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|    | rm 10-300 UNITED S<br>v. 6-72)   | TATES DEPARTME<br>NATIONAL PARI  |   | RIOR                          | T                                       | STATE:                    | <u> </u>                                   | <i>i</i>      |  |  |
|    | NATIONAL   | REGISTER OF  |   | 1                             | COUNTY:                                 |                           |  |               |  |  |
|    |  | TORY - NOMI  |   |                               |   | FOR NPS USE ONLY          |  |               |  |  |
|    |  |  |   |                               | ENTRY DATE                              |                           |  |               |  |  |
|    |  | ntries complet   | e applicable se   | ections                       | s) [                                    | I                         | MAR 271                                    | 974           |  |  |
|    | NAME   |  |   |                               | /                                       | · ·                       |  |               |  |  |
|    | Ci   | ity Market   |   |                               |   | · · ·                     |  |               |  |  |
|    | AND/OR HISTORIC:   |  |   | •                             |   |                           |  |               |  |  |
| 2. | LOCATION   |  |   |                               |   |                           |  |               |  |  |
|    | STREET AND NUMBER:   |  | •   |                               |   |                           |  |               |  |  |
|    | CITY OR TOWN:  | 2 East Market  | Street  |                               | CONGRESSIC                              | NAL DISTRICT:             | ·  |               |  |  |
|    |  | dianapolis   |   |                               |   |                           |  |               |  |  |
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|    | LASSIFICATION  | diana  |   | 8                             | I                                       | Marion                    |  | 097           |  |  |
|    | CATEGORY   | 1.   |   | <u> </u>                      |   | STATUS                    | ACCESS                                     | BLE           |  |  |
|    | (Check One)  |  | · OWNERSHI  | ۲                             |   | STATUS                    | TO THE P                                   | PUBLIC        |  |  |
|    | District 🕅 Buildi  |  | Public Acc  | quisitio<br>n Proce           |   | X Occupied                | Yes:<br>X Restricted                       | cted          |  |  |
|    | Site Struct  | iure Both  |   |                               | onsidered                               | Unoccupied                |  |               |  |  |
|    |  |  |   |                               |   | in progress               | N₀   |               |  |  |
|    | PRESENT USE (Check On  | ne or More as Approp   | priate)   |                               |   |                           |  |               |  |  |
|    | Agricultural   | Government   | 🗌 Park  |                               | [                                       | Transportation            | Commen                                     | nts           |  |  |
|    | Commercial   | Industrial Military  | Private R   |                               | cè [                                    | Other Specify 10          | 140  |               |  |  |
|    |  | *  |   |                               |   | RECEIVI                   |  |               |  |  |
|    | Entertainment  | MUSEUM   | 🔲 Scientific  | :                             |   |                           | LU GAN                                     | h             |  |  |
| 4  | OWNER OF PROPERTY  |  | Scientific  |                               |   |                           | 1974                                       |               |  |  |
| 4  | OWNER OF PROPERTY  |  |   | :                             |   | MAR 7                     | 1974                                       |               |  |  |
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| 4  | OWNER OF PROPERTY<br>OWNER'S NAME:<br>Cil<br>STREET AND NUMBER:<br>222<br>CITY OR TOWN:  | ty of Indianap<br>2 East Market  | olis  |                               | STATE:                                  | MAR 7<br>NATION<br>REGIS  | 1974<br>NAL<br>TER<br>10                   |               |  |  |
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| 5  | OWNER OF PROPERTY<br>OWNER'S NAME:<br>Cit<br>STREET AND NUMBER:<br>222<br>CITY OR TOWN:<br>Ind<br>COURTHOUSE, REGISTRY<br>Cit<br>STREET AND NUMBER:<br>Ma<br>CITY OR TOWN:<br>Ind<br>REPRESENTATION IN E<br>TITLE OF SURVEY:   | ty of Indianap<br>2 East Market<br>dianapolis<br>DESCRIPTION<br>OF DEEDS, ETC:<br>ty County Buil<br>arket @ Delaw<br>lianapolis<br>EXISTING SURVE  | olis<br>Street<br>ding<br>vare Streets  | · · · ·                       | STATE                                   | Indiana                   |  |               |  |  |
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| 7. | DESCRIPTION |             |        |             |       |             |         |                 |  |  |
|----|-------------|-------------|--------|-------------|-------|-------------|---------|-----------------|--|--|
|    | CONDITION   | (Check One) |        |             |       |             |         |                 |  |  |
|    |             | Excellent   | X Good | 🔲 Fair      | 🗌 Det | eriorated . | 🔲 Ruins | 🔲 Unexposed     |  |  |
|    |             | (Check One) |        |             |       | (Check One) |         |                 |  |  |
|    |             | 🔀 Alter     | ed     | 📋 Unaltered |       | ( C         | Moved   | 🕅 Original Site |  |  |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The City Market is a simple rectangular one story building of red brick trimmed in limestone. The facade (south elevation) is expressed as three distinct units. The central unit, the first to be constructed, is similar to the facade of a basilican church in the romanesque style. A pediment terminates the gable roof, the ridge running from north to south. Handsome square brick towers of red brick with limestone banding define the raking cornice of the gabled facade. The upper parts of the towers are free standing and are terminated by low pitched hipped roofs. The facade is pierced by a series of long narrow windows with round headed brick arches. Their sill height is constant but their height is defined by the raking comice of the gable. At the apex of the gable is a fine acroterion. The central unit of the facade is well-proportioned and has been only slightly altered by the substitution of a series of modern aluminum doors and frames. The flanking elements of the facade are less impressive but are in context with the central unit.

The interior of the central unit is one of the really fine public spaces in Indianapolis. The space is expressed as a nave with side aisles. The nave is about 200' long on the north-south axis and is spanned from east to west by 12 light-weight iron trusses. The span of the trusses is about 60'. The trusses are carried by very slender free standing cast iron columns and are round in section. The wood deck is exposed and painted a warm white. Thus the nave is expressed as a gabled shed. The clerestory is defined by a continuous band of metal framed sash. The much lower side aisles are defined on the west and east by brick walls. The north and south masonry walls of the nave are penetrated by a series of long narrow windows and metal louvers.

The spatial character is one of openness that is greatly enchanced by the floating quality of the iron trusses and slender iron columns. There is a similarity between this space and a typical unit of the Les Halles in Paris.

The spaces of the nave and side aisles are divided into a series of open stalls for a variety of service and shops.

The west and east wings were added c. 1903 and although they are less imaginative spatially and structurally they are none the less interesting spaces and harmonize extremely well with the original market building.

The building is currently being surveyed for restoration by James Associates, Architects & Engineers under the direction of H. Roll McLaughlin, FAIA.



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| ERIOD (Check One or More as   | Appropriate)                 |                |  |
|-------------------------------|------------------------------|----------------|--|
| • 🔲 Pre-Columbian ¦           | · · 📋 16th Century           | 18th Century   | · 📋 20th Century                       |
| 15th Century                  | 17th Century                 | 🕅 19th Century |  |
| SPECIFIC DATE(S) (If Applicat | ole and Known)               |                |  |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropria | ate)           |  |
| Abor iginal                   | Education                    | Political      | 🗙 Urban Planning                       |
| 🗌 Prehistoric                 | 🗌 Engineering                | Religion/Phi-  | Other (Specify)                        |
| 🔲 Historic                    | 📋 Industry                   | losophy .      | -                                      |
| . 🗌 Agriculture               | Invention                    | Science        |  |
| X Architecture                | Landscape                    | Sculpture      |  |
| Art                           | Architecture                 | Social/Human-  |  |
| 🔀 Commerce                    | Literature                   | itarian        | ······································ |
| Communications                | Military                     | Theater        |  |
| Conservation                  | Music                        | Transportation |  |

Architectural Merit and Interest: The City Market is an excellent example of late nineteenth century eclecticism akin to the Romanesque solutions James Renwick, Jr. The first phase, central pavilion, was built in 1886 and designed by D. A. Bohlen and Son and is the finest element of the market building complex. It is most unique that the nineteenth century market building is still extant in the Central Business District of a large urban center only two blocks east of the center of the city (Monument Circle). The structure occupies the site that was platted as an open air market in the original plan of the city in 1821 by Alexander Ralston. The interior space of the central pavilion is a fine space defined by a series of light weight iron trusses.

The Market Building has received, over the years, a fair amount of maintenance and some renovation work. It still remains in use today as an important nodal point in the central business district of downtown Indianapolis.

Restoration of the entire Market House is contemplated as a main focal point in the proposed Market Square Project. The Old Market House will become the central hub, linking the past, present and future and will be restored as a functioning market, less the clutter of mechanical and electrical additions over the past fifty years. New mechanical equipment will be re-located underground, available to the shopkeeper, but concealed. The east and west sheds will be removed, exposing two handsome facades of the original Market Building. Open green areas will be developed on both sides of the Market, giving this historic structure a prominent setting in a fast changing urban area.

The Market House will, in the future, be even more important to the city than perhaps in the past. It will be sound testimony to the living preservation concept.



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| 9. MAJOR   | BIBLIOGRAPHICAL RI   |                          |            |                                       |              |               |                  |            |                              |  |
|--|--|--------------------------|------------|---------------------------------------|--------------|---------------|------------------|------------|------------------------------|--|
| City of Indianapolis. Journals of the Common Council for the Year 1886.<br>Indianapolis, 1887. |  |                          |            |                                       |              |               |                  |            |                              |  |
| Ind  | Indianapolis Illustrated. H. R. Page & Co. Indianapolis, 1888. |                          |            |                                       |              |               |                  |            |                              |  |
| Firs   | at Annual Message of   | of John W. Holtzma       | <u>in</u>  | for the Ye                            | ear End      | ing Dec       |                  |            |                              |  |
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| 10. GEOG   | RAPHICAL DATA  |                          |            |                                       |              | _             |                  |            |                              |  |
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| APPROX   | IMATE ACREAGE OF NOM   | INATED PROPERTY: 1/2     | ) <u>d</u> | re                                    | 101T         | 10/           |                  | <u> </u>   |                              |  |
| 1  |  | FOR PROPERTIES OVER      |            |                                       | A A hardward | NNDARIES      | · .              |            | s l                          |  |
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|  |  | l                        |            |                                       |              |               |                  |            | 770                          |  |
| 11. FORM   | PREPARED BY  |                          | <u> </u>   | 1                                     | <del></del>  |               |                  |            | C                            |  |
|  |  | Laughlin, FAIA, Pr       | esi        | dent, Historic                        | Landm        | arks Fou      | ndatior          | ו          | 0                            |  |
| Dav  | vid R. Hermansen, J  | AIA, Supervisor          |            | · · · · · · · · · · · · · · · · · · · |              | DATE          |                  |            | -                            |  |
| ORGANI   | toric American Buil  | dinas Survey             |            |                                       |              | 2/            | 4/74             |            |                              |  |
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| 12. STAT   | E LIAISON OFFICER C  | RTIFICATION              |            | NATIONAL                              | REGIST       | er veri       |                  |            |                              |  |
|  |  |                          | 1          |                                       |              |               |                  |            |                              |  |
| As th  | e designated State Liais                                       | on Officer for the Na-   | 1          |                                       |              |               |                  |            |                              |  |
| tional   | Historic Preservation A  | ct of 1966 (Public Law   | 1          |                                       |              |               | included         | in the     |                              |  |
| 89-66  | 5), I hereby nominate this                                     | s property for inclusion |            | National Register                     |              |               |                  |            | ł                            |  |
| in the   | National Register and c  | ertify that it has been  |            | 17                                    | B.           | -             |                  |            |                              |  |
| evaluated according to the criteria and procedures set   |  |                          |            |                                       |              | orla          | esta.            | _          |                              |  |
|  | by the National Park Ser                                       |                          |            | Director, Office of A                 |              |               |                  |            |                              |  |
| level  | of significance of this n                                      | /                        | 1          | Director, Onice of .                  |              |               |                  |            |                              |  |
| N  | lational 🗌 State   | Ligcal X                 |            | - 1                                   |              | . ).          | •                |            |                              |  |
| $\cap$   |  | $\sim$                   |            | Date 5/5                              | -7/4         | $\mathcal{L}$ |                  |            |                              |  |
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| Title  | State Historic F   | reservation Offic        | der        | · Al.                                 | I. A.        | Aun           | Th               |            | [                            |  |
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|  |  |                          |            | · J ·                                 |              | Vational R    | egisier          |            | 1                            |  |
| Date   | February 27,   | 1974                     |            | Date 3-2                              | 17-74        | ,             |                  |            |                              |  |
|  |  |                          | <u> </u>   |                                       |              |               | GP               | 0 931-894  | Ļ                            |  |

