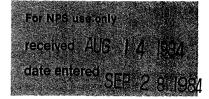
### United States Department of the Interior **National Park Service**

### **National Register of Historic Places** Inventory---Nomination Form



OMB No. 1024-0018

Exp. 10-31-84

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

#### 1. Name

TR Territorial Era Carpenter Gothic Churches of North Central Oklahoma historic and/or common Location 2. Laf N/A not for publication street & number (see continuation sheet) N/A vicinity of city, town code code (cont. sheet state Oklahoma 40 county (continuation sheet) Classification 3. Category **Ownership** Status **Present Use** X\_ occupied district public agricuiture museum X private buliding(s) \_ unoccupied commercial park structure both work in progress educational private residence X religious site **Public Acquisition** Accessible entertainment N/A in process aovernment scientific object ves: restricted X thematic N/A being considered ves: unrestricted industrial transportation no military other: 4. **Owner of Property** name (see continuation sheet) street & number city, town N/A\_ vicinity of state **Location of Legal Description** 5. courthouse, registry of deeds, etc. (see continuation sheet)

street & number

city, town

state

#### **Representation in Existing Surveys** 6.

| title   | Oklahoma       | Landmarks    | Inventory |       | has this prope | rty been dete | rmined e | ligible? _ | yes   | <u></u>        |
|---------|----------------|--------------|-----------|-------|----------------|---------------|----------|------------|-------|----------------|
| date    | 1983           |              |           |       |                | federal       | st       | ate co     | unty  | <b> loca</b> l |
| depos   | sitory for sur | rvey records | State His | toric | Preservation   | Office-Ok     | lahoma   | Historic   | al So | ciety          |
| city, t | own Ok         | lahoma Cit   | у         |       |                |               | state    | Oklahom    | na 73 | 105            |

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### 7. Description

| Condition          | Check one    |             |  |
|--------------------|--------------|-------------|--|
| <u>X</u> excellent | deteriorated | X unaltered |  |
| good<br>fair       | ruins        | altered     |  |
| fair               | unexposed    |             |  |

Check one \_\_X\_ original site \_\_\_\_ moved date \_

#### Describe the present and original (if known) physical appearance

The four properties nominated in the Territorial Era Carpenter Gothic Churches of North Central Oklahoma thematic group were built between 1894 and 1904. The four churches were constructed shortly after their respective towns were founded and are the only original church buildings still intact in each community. They are all located in small towns (less than 2,500 population) in four contiguous counties (Logan, Noble, Pawnee, and Lincoln) in north central Oklahoma.

The dominant architectural style employed in the four buildings is Carpenter Gothic, a style often used in turn-of-the-century rural and small town churches and because of the availability of wood for framing and finishing. The use of one type of construction material and color gives a general monochromatic effect to the buildings characteristic of the Carpenter Gothic style. Gothic principles applied to the four buildings include the pointed arch windows with simple traceries, steep central gables, bell towers and belfries, wood hood moulds over windows, three-sided bays in rear elevations, and round gable end windows. All four have retained their original clapboard finish.

Although one building has added a wing and one was moved from its original site in 1902, the overall architectural integrity has remained intact. The historic integrity has been preserved because the four churches have served their respective communities as social and religious institutions for over 80 years. The four buildings included in the Territorial Era Carpenter Gothic Churches of North Central Oklahoma are:

- (1) First Presbyterian Church of Chandler (1894)
- (2) Methodist Church of Marshall (1898)
- (3) Baptist Church of Morrison (1903)
- (4) Methodist Church of Blackburn (1904)

المستقلفين المراجع مدينة المنافع المنه المناكلين المنهوس منها المراجع المنها أسماع 20 منهم الأمر المالا المنها معتارك

There is one other Territorial Era church of comparable condition in north central Oklahoma (Mulhall Methodist Church constructed in 1894), however, it is of native red sandstone.

## 8. Significance

| 1400–1499<br>1500–1599<br>1600–1699<br>1700–1799<br>1800–1899 | agriculture<br><u>X</u> architecture<br>art<br>commerce<br>communications | community planning conservation economics education engineering exploration/settlement industryaction | Iaw<br>Iiterature<br>Iiteratury<br>IIItary<br>music | science     sculpture     social/     humanitarian     theater     transportation |
|---|---|---|---|---|
| Specific dates  | 1894-Present  | Builder/Architect Un  | known associated by for the second                  |   |

#### Statement of Significance (in one paragraph)

The Territorial Era Carpenter Gothic Churches of North Central Oklahoma thematic nomination is both historically and architecturally significant because: (1) the four properties, built between 1894 and 1904, represent the oldest and best remaining examples of small town religious structures constructed in north central Oklahoma prior to statehood in 1907 and (2) the four buildings are the only existing examples in north central Oklahoma of Carpenter Gothic architecture as applied to churches.

Oklahoma Territory was opened for homesteading in the late nineteenth century. Two of the most significant events in the settlement of the Territory were the Land Runs of 1889 and 1893. These two events brought settlers from throughout the Midwest and South to lay claim to land primarily for agricultural purposes. Small rural market centers immediately emerged to provide goods and services to the surrounding farm and ranching areas. The hardy pioneers brought families and there was an immediate need for schools and churches. Most of the pioneers who came to Oklahoma were from strong Midwestern or Southern Protestant stock. With them came their strong church influence and work ethic.

All of the churches in this thematic group were constructed shortly after the Land Runs, located in the small town market centers of less than 2,500 population, and represented three strong Protestant denominations: Methodist, Baptist and Presbyterian. All four properties are the only original church buildings which remain in their respective communities, and each have held continuous services since their construction.

The four buildings depict the Carpenter Gothic style as applied to churches. They are characterized by the traditional Carpenter Gothic wood framing and clapboard exterior finish painted white. Gothic Revival vocabulary includes the pointed arch windows with simple traceries, wood hood moulds over the windows, steep central gables, round gable end windows, bell towers and belfries, bay windows, and the overall monochrome effect of white wood materials.

The First Presbyterian Church of Chandler was constructed three years after the town was founded in 1891. In 1897, three years after the church was built, a devastating tornado hit the town and, according to Kent Ruth, noted Oklahoma historian, it destroyed every building in Chandler except the Presbyterian Church (<u>Oklahoma Travel Handbook</u>, p. 66). Fourteen people were killed and the church served as a hospital and refuge in the aftermath of the tornado. Therefore, the First Presbyterian Church is not only the oldest church in Chandler, but also the oldest remaining building in the town.

The Marshall Methodist Church, built in 1898, is the only original church building still intact in Marshall. The church was organized in 1895 and the congregation acquired three lots in Marshall's Old Town section in early 1898. In September of 1898, the first services were held in the new building. In 1902 when the entire town of Marshall was moved three-fourths of a mile south near the Santa Fe depot, the church building was placed on rollers and moved by a steam engine to its present location.

The Morrison Baptist Church was completed in 1903. The congregation was founded in 1899 and, according to the Morrison <u>Sun</u> of June 26, 1903, the members raised \$4,000 to construct the new building. It is the only original church left intact in this small agricultural community of approximately 400 people.

The Blackburn Methodist Church, constructed in 1904, is the oldest remaining religious structure in this small town of less than 100 people. The congregation was organized in 1899, but sufficient funds for a building of their own were not raised until five years later. Continuation sheet

### United States Department of the Interior National Park Service

## National Register of Historic Places Inventory-Nomination Form

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|   | Page 2           |

These four small town Oklahoma churches played a vital role in the religious and social histories of their respective communities by providing a place of worship for the early homesteaders of Oklahoma Territory as well as a social outlet for small town families during a period in Oklahoma's history when churches and schools were focal points in the life of a community. All have held continuous services for over 80 years and the oldest for more than 90 years. Although one was moved from its original site in 1902 and another has added a wing, the original character and fabric of the four buildings has remained intact.

Item number

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United States Department of the Interior National Park Service

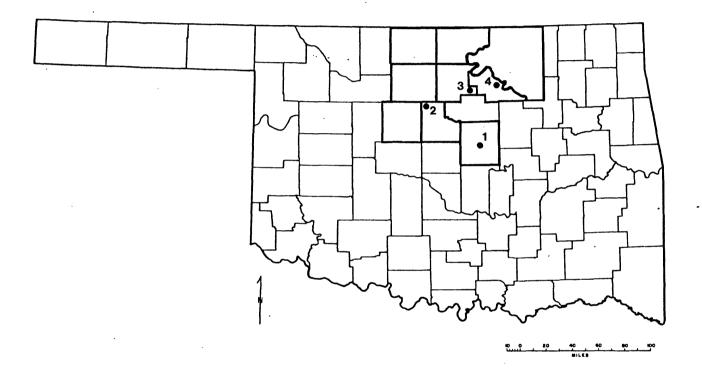
## National Register of Historic Places Inventory---Nomination Form

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Continuation sheet

Item number

### TERRITORIAL CHURCHES OF NORTH CENTRAL OKLAHOMA



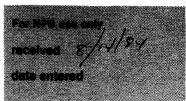
# 9. Major Bibliographical References

(see continuation sheet)

| 10. Geogra  | phical Data  |                        |                       |   |
|---|--|------------------------|-----------------------|---|
| Acreage of nominated pro  | perty Each property 1  | ess than 1 acre        |                       |   |
| Quadrangle name (see  | continuation sheet)  |                        | Quadrangi             | e scale <u>7.5 minutes</u>                  |
| UTM References (see c   | ontinuation sheet)   |                        |                       |   |
| A Zone Easting  | Northing   | B<br>Zone              | Easting               | Northing                                    |
|   |  | D                      |                       |   |
|   |  | ╒ └─── │               |                       |   |
| GLII LII LII  |  | H L                    |                       |   |
| Verbal boundary descri  | ption and justification  |                        |                       | · · · · · · · · · · · · · · · · · · ·       |
| (see continuatio  |  |                        |                       |   |
| •   | and the state of t | ۲. من                  |                       | San talan                                   |
| List all states and cour  | nties for properties over  | apping state or cou    | inty boundaries       |   |
| state <sub>N/A</sub>  | code   | county                 |                       | code  |
| state   | code   | county                 | ٠                     | cõde  |
|   | repared By   |                        |                       | · ·   |
| organization Department   | nt of Geography  | dat                    | e January, 19         | 984   |
| street & number Oklah   | oma State University   | r tele                 | phone (405)           | ,624-6250                                   |
| ity or town Stillwat  | er   | stat                   | e Oklahoma 7          | 4078  |
| 12. State H   | istoric Pres   | ervation C             | officer C             | ertification                                |
| he evaluated significance   | of this property within the  | state is:              |                       |   |
| nationa   | i state  |                        |                       |   |
| 65), I hereby nominate this   | storic Preservation Officer f<br>s property for inclusion in t<br>d procedures set forth by t  | he National Register a | nd certify that it ha | of 1966 (Public Law 89–<br>s been evaluated |
| tate Historic Preservation  | Officer signature  | Metcalf                | ,                     | 7-30-84                                     |
| tle   |  | V                      | date                  |   |
| For NPS use only<br>I hereby certify that the second s | his property is included in t  | ne National Register   | date<br>1 Mur         | 1/2/81<br>Turing                            |
| Attest:   | manualin   | - Merry                | /date                 | Contraction of the second second            |
| Chief of Registration   |  |                        |                       |   |

### **United States Department of the Interior** National Park Service

## National Register of Historic Places Inventory---Nomination Form



| Continuation sheet |            |  | Item number                              | Page 1 4/             |
|--------------------|------------|--|--|-----------------------|
|                    |            |  | Multiple Resource Area<br>Thematic Group | dnr-11                |
|                    | Nar<br>Sta | ne <u>Territorial Era Carpenter</u><br>te <u>Lincoln Co., OKLAHOMA</u> | Gothic Churches Thematic F               |                       |
|                    | Nor        | nination/Type of Review  |  | Date/Signatúre        |
|                    | 1.         | First Presbyterian Church of<br>Chandler                               | Substantive Review Keeper                | Bit Grosvenn 9/08/89  |
|                    | 2.         | Methodist Church of Marshall   | Attest<br>Substantive HeviewKeeper       | Beth Grosvenn g/28/81 |
|                    |            |  | Attest                                   |                       |
|                    | 3.         | Morrison Baptist Church  | Subation Loview Keeper                   | Beth Growen 9/28/84   |
|                    |            |  | Attest                                   |                       |
|                    | 4.         | Blackburn Methodist Church   | Summer Louis Keeper                      | Bith Gassen 9/08/81   |
| ينون<br>مەرب م     |            |  | Attest                                   |                       |
|                    | 5.         |  | Keeper                                   |                       |
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| •                  | 10.        |  | Keeper                                   |                       |

Attest