

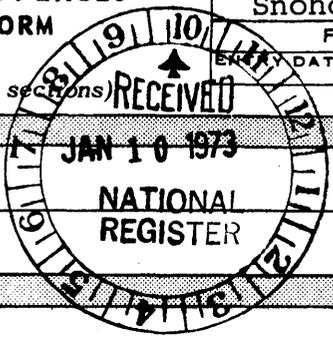
**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE:  
Washington

COUNTY:  
Snohomish

FOR NPS USE ONLY  
ENTRY DATE  
APR 13 1973



**1. NAME**

COMMON:  
Red Men Hall

AND/OR HISTORIC:  
Redmen Wigwam

**2. LOCATION**

STREET AND NUMBER:  
Index Avenue and Sixth St.

CITY OR TOWN:  
Index

CONGRESSIONAL DISTRICT:  
#2 - Hon. Lloyd Meeds

STATE: Washington CODE: 53 COUNTY: Snohomish CODE: 061

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object	<input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input checked="" type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No

PRESENT USE (Check One or More as Appropriate)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input checked="" type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)	<u>Fraternal Hall</u>
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious		
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific		

**4. OWNER OF PROPERTY**

OWNER'S NAME:  
Great Council of Washington - Improved Order of Red Men

STREET AND NUMBER:  
Index Avenue and Sixth St.

CITY OR TOWN:  
Index

STATE:  
Washington

CODE:  
53

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
Snohomish County Courthouse

STREET AND NUMBER:  
3002 Wetmore Ave.

CITY OR TOWN:  
Everett

STATE:  
Washington

CODE:  
53

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:  
None

DATE OF SURVEY:  
 Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:

STATE:

CODE:

STATE: Washington

COUNTY: Snohomish

FOR NPS USE ONLY  
ENTRY NUMBER: APR 13 1973  
DATE:

SEE INSTRUCTIONS

7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input checked="" type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Exterior:

This rectangular, two-story wood-frame is on a 75 foot lot, facing South.

The lumber was manufactured from the surrounding trees.

The tall, narrow front is in the country-store style of the later 19th and early 20th Centuries. It has the traditional arched roof line on the "false" front.

The regularly-spaced windows were tall and narrow. (Thru the years, the first floor windows have been replaced with smaller ones. Can be restored.)

The front door in the center of the front wall. Across the whole front is a bracket-supported slope-roofed porch.

The exterior finish is drop-siding, painted old red.

The foundation is the usual block and post construction of this era.

The gabled roof is shingled.

Interior:

The interior is nicely finished with wallboard and wainscoting. The ceilings are high, approximately 12 feet. There is plenty of electric lighting, and modern plumbing.

The main room is 2/3 of the floor area. At one end is a stage, at this writing partitioned off, to make a banquet room and kitchen.

The second story is one large room, not at present in use.

All the floors are fir in excellent condition.

The building is heated with oil, not central heating.

This is the largest building in town. It looms over the smaller structures backed by glowering granite cliffs 1000 feet high.

SEE INSTRUCTIONS



**SIGNIFICANCE**

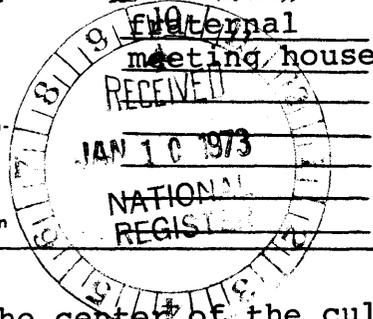
PERIOD (Check One or More as Appropriate)

- Pre-Columbian |  16th Century |  18th Century |  20th Century  
 15th Century |  17th Century |  19th Century

SPECIFIC DATE(s) (If Applicable and Known) **1903 to present**

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                       |   |   |
|---|---------------------------------------|---|---|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education    | <input type="checkbox"/> Political                      | <input type="checkbox"/> Urban Planning             |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering  | <input type="checkbox"/> Religion/Philosophy            | <input checked="" type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry     | <input type="checkbox"/> Science                        |   |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention    | <input type="checkbox"/> Sculpture                      |   |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape    | <input checked="" type="checkbox"/> Social/Humanitarian |   |
| <input type="checkbox"/> Art            | <input type="checkbox"/> Architecture | <input type="checkbox"/> Theater                        |   |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature   | <input type="checkbox"/> Transportation                 |   |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military     |   |   |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music        |   |   |



STATEMENT OF SIGNIFICANCE

For 69 years, this building has been the center of the cultural and community life of Index and the surrounding country. Beginning in the hey-day of mining and logging times when there were 600 people crowded onto this narrow ledge of land, this building was the place for weddings, graduations, political rallies, holiday celebrations - all the life-time experiences of an isolated town.

It was built by and is owned by the Improved Order of Red Men, and the Degree of Pocahontas, under the Great Council of Washington State. The importance of this is:

This fraternity was founded in 1765. Its purpose and principles are founded on the Customs and traditions of the North American Indians comprising the Five Nations of the Great Confederation of the Iroquois. (Their domain extended from Canada to the Carolinas from the Atlantic to the Mississippi).

The members of the Red Men, in company with the Sons of Liberty and the Sons of Tamani, were the guerilla-fighters against the tyranny of the Crown, in colonial times. The Red Men dumped the Kings' tea in to the Boston Harbor. They were disguised as Indians. Among them were such men as Patrick Henry, Thomas Paine, Paul Revere, John Adams, and John Hancock. These men were among the signers of the Declaration of Independence. John Adams was the second President of the United States.

These same guerilla fighters laid aside their disguises at the beginning of the Revolutionary War and joined the Continental Army.

At the end of the war, these societies were reassembled, in all the thirteen colonies or States. In 1813, representatives met at the Old Fort Miffin on the Delaware River. Here they consolidated under one group, the Red Men.

The first Tribe to assume the name of the Improved Order of Red Men was Tribe #1 of Baltimore, Maryland.

SEE INSTRUCTIONS

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Continuation Sheet)

STATE Washington	
COUNTY Snohomish	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	APR 13 1973

(Number all entries)

Significance cont'd

Their Charter was granted by the Maryland Legislature in 1835. The Improved Order of Red Men, and Degree of Pocahontas, now operate under a Charter granted by a Special Act of Congress, approved on April 17, 1906.

The Association, however remote, of the beginnings of our Republic is, nevertheless, closely tied to this landmark building - The Red Men Wigwam, Index Tribe #68.



**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

Members of the Pacific Council - Nakomis Tribe #32  
Puyallup, Wash.

Mrs. Hazel Pierce Degree of Pocahontas  
Pioneer at Index Sultan, Wash.

Mrs. Beryl Claggett Degree of Pocahontas  
Pioneer at Index Index, Wash.

**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		47° 49' 15"	121° 33' 8"	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

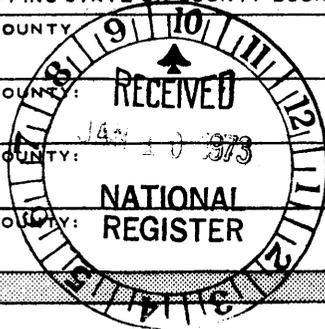
10/608410  
5297160

SEE INSTRUCTIONS

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **Less than one**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



**11. FORM PREPARED BY**

NAME AND TITLE: **JoAnn Warner**

ORGANIZATION: **Snohomish County Liaison** DATE: **5/30/72**

STREET AND NUMBER: **18911 Olympic View Drive**

CITY OR TOWN: **Edmonds** STATE: **Washington** CODE: **53**

**12. STATE LIAISON OFFICER CERTIFICATION**

**NATIONAL REGISTER VERIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name Charles H. Odegard

Title Director-Washington State Parks & Recreation Commission

Date December 1, 1972

I hereby certify that this property is included in the National Register.

Robert M. Utley  
Director, Office of Archeology and Historic Preservation

Date MAY 13 1972

ATTEST:  
[Signature]  
Keeper of The National Register

Date April 9, 1973