CITY, TOWN

Frankfort

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

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RECEIVED

JAN 2 8 1982

DATE ENTERED NAME : 1000

Kentucky

					1801:-
SEEIN	ISTRUCTIONS IN <i>HOW TO</i> TYPE ALL ENTRIES O				5
1 NAME					
HISTORIC					
	iscopal Church (of Cov	vington)			
AND/OR COMMON					
2 LOCATION				·	
STREET & NUMBER					
326 Madisor	1 Aven ue		N	OT FOR PUBLICATION	
CITY, TOWN	OWN (t.)		CONGRESSIONAL DISTRICT		
Covington	····	VICINITY OF	<u> </u>	<u></u> б	
state Kentucky	,	021		ounty enton	CODE 117
,	TOTONI	021	1/	encon	117
3 CLASSIFICA	ATION				
CATEGORY	OWNERSHIP	STATUS	PRESENT USE		
DISTRICT	PUBLIC	XOCCUPIED		AGRICULTURE	MUSEUM
XBUILDING(S)	XPRIVATE	UNOCCUPIED		COMMERCIAL	PARK
STRUCTURE	вотн	_WORK IN PROGRESS		EDUCATIONAL	PRIVATE RESIDENC
·SITE	PUBLIC ACQUISITION	ACCESSIBLE		ENTERTAINMENT	X_RELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED		GOVERNMENT	SCIENTIFIC
*	BEING CONSIDERED	XYES: UNRESTRICTED		INDUSTRIAL	_TRANSPORTATION
		NO		MILITARY	OTHER:
4 OWNER OF	PROPERTY				
NAME					
Trinity Episco	opal Church				
STREET & NUMBER	,				
	e near Fourth Street				
CITY, TOWN				STATE	
Covington		VICINITY OF		Kentucky	· · · · · · · · · · · · · · · · · · ·
5 LOCATION	OF LEGAL DESCR	IPTION			
COURTHOUSE,					
REGISTRY OF DEEDS, ET	rc City-County Build	ding			
STREET & NUMBER					
	Second and Scott	Streets			
CITY, TOWN				STATE	
	Covington			Kentucky	
6 REPRESEN'	TATION IN EXIST	ING SURVEYS	}		
TITLE Survey	of Historic Sites in	Kentucky			
DATE 19			X		
		FEDERAL	STATE	COUNTYLOCAL	
DEPOSITORY FOR SURVEY RECORDS	Kentucky Heritage Co	mmission			



X_EXCELLENT

__G00D

__FAIR

CONDITION

__DETERIORATED
__RUINS

__UNEXPOSED

CHECK ONE

_UNALTERED

CHECK ONE

ORIGINAL SITE
__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Trinity Episcopal Church is located in downtown Covington, at the northern end of Madison Avenue, the city's main commercial thoroughfare. The original church building on this site was constructed in 1843, a wood frame structure with board and batten exterior walls. The second and existing structure of 1857-59 is of brick and stone masonry walls and timber truss roof structure. An enlargement of 1871 was damaged by a destructive fire but re-built in 1872. Another addition, the two-story Guild Hall, was completed in 1885.

The years 1887-88 brought a phase of ecclesiastical energy initiating the building of the western front, an additional bay of the nave, and with it the entry bell tower and baptistry. The succeeding stages of construction are fairly revealed by the variations in brick masonry and stone materials. The 1880 west facade is of pressed brick while sand-moulded units are displayed in the 1859 work. The interior of the nave, chancel, sanctuary, south transcept and sacristy were richly appointed with wood carvings, brasses and new windows.

In 1961-62 the last addition to the church structure was executed. Located southeast of the main sanctuary, an L-shaped brick annex houses office and classrooms. Sensitively executed, the addition reflects the scale and form of the main body of the structure without disfiguring the original design.

The church building is of typical nineteenth-century American Gothic parish church design; not great in scale, of simple structure, and admirably appointed. Traditionally oriented with the entrance motifs at the west and the sanctuary on the east, the plan is cruciform with, however, only the southern transept completed. The roof structure is a wood "scissors truss" system of acute pitch and with black slate to the weather. The lower portion of the trusses with turned "drops" is visible, the ceiling hung within the web of the structural members.

The windows in the nave and transept walls are coupled, pointed lancets. The glasswork includes products of English craftsmen, Louis Tiffany and John Riordan studios; the 1859, 1872, 1888 installations remaining. The wood tracery of the north transept window could be classified as old English while that of the sanctuary (Stevenson) window includes more decorative forms. Wood carving in the chancel and sanctuary was prepared by the eminent teachers, William and Henry Fry of London and Cincinnati, and the young women students of Benn Pitman, all prominent artists of the region during the latter half of the nineteenth century. Included in the appointments is a fine brass pulpit and a free standing wood "eagle" lecturn.

The 1885 Guild Hall provided a second level hall, with church offices, meeting and classrooms on the ground floor. Fireplaces remain as originally designed. Triangular dormers with brilliant color in glass panels remain intact in the roof.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW					
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION		
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE		
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE		
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN		
v-1700-1799	ART	ENGINEERING	MUSIC	THEATER		
<u>Χ</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION		
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)		
		INVENTION				

SPECIFIC DATES 1857-1888

BUILDER/ARCHITECT builder - 1888 - Craig and Loder architect - 1888 - Louis Picket

STATEMENT OF SIGNIFICANCE

Trinity Episcopal Church, located in Covington, Kentucky, is an excellent example of the Gothic Revival style as applied to church architecture, reflecting the influence that the revival of medieval forms had upon Anglican churches in America in the 19th century. The interior appointments are especially fine, with richly hand carved elements such as pews, altar rail and lectern. A Tiffany-designed window which lights the transept is especially notable.

Associated with an ecclesiological movement which originated in England, the Episcopal church in America in the mid-19th century fully embraced the Gothic Revival style. Wrote Phoebe Stanton, expressing the sentiments of that age, "A Gothic church in its perfection, is an exposition of the distinctive doctrines of Christianity, clothed upon with a material form."

The Episcopal church was first established in central Kentucky as "The Episcopal Society" about four years following the establishment of the Commonwealth in 1796. The history of the early congregation, centered in Lexington, records membership of persons prominent in the formative social and political life of the time, Henry Clay and John Bradford among them. It was not until 1829 that a Diocese of Kentucky was organized and as late as 1842 that a parish was formed in Covington.

Trinity Parish, now 138 years old, became a strong congregation, many of whose members assumed leadership in civic, educational, professional and welfare organizations in the community and region, including the southern Ohio city of Cincinnati. It is, today, the second largest parish in the Diocese.²

Phoebe Stanton. The Gothic Revival and American Church Architecture (Baltimore: The Johns Hopkins Press), 1968, p. 9.

²Prominent members of the parish were active in community, educational and welfare organizations, providing the area's first school of industrial arts, the first public library in the city of Covington and, in the 1920s, an institution known as the Baker-Hunt Foundation for instruction of children and adults in art, letters and crafts, and the study of religion. Member families listed in the records include the Bakers, Hunts, Wares, Lovells, Stevensons, Birds, Hatfields, Thompsons, and many others influential in the development of the nineteenth and early twentieth century social culture. John W. Stevenson (1812-1886), twenty-fifth governor of Kentucky, was also a member of the vestry.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Stanton, Phoebe. The Gothic Revival and American Church Architecture. Baltimore: The Johns Hopkins Press, 1968.

Trinity Church Profile and Search Committee. "A Profile of Trinity Episcopal Church", Covington, 1979. (Mimeographed).

covington, 1979. (rimeographed).			
10 GEOGRAPHICAL I	7 41			
ACREAGE OF NOMINATED PROPER		acre		
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EL L		FL		
G		$H \coprod \coprod$		
VERBAL BOUNDARY DESCR	IPTION			
(see continuati	on sheet)			
LIST ALL STATES AND	COUNTIES FOR PROPERTI	ES OVERLAPPING S	STATE OR COUNTY BOUN	DARIES
STATE	CODE	COUNTY		CODE
STATE	CODE	COUNTY		CODE
ORGANIZATION Kentucky STREET & NUMBER 104 Bridge	y Heritage Commissi e St.	on	November, 19 TELEPHONE 502-564-3741	980
CITY OR TOWN	, Kentucky		STATE	
12 STATE HISTORIC	PRESERVATION JATED SIGNIFICANCE OF 1			V
NATIONAL	STATI	E	LOCAL x	
As the designated State Historic P hereby nominate this property for criteria and procedures set forth by	inclusion in the National Root the National Park Service.	egister and certify th	at it has been evaluated a	
STATE HISTORIC PRESERVATION OF	FICER SIGNATURE UN	ne Winn	strong Sha	wypin
TITLE	SH	ne Aine	DATE /	- 22-82
FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS DELONE T T T T T T T T T T T T T	PROPERTY IS INCLUDED I		EGISTER	1/82
ATTEST:	. REGISTER		DATE	Cont. 19 (19 (19 (19 (19 (19 (19 (19 (19 (19
CHIEF OF REGISTRATION				

Form No. 10-300a (Hev. 10-74)

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Trinity Episcopal Church Kenton County, Kentucky

CONTINUATION SHEET

ITEM NUMBER

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Three gardens and a memorial playground, conceived and laid out in the mid-1960s, provide a verdant border for the church complex and are incorporated within the nominated area. The close includes land which was donated to Trinity by the mayor of Covington in 1872 and has been an integral part of the church site since that time.

The nominated area (as shown on the Main Floor Plan, attachment 1) is bounded by the south side of the parking lot to the north; commercial structure and Fourth Street to the south; Madison Avenue to the west; and the west side of the alley to the east.

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ITEM NUMBER 8

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The church building, including the 1888 construction phase, was designed by Louis Picket, a Cincinnati architect. He was also responsible for the drawings of the Parish Guild Hall, constructed in 1885.

Trinity interprets well the Gothic Revival style commonly used in the construction of Episcopal churches in the mid-nineteenth century. It is especially noteworthy, however, for the craftsmanship exhibited on the interior, which includes sumptously carved pews and altar, richly designed windows, and other detailing that bespeak the church's significance to the area.

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Trinity Episcopal Church
CONTINUATION SHEET

Covington, Kenton County, Kentucky ITEM NUMBER 10 PAGE 2

Beginning at the northwest corner of the structure, at the foundation wall, the boundary travels south along the west foundation wall and west side of the Close, 87',-4" to the southwest corner of the Close; the line turns east 57'-0" along the south edge of the Close, north 11'-6", then east again 29'-0"; the boundary turns south along the west foundation of the 1960s addition and the western edge of the South Garden, 102'-6" to the southwest corner of the 1960s foundation; the boundary turns east along the south foundation wall and the southern edge of the Memorial Playground to the southeast corner of the playground, 106'-4"; the boundary turns north, along the eastern edge of the playground and the North Garden the the northeast corner of the North Garden, 193'; the boundary turns west along the northern edge of the North Garden and the northern foundation wall, 192'-8", back to the point of beginning. (See Map 1)