historic Places Registration Form



This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines* for Completing National Register Forms (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

| . Name of Property  |                                 |                    |                                  |
|---|---------------------------------|--------------------|----------------------------------|
| storic name Critz, Col. Jo<br>ther names/site number WH08   | hn Farm; Springhouse            |                    |                                  |
| ner names/site number WIIOO                                 |                                 |                    |                                  |
| Location  |                                 |                    |                                  |
| eet & number County Road                                    | 818                             |                    | not for publication NA           |
| y, town Center Hill   |                                 |                    | X vicinity                       |
| ate Arkansas coc  | e AR county White               | code               | AR145 zip code 72143             |
| Classification  | `                               |                    |                                  |
| vnership of Property  | Category of Property            | Number of R        | lesources within Property        |
| private   | building(s)                     | Contributing       | Noncontributing                  |
| public-local  | district                        |                    | buildings                        |
| public-State  | site                            |                    | sites                            |
| public-Federal  | X structure                     | _1                 | structures                       |
|   | object                          |                    | objects                          |
|   |                                 | _1                 | Total                            |
| me of related multiple property<br>Historic and architectur | listing:                        | Number of co       | ontributing resources previously |
| Historic and architectur                                    | al resources of                 | listed in the      | National Register NA             |
| White County. Arkansas                                      |                                 |                    |                                  |
| State/Federal Agency Cert                                   | rication                        |                    |                                  |
| Signature of continuing official Arkansas Historic Preser   | vation Program                  |                    |                                  |
| State or Federal agency and bureau                          | 1                               |                    |                                  |
| In my opinion, the property                                 | meets does not meet the Nationa | Register criteria. | See continuation sheet.          |
| Signature of commenting or other of                         | fficial                         |                    | Date                             |
| State or Federal agency and bureau                          |                                 |                    |                                  |
| National Park Service Cert                                  | ification                       |                    |                                  |
| hereby, certify that this property                          | is:                             |                    |                                  |
| entered in the National Registe                             | r.                              |                    |                                  |
| See continuation sheet.                                     |                                 |                    |                                  |
| determined eligible for the Nati                            | onal                            |                    |                                  |
| Register. See continuation sh                               |                                 | ,                  |                                  |
| determined not eligible for the                             |                                 |                    |                                  |
| National Register.  |                                 |                    |                                  |
|   | data.                           |                    |                                  |
| removed from the National Regother, (explain:)              |                                 |                    |                                  |
|   |                                 | e of the Keeper    | Date of Action                   |
|   |                                 |                    |                                  |

| 6. Function or Use   |   |                                   |
|--|---|-----------------------------------|
| Historic Functions (enter categories from instructions) Domestic/Secondary Structure | Current Functions (enter categories from instructions) Domestic/Secondary Structure |                                   |
|  |   |                                   |
| 7. Description   |   |                                   |
| Architectural Classification (enter categories from instructions)                    | Materials (en   | ter categories from instructions) |
|  | foundation  | Stone                             |
| Other: Fieldstone Springhouse  | walls   | ~!                                |
|  | roof  | Wood/Shingle                      |
|  | other   |                                   |
|  |   |                                   |
|  |   |                                   |

Describe present and historic physical appearance.

# National Register of Historic Places Continuation Sheet

|         |           | 7 |       | 1 |
|---------|-----------|---|-------|---|
| Section | number    |   | Page  | • |
|         | 110111001 |   | . 490 | - |

The Springhouse at the Col. John Critz Farm is a single story, stone masonry springhouse. Its plan is rectangular. Its cut stone and fieldstone walls are supported by a continuous stone foundation and covered by a wood shingle gable roof.

The western third of the building is latticed on three sides, with stone corner posts, and entered via a central lattice door. The eastern two-thirds is constructed of cut stone and fieldstone and relieved only on the eastern elevation with a central rectangular vent placed in the gable pediment. The coursing of the stone is of interest, as the cut stones and the fieldstones have been laid in discreet courses and not mixed; the result is a very orderly banding effect that continues around all three walls.

The western third of the building shelters the well; the eastern section contains the springhouse (which provided the farm with its refrigeration) into the rear of which runs an open spring. The plates that carry the roof rafters are hand-hewn, as are the joists that connect the plates.

| 8. Statement of Significance  |   | 4116                 |
|---|---|----------------------|
| Certifying official has considered the significance of this proportion nationally | perty in relation to other properties:    Statewide   X   locally |                      |
| Applicable National Register Criteria A B X C                                     | □D  |                      |
| Criteria Considerations (Exceptions)  | □D □E □F □G   |                      |
| Areas of Significance (enter categories from instructions)  Architecture          | Period of Significance 1858                                       | Significant Dates NA |
|   | Cultural Affiliation NA   |                      |
| Significant Person NA   | Architect/Builder Unknown   |                      |

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

### National Register of Historic Places Continuation Sheet

Significance

Criterion C, local significance

The Springhouse at the Col. John Critz Farm is significant by virtue of its status as the earliest stone springhouse surviving in the county from this era of White County history (Development Era in White County; Section E,2) with this level of integrity. It is also significant by virtue of its unusual combination of large, finished cut stones with random fieldstones to form the stone walls, a technique reminiscent of Colonial masonry construction; as such, it is unlike any other surviving masonry structure in the county. It is in good condition.

| vious documentation on file (NPS):  | X See continuation sheet                                  |
|---|---|
| preliminary determination of individual listing (36 CFR 67)                     | Primary location of additional data:                      |
| has been requested  | State historic preservation office                        |
| previously listed in the National Register                                      | Other State agency  |
| previously determined eligible by the National Register                         | Federal agency  |
| designated a National Historic Landmark recorded by Historic American Buildings | Local government University                               |
| Survey #  | Other   |
| recorded by Historic American Engineering                                       | Specify repository:                                       |
| Record #  |   |
| . Geographical Data (News)  |   |
| reage of property   |   |
|   |   |
| M References  | B   |
| Zone Easting Northing   | Zone Easting Northing                                     |
|   |   |
|   |   |
|   | X See continuation sheet                                  |
| rbal Boundary Description   |   |
|   |   |
| •   |   |
|   |   |
|   | _   |
|   | X See continuation sheet                                  |
| oundary Justification   |   |
|   |   |
|   |   |
|   |   |
|   | X See continuation sheet                                  |
|   |   |
| . Form Prepared By me/title Ken Story, Architectural Historian                  |   |
| ganization Arkansas Historic Preservation Program                               | date February 18, 1991                                    |
|   |   |
| reet & number 225 East Markham, Suite 300                                       | telephone (501) 324-9346<br>state Arkansas zip code 72201 |

9. Major Bibliographical References

### National Register of Historic Places Continuation Sheet

| 9              | 1    |  |
|----------------|------|--|
| Section number | Page |  |

See "Historic and Architectural Resources of White County, Arkansas," Section H.

# National Register of Historic Places Continuation Sheet

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|----------------|------|
| Section number | Page |
|                |      |

Acreage of property: Less than one

UTM References:

A 15/602820/3905290

### Verbal Boundary Description:

Beginning at a point formed by the intersection of a line running along the northeastern elevation of the springhouse with a perpendicular line running along the northwestern elevation (located 25 feet south of the southern edge of County Road 818 and 4,500 feet west of Bench Mark #302), proceed southwesterly along the latter line to a point formed by its intersection with a perpendicular line running along the southwestern elevation of the springhouse; thence proceed southeasterly along said line to a point formed by its intersection with a perpendicular line running along the southeastern elevation; thence proceed northeasterly along said line to a point formed by its intersection with a perpendicular line running along the northeastern elevation; thence proceed northwesterly along said line to the point of beginning.

#### Boundary Justification:

This boundary includes all the property historically associated with this resource.

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

|  | LUATION/RETURN SHEE          |                         |                         |
|--|------------------------------|-------------------------|-------------------------|
| DECUMENTAL NOVEMBER                              |                              |                         |                         |
| REQUESTED ACTION: NOMINATIO                      | IN .                         |                         |                         |
| PROPERTY Critz, Col. John,                       | Farm, Springhouse            |                         |                         |
| NAME:  |                              |                         | historic                |
| MULTIPLE White County MPS NAME:                  |                              |                         |                         |
| STATE & COUNTY: ARKANSAS, W                      |                              |                         | architectu<br>materials |
| STATE & COUNTY: ARRANSAS, W                      | nice                         |                         |                         |
| DATE RECEIVED: 8/01/91 DATE OF 16TH DAY: 8/31/91 | DATE OF PEND<br>DATE OF 45TH | ING LIST: 8/15/         | 91                      |
| DATE OF WEEKLY LIST:                             |                              |                         |                         |
| REFERENCE NUMBER: 91001333                       | .canceCheck and ju           |                         |                         |
| NOMINATOR: STATE                                 | Builder/Architect            |                         |                         |
| REASONS FOR REVIEW:                              |                              | Significance (in        |                         |
| APPEAL: N DATA PROBLEM: N                        | LANDSCAPE: N LESS            |                         |                         |
| OTHER: N PDIL: N                                 | PERIOD: N PROG               | RAM UNAPPROVED:         | N yddrafo               |
| REQUEST: N SAMPLE: N                             | SLR DRAFT: NATIO             | criteria : LANO         | applicabNe              |
| COMMENT WAIVER: N                                |                              |                         |                         |
|  | ,                            |                         |                         |
|  | REJECT 9//3/9/               | ip of integTAC <u>v</u> | relationsh              |
| ABSTRACT/SUMMARY COMMENTS:                       |                              |                         |                         |
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| See attached romn                                | neuts                        |                         |                         |
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|  |                              |                         | GHOGRAPHICAL            |
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|  |                              | DOCUMENTATION/PE        | ACCOMPANYING            |
| presentation                                     |                              |                         | sketch mag              |
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| RECOM. / CRITERIA ROJUM REVIEWER HOMPET          | mination may be dire         | cerning this non        |                         |
| DISCIPLINE HISTORION                             |                              |                         |                         |
| Damm (2112101                                    |                              |                         |                         |

| CLASSIFICATION  |                                       |                   |                 |
|---|---------------------------------------|-------------------|-----------------|
| countresour   | ce type                               |                   |                 |
| STATE/FEDERAL AGENCY CE   | RTIFICATION                           | AN CONTRACTOR SAN |                 |
| FUNCTION  |                                       | <u> </u>          | Dan Distributed |
| historiccurre   |                                       |                   |                 |
| DESCRIPTION   |                                       | Coursey MPS       | ASSES N         |
| architectural classi  | fication                              |                   |                 |
| materials   |                                       |                   |                 |
| descriptive text  |                                       |                   |                 |
|   |                                       |                   | 40 HTAL 90 31   |
| SIGNIFICANCE  |                                       |                   | VINERW 90 31    |
| Period Areas of S   | ignificanceCheck                      | and justify below |                 |
| Specific dates<br>Statement of Significan   | Builder/Arch<br>ce (in one paragrap   | ph)               |                 |
| <pre>summary paragraphcompletenessclarityapplicable criteriajustification of arerelating significanccontext</pre> | as checked                            |                   |                 |
| relationship of inte<br>justification of exc<br>other   |                                       | nce Mauraa        |                 |
| 77  |                                       |                   |                 |
|   |                                       |                   |                 |
|   |                                       |                   |                 |
|   |                                       |                   |                 |
| BIBLIOGRAPHY  |                                       |                   | X.              |
| GEOGRAPHICAL DATA   |                                       | 8                 | -<br>2          |
|   | al boundary descripdary justification | ption             |                 |
| ACCOMPANYING DOCUMENTAT   | ION/PRESENTATION                      |                   |                 |
| sketch mapsUSGS   | mapsphotogra                          | aphspresentation  | on              |
| OTHER COMMENTS  |                                       | Robert            |                 |
| Questions concerning th   | is nomination may b                   | be directed to    |                 |
| <u> </u>  |                                       | Phone             |                 |
| signed Latick Andlus  | AXN see attached                      | Date 9/13/91      | - Contraction   |

Critz, Col. John, Farm, Springhouse White County MPS White County, ARKANSAS

### Reviewer's Comments

The boundaries of this property are presently located along building lines. A resource listed in the National Register should include all features of the property which contribute to its significance. In almost all cases this includes its historic setting. Page 77 of National Register Bulletin 16, <u>Guidelines for Completing National Register of Historic Places Forms</u>, states that "the boundaries of buildings should include the land surrounding the building, unless the lot occupied by the building contains no surrounding land as in the central business district of most cities."

Please revise the boundaries to include the property historically associated with the resource. If a portion of the original setting has lost its integrity, please explain.

Marilyn Harper Historian Sept. 16, 1991

### OMB No. 1024-0018

### **United States Department of the Interior** National Park Service



# National Register of Historic Places Registration Form

NATIONAL REGISTER

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| -orm 10-900a). Type all entries.   |  |  |  |
|--|--|--|--|
| . Name of Property   | - Company of Sugar   |  |  |
| 10.101.10  | n Farm; Springhouse  |  |  |
| ther names/site number WH087   |  |  |  |
| . Location   |  | eoramenas vala   | ula diseleki başılmasıya sens  |
| reet & number County Road  | 818  |  | not for publication NA   |
| ty, town Center Hill   |  |  | X vicinity   |
| ate Arkansas code  | AR county White  | code A   | R145 zip code 72143  |
|  |  |  | 20210  |
| Classification   |  |  |  |
| wnership of Property   | Category of Property   | Number of Res  | ources within Property   |
| private  | building(s)  | Contributing   | Noncontributing  |
| public-local   | district   |  | buildings  |
| public-State   | site   |  | sites  |
| public-Federal   | X structure  | 1  | structures   |
|  | object   | Section 2 Annual Control of Contr | objects  |
|  |  | 1  | 0 Total  |
| ame of related multiple property lis   | stina:   | Number of cont   | tributing resources previously   |
| ame of related multiple property lis<br>Historic and architectural   | resources of   | listed in the Na   | tional Register NA   |
| White County, Arkansas   |  |  |  |
| State/Federal Agency Certifi   | ication  |  |  |
| National Register of Historic Place<br>In myopinjon, the property 20m  | ermination of eligibility meets the doc<br>es and meets the procedural and pro-<br>eets does not meet the National   | cumentation standards for ofessional requirements  | or registering properties in the set forth in 36 CFR Part 60. continuation sheet.                                    |
| National Register of Historic Place In my opinion, the property Signature of ceptifying official   | termination of eligibility meets the doces and meets the procedural and proceeds does not meet the National  | cumentation standards for ofessional requirements  | or registering properties in the set forth in 36 CFR Part 60.  |
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| National Register of Historic Place In my opinion, the property Signature of certifying official Arkansas Historic Preserv State or Federal agency and bureau  In my opinion, the property my Signature of commenting or other office State or Federal agency and bureau  National Park Service Certiff hereby, certify that this property is entered in the National Register. See continuation sheet. determined eligible for the National Register. determined not eligible for the National Register. removed from the National Register.  | termination of eligibility meets the doces and meets the procedural and proceeds and meets the National action Program  The program does not meet the National cial does not meet the National | cumentation standards for ofessional requirements. See See See See See See See See See Se  | or registering properties in the set forth in 36 CFR Part 60. continuation sheet.  5-9-91  Date  continuation sheet. |

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| JAMOITAM   |  |   |
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| nter categories from instructions)   | ersol are in the last of the Superior                          |   |
| Other: Fieldstone Springhouse  | foundation Stone   | grants arrest from the contraction realization is   |
| Other: Fieldstone Springhouse  | wallsStone   | TO ATTACL TERMS IN SCHOOL THE TO BE ARREST.   |
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|  | roof Wood/S  |   |
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| escribe present and historic physical appearance.                                  |  |   |
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# United States Department of the Interior National Park Service

### National Register of Historic Places Continuation Sheet

|         |            | 7 |       | 1 |
|---------|------------|---|-------|---|
| Section | number     | , | Page  | 1 |
| 000000  | 1101111001 |   | , ago |   |

The Springhouse at the Col. John Critz Farm is a single story, stone masonry springhouse. Its plan is rectangular. Its cut stone and fieldstone walls are supported by a continuous stone foundation and covered by a wood shingle gable roof.

The western third of the building is latticed on three sides, with stone corner posts, and entered via a central lattice door. The eastern two-thirds is constructed of cut stone and fieldstone and relieved only on the eastern elevation with a central rectangular vent placed in the gable pediment. The coursing of the stone is of interest, as the cut stones and the fieldstones have been laid in discreet courses and not mixed; the result is a very orderly banding effect that continues around all three walls.

The western third of the building shelters the well; the eastern section contains the springhouse (which provided the farm with its refrigeration) into the rear of which runs an open spring. The plates that carry the roof rafters are hand-hewn, as are the joists that connect the plates.

| 8. Statement of Significance   | t. sepmeneres                      | ALC I   |
|--|------------------------------------|---|
| Certifying official has considered the significance of this property in  |                                    | 7,00  |
| nationally state   | ewide X locally                    |   |
| Applicable National Register Criteria A B XC   | )                                  |   |
| Criteria Considerations (Exceptions)   | E F G                              |   |
| Areas of Significance (enter categories from instructions)  Architecture   | Period of Significance<br>1858     | Significant Dates NA  |
|  | Cultural Affiliation               |   |
| Means noticulative sed   |                                    |   |
| Significant Person NA APPROXIMATION APPROXIM | Alcillect/Dulidel                  | revious documentation of fill<br>craffininary determination<br>has been requested |
| State significance of property, and justify criteria, criteria considerat  | tions, and areas and periods of si | ignificance noted above.  |
|  |                                    | designated a wational wis   |
|  |                                    |   |
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| B Zo s Esting Norming  |                                    |   |
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|  |                                    | Li Forene Predicted Liv.  |

X See continuation sheet

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| Previous documentation on file (NPS):  preliminary determination of individual listing (36 CFR 67)  | X See continuation sheet  Primary location of additional data:  |
| has been requested  previously listed in the National Register  previously determined eligible by the National Register  designated a National Historic Landmark  recorded by Historic American Buildings | State historic preservation office Other State agency Federal agency Local government University Other  |
| Survey # recorded by Historic American Engineering Record #   | Specify repository:   |
| 10. Geographical Data May 9   |   |
| Acreage of property  UTM References A   | B Zone Easting Northing  D X See continuation sheet   |
| Verbal Boundary Description   |   |
|   |   |
|   | X See continuation sheet  |
| Boundary Justification  |   |
|   |   |
| The factor is Avan  | X See continuation sheet  |
| 11. Form Prepared By  |   |
| name/title Ken Story, Architectural Historian   | P.I.  |
| organization Arkansas Historic Preservation Program street & number 225 East Markham, Suite 300   | n date <u>February 18, 1991</u> telephone (501) 324-9346  |
| city or town Little Rock  | state <u>Arkansas</u> zip code <u>72201</u>   |
| ony or town   | state zip code zip code zip   |

9. Major Bibliographical References

ALIG 1 199

# United States Department of the Interior National Park Service

### National Register of Historic Places Continuation Sheet

| 8              | 1    |  |
|----------------|------|--|
| Section number | Page |  |

Significance

Criterion C, local significance

The Springhouse at the Col. John Critz Farm is significant by virtue of its status as the earliest stone springhouse surviving in the county from this era of White County history (Development Era in White County; Section E,2) with this level of integrity. It is also significant by virtue of its unusual combination of large, finished cut stones with random fieldstones to form the stone walls, a technique reminiscent of Colonial masonry construction; as such, it is unlike any other surviving masonry structure in the county. It is in good condition.

### National Register of Historic Places Continuation Sheet

| Section number9 | Page | 1 |  |  |  |
|-----------------|------|---|--|--|--|
|                 |      |   |  |  |  |

See "Historic and Architectural Resources of White County, Arkansas," Section H.

OMB Approval No. 1024-0018

## United States Department of the Interior National Park Service

# National Register of Historic Places Continuation Sheet

| Section | number   | 10 | Page  | 1 |
|---------|----------|----|-------|---|
| Occion  | Hallibol |    | 1 ago |   |

Acreage of property: Less than one

**UTM** References

A 15/602820/3905290

#### Verbal Boundary Description:

Beginning at the point formed by the intersection of a line running parallel to the northeastern elevation of the springhouse and located 50 feet to the northeast thereof with a perpendicular line running parallel to the northwestern elevation (located 25 feet south of the southern edge of County Road 818 and 4,550 feet west of Bench Mark #302); proceed southwesterly along the latter line for a distance of approximately 200 feet to a point formed by its intersection with a perpendicular line running parallel to the southwestern elevation of the springhouse; thence proceed southeasterly for a distance of approximately 200 feet along said line to a point formed by its intersection with a perpendicular line running parallel to the southeastern elevation; thence proceed northeasterly along said line for a distance of approximately 200 feet to a point formed by its intersection with a perpendicular line running parallel to the northeastern elevation; thence proceed northwesterly along said line for a distance of approximately 200 feet to the point of beginning.

#### **Boundary Justification:**

This boundary includes all the property historically associated with this resource that retains its integrity.

Section number \_\_\_\_\_ Page \_\_\_\_

### National Register of Historic Places Continuation Sheet

| White Co  | unty MPS   |             |
|-----------|--|-------------|
| ARRANDAD  |  | Date Listed |
| COVER     | Substantive Review   | 9-12-91     |
| 91001350  | Abington, William Thomas, House  | 7/11/92     |
| 91001322  | Abington, William Thomas, House Substantive Review Ackins House Substantive Review   | 7/11/02     |
| 91001186  |  | 12-91       |
| 91001253  | Andrews, Col. Ralph, House   | 9-5-01      |
| 91001187  | The state of the s | 9-0 01      |
| 91001239  |  | 9-13-91     |
| 91001228  |  | 9-5-91      |
| 91001251  | 75 COA MONTO 15 AND 17 CON 17 CON 18  | 9-13-91     |
| 91001265  |  | 9-5-91      |
| 91001201  |  | 9-5-91      |
| 01001000  | Description of the control of the co | 9-5-91      |
| 91001192  | Big Four School Jubatantive Review   | 3/10/192    |
| 91001176  | Bloom House  | 9-5-91      |
|           | Blunt House Livestock Barn Whatantive Earles   | 7/11/92     |
| 91001298  |  | 9-5-91      |
| 91001275  |  | 9-13-51     |
| 91001202  |  | 9-5-91      |
| 91001345  |  | 9-5-91      |
| 91001217  | The state of the s | 7/10/92     |
| 91001268  |  | 9-13-91     |
| 91001338  |  | .9-13-91    |
| 91001337  |  | 2/1/192     |
| 91001347  |  | 9-5-91      |
| 91001280  | CampbellChrisp House   | 9-5-91      |
| 91001293  |  | 7/80/92     |
| 91001310  | Chandler House Substantive Heries  | 9/10/92     |
| 91001349  | Childers Farmstead Sebstantive Review  | 7/11/92     |
| 91001301  |  | 9-5-41      |
| 91001209  |  | 9-5-91      |
| 91001282  | Cooley, Sam, Barn Substantive Review   | 7/11/92     |
| 91001229  | Coward House Aubstrative Review  | 7/10/92     |
| 91001320  | Cremane House Substantiva Region   | 7/19/92     |
|           | Critz, Col. John, Farm, Springhouse Substantive Review   | 7/10/92     |
| 91001259  | Cross House Jubarantive Review   | 7/10/92     |
| 91001225  | Cumberland Presbyterian Church   | 7/10/99     |
| 91001179. | Cypert, Jesse N., Law Office Substantive Weylow  | 7/12/92     |
| 91001196  | Doniphan Lumber Mill Historic District Substantive Revie   | 7-13-91     |
| 91001264  | Doss House Justin Ratio  | 7-16-92     |
| 91001302  | Doyle, David, House No. 2  | 0 1- 611    |

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

#### NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

REQUESTED ACTION: RESUBMISSION Critz, Col. John, Farm, Springhouse PROPERTY NAME: MULTIPLE White County MPS NAME: STATE & COUNTY: ARKANSAS, White DATE RECEIVED: 5/28/92 DATE OF PENDING LIST: DATE OF 45TH DAY: 7/12/92 DATE OF 16TH DAY: DATE OF WEEKLY LIST: REFERENCE NUMBER: 91001333ons spent -- eons of the to a serial NOMINATOR: STATE DETAILED EVALUATION: Y ACCEPT RETURN Earliest springhouse surviving ABSTRACT/SUMMARY COMMENTS: from 1858. Concerns rossed in earlier return have eddressed REVIEWER DISCIPLINE

DOCUMENTATION see attached comments Y/N see attached SLR Y/N \_\_\_\_ Demp13

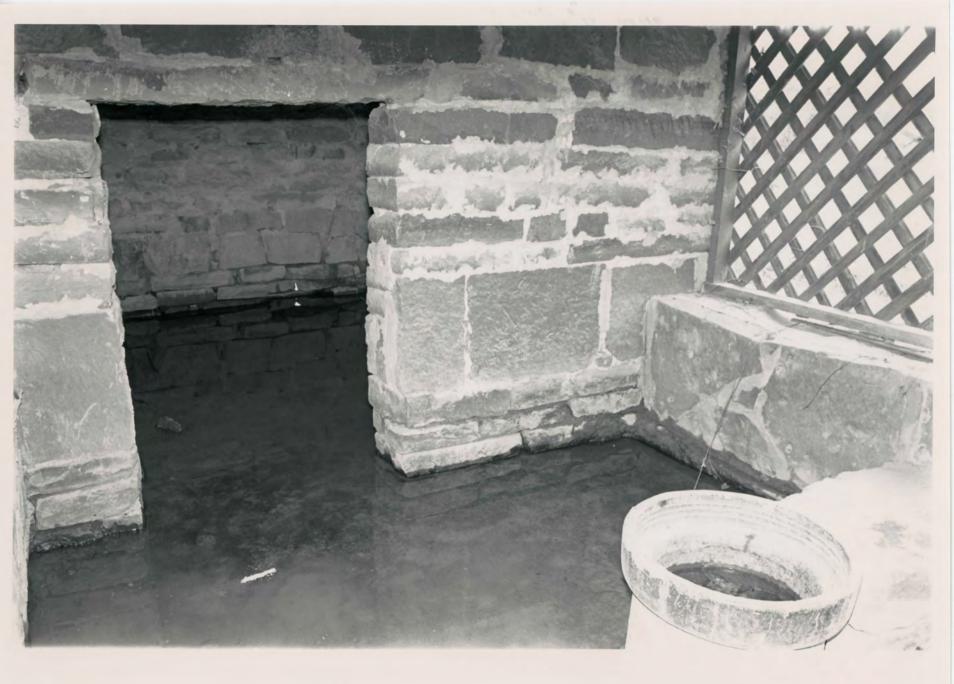
| countresource type  |                         |                        |
|---|-------------------------|------------------------|
| STATE/FEDERAL AGENCY CERTIFICATION  | RESURMISSION            | · MOTTON OFFERDER      |
| FUNCTION  |                         |                        |
| historiccurrent   |                         |                        |
| DESCRIPTION   | runty MES               | AUGTTEE WELL-          |
| architectural classification<br>materials<br>descriptive text   |                         | TATE & COUNTY:         |
| THE DAY: ZALZASZ LINE   |                         | LYAU HTAT WO TO        |
| SIGNIFICANCE  |                         |                        |
| Period Areas of Significance  | Check and justify       | below                  |
| Specific dates Builder Statement of Significance (in one par  | r/Architect<br>ragraph) |                        |
| Clarity   |                         |                        |
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COL. JOHN CRITZ FARM; SPRINGHOUSE WILLCO CENTER HILL UR, ARRHNSAS PHOTOGRAPHED BY DON BROWN FEBRUARY, 1987 NEGATIVE ON FILE AT AMPP VIEW FROM SOUTH



COL. JOHN CRITZ FARM; SPRINGHOUSE WILLCO CENTER HILL VIC., ARKANSAS PHOTOGRAPHED BY DON BROWN FEBRUARY, 1987 NEGATIVE ON FILE AT AHPP VIEW FROM NORTH



COL. JOHN PRITZ FARM; SPRINGHOUSE WHILL CENTER HILL VIC, ARKANSAS PHOTOGRAPHED BY D. BROWN FEBRUARY 1987 NEGATIVE ON FILE AT AHPP INTERIOR VIEW

# Please refer to the map in the Multiple Property Cover Sheet for this property

Multiple Property Cover Sheet Reference Number: 64500033