

United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Name

city, town

Wye Chapel; St. Luke's, Wye historic and/or common / 01d Wye Church (preferred) 2. Location Queenstown-Easton Read, (MD_Rte. 662) n/a not for publication street & number Wye Mills n/a vicinity of First congressional district city, town Maryland 24 Talbot 041 state code county code Classification 3. Category **Ownership** Status **Present Use** _ public _X_ occupied agriculture _ district museum X private X building(s) _ unoccupied commercial __ park _ structure both work in progress educational private residence Х **Public Acquisition** Accessible entertainment _ reliaious _ site _ object in process X ves: restricted aovernment scientific _ being considered ves: unrestricted industrial _ transportation X not applicable no military other: 4. **Owner of Property** Vestry of Wye Parish name P. O. Box 98 street & number Wye Mills n/a vicinity of Maryland 21679 state city, town **Location of Legal Description** courthouse, registry of deeds, etc. Talbot County Courthouse street & number Easton state Maryland city, town 21601 **Representation in Existing Surveys** 6. Maryland Historical Trust has this property been determined elegible? ____ yes \underline{X} no title Historic Sites Inventory January 1977 X state ____ county _ federal date Maryland Historical Trust, 21 State Circle depository for survey records

Annapolis

Maryland

state

21401

7. Description

T-55

Condition

Condition		Check one	Cneck one		
excellent	deteriorated	unaltered	_X_ original site		
X good	ruins	_X altered	moved	date	n/a
fair	unexposed				•

Abaala ama

Describe the present and original (if known) physical appearance

Number of Resources		Number of previously listed		
Contributing	Noncontributing	National Register properties		
2	2_buildings	included in this nomination: 0		
0	<u>0</u> sites			
0	0 structures	Original and historic functions		
0	<u> </u>	and uses: religious		
2	<u>2</u> _Total			

DESCRIPTION SUMMARY:

Old Wye Church is a one-story, gable-roofed, rectangular brick structure located in the village of Wye Mills in Talbot County, Maryland. The building was originally constructed in 1717-1721, extensively renovated in 1854, and restored in 1947-1949 to its eighteenth century appearance. The entrance is centered in the west gable, and features a (restored) Doric enframement with fluted pilasters supporting a full entablature. A large circular window (added in 1949) is centered in the gable above the entrance, and flanked by a small circular window on either side. The side elevations are four bays wide, defined by shouldered buttresses and holding semicircular-arched 12/16 sash. The main block of the church measures approximately 25' x 50'; a 16' x 18' chancel extends from the east gable. The chancel is one bay wide, with a Palladian window in its gable end. A small c. 1854 shed-roofed sacristy is attached to the south side of the chancel. On the interior, three rows of box pews are disposed according to a plan drawn in 1723. A hanging pulpit is centered on the north wall and is flanked by a lectern and reading desk. In the chancel, the altar rests on an elevated platform, behind the altar rail with turned balusters. The ceilings of both areas are arched, and the nave floor is paved with brick. A gallery spans the west end of the nave. Northwest of the church stands a reconstruction of the 1761-1763 Vestry House, on its original foundation. Extensive documentary records, coupled with surviving architectural evidence, guided the 1947-1949 restoration. The modern parish house and rectory do not contribute to the significance of the resource.

8. Significance T-55 Period Areas of Significance—Check and justify below _ prehistoric _____ archeology-prehistoric _____ community planning landscape architecture_ religion _ 1400-1499 ____ archeology-historic _ conservation law science __ 1500--1599 agriculture __ economics __ literature _ sculpture X architecture 1600-1699 education __ militarv _ social/ <u>X</u> 1700–1799 art engineering _ music humanitarian _ 1800-1899 commerce exploration/settlement _____ philosophy theater _ 1900-_ communications industry __ politics/government _ transportation invention _ other (specify) built 1717-1721 William Elbert, builder, 1721 **Specific dates Builder/Architect** William Graves Perry, restoration architect <u>restored 1947-1949</u>

Statement of Significance (in one paragraph)

Applicable Criteria: A, C Applicable Exception: A Level of Significance for evaluation: local

SIGNIFICANCE SUMMARY:

Old Wye Church is significant for its architecture, and for its association with the early development of the Episcopal religion in Maryland. Even counting several ruins, fewer than a dozen 18th century brick churches survive in Maryland to reflect the period 1692-1776 when the Anglican faith was the colony's official, established religion. Old Wye Church is the only church of this period which remains standing in Talbot County (one other structure, White Marsh Church, survives only in ruins). The vestry records for St. Paul's (later Wye) Parish document all phases and aspects of the construction, improvement, maintenance, furnishing, and renovation of Old Wye Church in considerable detail; these sources, and surviving architectural evidence, contributed to the authenticity of the 1947-1949 restoration. The church retains considerable integrity, and embodies the distinctive characteristics of Georgian Anglican architecture in its brick construction (Flemish bond above a chamfered water table, English bond below, with glazed headers highlighting the principal facade and the window arches); semicircular-arched window openings; shouldered buttresses; rectangular plan and simple massing.

For History and Supporting Documentation, see Continuation Sheet No. 3

9. Major Bibliographical References

See Continuation Sheet No. 7

10. Geographical Data approx. 3.5 acres Acreage of nominated property _____approx. 1:24,000 Quadrangle scale _ Quadrangle name UMT References 4 0 6 4 0 0 1 18 413 1 10 0 16 10 Easting Zone Zone Easting Northina С Verbal boundary description and justification 1 See Continuation Sheet No. 7 List all states and counties for properties overlapping state or county boundaries state n/a code county code code state county code Form Prepared By 1 Peter Kurtze with contributions by Dicran Berberian name/title March 1984 Maryland Historical Trust date organization 269-2438 (301) 21 State Circle street & number telephone .Maryland 21401 Annapolis city or town state State Historic Preservation Officer Certification 2, The evaluated significance of this property within the state is: _____ state · _X_ local national As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service. 6-29-04 State Historic Preservation Officer signature title STATE HISTORIC PRESERVATION OFFICER date For HCRS use only I hereby certify that this property is included in the National Begister Entered in the National Register date **Reeper of the National Register** date Attest: Chief of Registration



GENERAL DESCRIPTION:

Old Wye Church is a one-story rectangular brick structure located on the west side of Maryland Route 662 in the village of Wye Mills, Talbot County, Maryland. The building was originally constructed in 1721, extensively renovated in 1854, and restored in 1947-1949 to its eighteenth century appearance.

The building faces west, and measures approximately 25' x 50' with a 16' x 18' chancel extending from the east gable. The walls are laid in Flemish bond above a chamfered water table and English bond below. The entrance is centered in the west gable, and consists of double leaf doors with four panels each framed by a Doric surround, with fluted pilasters supporting a full entablature with triglyph-and-metope frieze. The entrance treatment is a conjectural reconstruction. Above the entrance, a large circular window (added in the 1949 restoration) is flanked by two small circular windows called for in the original 1717 specifications for the building. The brickwork of the west gable features random glazed headers. Tapered rakeboards define the shingle-clad gable roof.

The side elevations are four bays wide; each bay holds a semicircular-arched 12/16 sash window with paneled shutters. Glazed headers are employed in the window arches. Shouldered buttresses with tiled weatherings are located between the bays and at the corners of the building. A simple boxed cornice defines the eaves.

The one-bay-wide chancel extends from the east gable; a semicirculararched 6/12 sash window pierces its north wall, and a small shed-roofed sacristy with an 8-panel door and semicircular transom has been attached to its south side. The east gable of the chancel is lighted by a Palladian window.

The interior had been extensively altered in the 1854 renovation, and has been restored to its 18th century appearance based on surviving architectural evidence and documentary records. There are three rows of box pews, disposed according to a plan drawn in 1723. A hanging pulpit is centered on the north wall, and flanked by a lectern and reading desk. The chancel holds the altar on an elevated platform, behind the altar rail with turned balusters. Both the nave and chancel have arched ceilings. All these features were specified in the original construction contract of 1717, which is preserved in the vestry records (see section 8). Vestry records also document the brick paving of the floor (1730), and the construction of the gallery spanning the west wall (1792). Surviving architectural evidence was important in determining the locations and form of interior trim elements.



GENERAL DESCRIPTION (continued)

A small, shed-roofed sacristy, added to the south wall of the chancel circa 1854, was retained in the 1947-1949 restoration.

Northwest of the church is a frame Vestry House, a replica of a structure originally built in 1761-1763 which had disappeared by the mid-19th century. The building is three bays wide by one bay deep, and faces east. The central entrance has a rectangular transom, and is flanked by 12/12 sash windows. An interior brick chimney rises from the peak of the south gable; the siding is interrupted, exposing the chimney back. The interior contains a single room; decorative detailing follows the traditions of the mid-18th century in the region. The building was reconstructed on its original foundation, according to specifications preserved in the vestry records; it houses a collection of books, maps, and artifacts related to the history of Wye Parish. The modern heating plant for both structures was located in a basement below the Vestry House, to utilize a chimney known to have existed; services are connected to the church building by underground conduits.

Also on the property are a modern parish house located north of the church, and a modern rectory to the south; these buildings do not contribute to the significance of the resource.



HISTORY AND SUPPORT:

¹The following account is abstracted from Elizabeth Merrit, <u>Old Wye Church</u> 1694-1949 (Baltimore: Maryland Historical Society, 1954).

Vestry records of St. Paul's Parish, from which Wye Parish was created in 1860, begin in 1694, and provide a detailed account of the construction, maintenance, improvements, and furnishings of Old Wye Church.¹ The first mention of a chapel on the site of Old Wye appears in November, 1698, when the vestry proposes "the Dimentions of the Church (wch is to be erected in Wye) Vizt forty feet in length, & twenty-five feet in breadth, & fifteen feet in the hight, the length & breadth so to be within the walls." This plan was never realized, presumably because funds were lacking: in 1712 the vestry agreed to solicit contributions so that "a church fabrick could be erected." By 1717 the vestry had collected H100 sterling and subscriptions of 60,000 pounds of tobacco, and on October 28 of that year contracted with William Elbert, Carpenter, for

> ... the building of a Church att the head of Wye River Either where the old Church stands or hard by the same The length thereof being fifty foot in the Clear and in the breadth five and Twenty foot in the Clear in height Sixteen foot pitch the End building att the East End Eighteen by Sixteen in the Clear of a proportionable heigth with the other building being the length of three bricks thick att the foundation to the Water Table from the water Table up to the bottom of the window two bricks and a half and from thence two bricks up to the top of the Square Setting three windows on Each side of the said Church betwixt Seven and Eight foot high two Ovall windows to be att the West End above the Square att the East End a large Window Ovall at the head a window in Each side proportionable the said windows being three foot wide of Each side suported by Sufficient palasters or botterises as shall be thought fitt with a Good Sufficient Roof Arch'd underneath Covered with Shingles of white Oak or Cyprus which the Workman shall think fitt to be plaistered in the inside and Glased with Slyding sashes The lower part in the Eastern building to fix an Alter Table Raised three Steps high and Sett about with Rails and turn banisters in the body of the Church to Erect a pulpitt and Reading Desk."



HISTORY AND SUPPORT (continued)

The church was opened for worship on St. Luke's Day, October, 18, 1721. From that date through the 19th century, vestry records document the changing condition of the structure. The decades 1720-1750 saw a series of improvements and repairs to the newly-constructed building. The church was primed and tarred in 1723, and again in 1725. A plank floor completed shortly after the church opened was replaced with brick paving in 1730. Windows required frequent attention, employing the services of glaziers in 1726, 1732, and 1745. Shutters were purchased within six months of the church's opening; new hardware was provided in 1731, and new shutters were made in 1745. The churchyard was fenced in 1726; in 1745, the earlier tarred and painted heart poplar palings were replaced with chestnut, and the cedar or locust posts were renewed.

Also during this period, new furnishings were acquired for the church and recorded by the vestry. The seating plan was drawn in 1723 and recorded in 1725, consisting of thirty box pews disposed around the pulpit; two more pews were authorized in 1733. In 1729, books were ordered from Annapolis, including "one table of Marriages printed on parchment 1bs 30 tobo. Two Record Books with ten quire of paper Each and one Compleat Body of Law to this time all well bound and tituled on the back with Gold Leaf...." A bible and Common Prayer Book were ordered in 1730. In 1735, vestry proceedings were transcribed into the new record books. References to the church silver, table cloth, and surplice also appear in the records, completing the account of the property associated with the church in the 18th century.

In 1762, Nehemiah Noble received ± 62 current money, "the sum for building & compleating the Vestry House" according to specifications recorded the previous year: "whole Framed twenty by eighteen feet, eight feet pitch, with a good Brick Chimney & two Sash Windows \notin c." In 1765, the vestry received a grant from the Assembly for 30,000 pounds of tobacco, "to be applyed towards building an Addition and Galleries" to the chapel; these funds, however, proved insufficient, and work was limited to repairs to the windows, pulpit, and reading desk and resheathing the roof with cypress shingles. The reconstruction of Old Chester Church at Hibernia, the parish church of St. Paul's Parish, monopolized the attention and funds of the parish for the remainder of the century, so that no further substantial improvements and repairs to Old Wye were made until 1792, when a gallery was added.

The general decline in the fortunes of the Episcopal Church in Maryland following the Revolution was manifest at Old Wye through dwindling membership and revenues. Vestry meetings became increasingly infrequent, and the disused chapel began to deteriorate. After 1829, regular services were no longer held at Old Wye. Visiting the chapel in the 1840s, Bishop Whittington found it had become a stable; later, in 1853, Bishop Whitehouse reported that the church was "fast becoming roofless, and if neglected much longer, will be a hopeless ruin." By this time, the congregation had revived sufficiently to underwrite repairs to the chapel, and in 1854 a major renovation was carried out. A slate



HISTORY AND SUPPORT (continued)

roof with overhanging eaves was put on, and the outside stairs to the gallery removed; windows were reglazed with stained glass, and bench pews replaced the earlier box pews.

After the turn of the 20th century, services were held only occasionally at Wye Church, and the building once again fell into disrepair. In 1947, Arthur A. Houghton, Jr., presented the vestry with a proposal to restore the church to its 18th century configuration. The architect for the restoration, William G. Perry, utilized existing architectural evidence as well as documentary records to carry out a highly sympathetic campaign. The present exterior appearance of the church is generally faithful to the 1717 specifications with the exception of the large round window centered in the west gable, which was added during the 1947-1949 restoration in order to provide additional light to the gallery.

When restoration work began in 1947, the church stood alone on its site, all above-ground evidence of the Vestry House having disappeared by the mid-19th century. The original walls substantially remained, and existing brickwork provided evidence for bonding patterns, mortar composition, and pointing. The slate roof with overhanging eaves, three chimneys, and exterior wood trim reflected the major renovation of 1854, as did the interior roof framing, flooring, wainscoting, and pews.

Surviving evidence in the interior fabric guided the restoration of the arched ceilings of the nave and chancel. Nailers disclosed the location of dado paneling, interior cornices, chancel rail and altar platform, and putlock holes were found for the pulpit canopy. Evidence also existed for the details of the construction of the 1792 gallery. Pews are disposed according to the plan of 1723.

The foundation for the Vestry House was located, and this structure was reconstructed on its original site according to the 1761 specifications. The reconstructed Vestry House contains a collection of the 17th and 18th century books, maps, and artifacts, and houses the heating plant which serves the church through an underground conduit.



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MAJOR BIBLIOGRAPHICAL REFERENCES

Emory, Frederick. Queen Anne's County, Maryland. (Baltimore: Maryland Historical Society, 1950).

Forman, Henry Chandlee. <u>Old Buildings, Gardens, and Furniture in Tidewater</u> Maryland. (Cambridge, MD: Tidewater Publishers, 1964).

Merritt, Elizabeth. <u>Old Wye Church 1694-1949</u>. (Baltimore: Maryland Historical Society, 1954).

VERBAL BOUNDARY DESCRIPTION:

Boundaries are depicted on the attached plat.

BOUNDARY JUSTIFICATION:

The nominated property, approximately 3.5 acres, encompasses the resource within its immediate setting, comprising the churchyard historically associated with the church and vestry house.

