UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED JUN 1 4 1979

AUG | 1970

SEE INSTRUCTIONS IN <i>HOW</i> TYPE ALL ENTRIES	TO COMPLETE NATIONAL COMPLETE APPLICABLE		1 S	
NAME				
HISTORIC Grace Church Van V	orst			
AND/OR COMMON			<u>ang ang tanggan an ang ang ang ang ang ang ang an</u>	
LOCATION				
STREET & NUMBER 268 Second Street		NOT FOR BURLICATION	st.	
CITY, TOWN		NOT FOR PUBLICATION CONGRESSIONAL DISTRICT		
Jersey City _	VICINITY OF	14th		
STATE Nov. Torgov	CODE 34	COUNTY	CODE	
New Jersey CLASSIFICATION	10. 10. 10. 10. 10. 10. 10. 10. 10. 10.	Hudson	017	
CATEGORY OWNERSHIP	STATUS	PRESENT USE		
DISTRICTPUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM	
_XBUILDING(S) XPRIVATE	UNOCCUPIED	COMMERCIAL	PARK	
STRUCTUREBOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC	
SITE PUBLIC ACQUISITION	I ACCESSIBLE	ENTERTAINMEN	T X_RELIGIOUS	
OBJECTIN PROCESS	_XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION	
1.1	NO	MILITARY	OTHER:	
OWNER OF PROPERTY NAME Rector Wardens and Vest STREET & NUMBER 268 Second Street	rymen of Grace Ch		t /	
city.town Jersey City	_ VICINITY OF	STATE New Jerse	ev	
LOCATION OF LEGAL DESC	· 			
COURTHOUSE, REGISTRY OF DEEDS, ETC. Hudson County	Administration B	uilding		
street & NUMBER 595 Newark Avenue				
CITY, TOWN		STATE		
Jersey City		New Jerse	∋Υ	
REPRESENTATION IN EXIST	TING SURVEYS	+ 4"	4.2	
TÎTLE Historic American Build:	ing Survey			
DATE 1967		TATECOUNTYLOCA	Δ1	
DEPOSITORY FOR			7L	
	Dog Com II C	D	•	
SURVEY RECORDS Heritage Cons. and CITY, TOWN	rec-ser., U.S.	Dept. of Inter	rior	
Washington		D.C.	,	

CONDITION

CHECK ONE

CHECK ONE

__EXCELLENT

XFAIR

X_DETERIORATED

__UNEXPOSED

__RUINS ___XALTERED

__UNALTERED

X_ORIGINAL SITE

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Episcopalian Grace Church Van Vorst, located in Downtown Jersey City, was completed in 1853; its major architectural influence is early English Gothic style. The detached building is constructed of brownstone from the Belleville quarries, hammer dressed, with buttresses and ornamental work. The roof is slate, pointed for ornament, the ridge supporting an iron cresting, and the gables surmounted by stone crosses. Midway on the south side of the church is a baptistry with a groined ceiling and from this, a circular staircase of cut stone leads to the room above. This is known as Saint Margaret's Room, which is used for the keeping of the archives of the church. Above is a square tower with embattlement sides, terminating at four corners with finials which are surmounted with quatrefoil crosses. The tower is 57 feet high and was consecrated by Bishop Lines on Sunday, February 23, 1913.

Inside, the building is open roofed, the arches resting on twelve solid stone columns and has nave, aisles and vestry room - the floors of these last being paved with inlaid mosaic tile, bedded in cement. The dimensions of the church are 125 feet deep and 52 feet broad. There are 173 pews, which seat 800. The pews, wainscoting and other woodwork in the body of the church are black walnut. There are stained glass windows which were manufactured in England, France and America.

The interior of the church was frescoed and beautified in 1872 through the help of Benjamin Illingworth and John Van Vorst. This remained until 1913 when, the ravages of time necessitated redecorating, it was painted in oil by J & R Lamb of New York city. At the same time the brass work was reburnished, the organ redecorated and put in good order, and all work, inside and out, of all the parish buildings overhauled and a new steam heating plant installed.

An addition to the church was made in 1964 by the construction of a parish hall attached to the north wall of Grace Church. Architecturally, the addition is built in a style that is unsympathetic to the architecture of the original building. The structural integrity of the nominated building is not adversely affected by the 1964 addition.

Located adjacent to Grace Church Van Vorst is the church's rectory. Constructed at the time the church was built, the rectory was also designed by Detlef Lineau and was built in a style similar to that of the nominated structure.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW				
_PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION	
_1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE	
_1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE	
_1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN	
_1700-1799	ART	ENGINEERING	MUSIC	THEATER	
_12400-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION	
_1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)	
		INVENTION	,		
SPECIFIC DAT	TES Construction 18	50-1853 BUILDER/ARCH	HITECT Detlef Line	eau	

STATEMENT OF SIGNIFICANCE

Architecture

Grace Church Van Vorst, built in the mid-19th century and designed by the highly respected architect, Detlef Lineau, remains as a fine example of English Gothic architecture. Representative of the early ecclesiastical architecture of Detlef Lineau, a founder of the American Institute of Architects, Grace Church displays a wealth of ornament and detail, adding a notable contribution to the architecture of Jersey City. Aware that it is the last standing church of those designed by Lineau, Grace Church is afforded added signi-In addition to its architectural importance, the church is in the unique opportunity to serve as a pillar of stability in a neighborhood that has deteriorated in recent years. Serving area residents spiritually and administering social/humanitarian services creates a vital need to maintain the viability of Grace Church. Landmark designation would not only preserve the architectural heritage of Grace Church Van Vorst, but would in addition, extend the financial and psychological support needed for the church's continued existence.

The Grace Church Van Vorst Parish was formed in 1847 at a meeting held in Henry A. Booraem's home. Services were then held at a Baptist meeting place and next in a little wooden church on Grove Street in the town that was then called Van Vorst. As the parish grew, the need for a larger church became necessary. In 1848, land was conveyed (the title was registered on September 18, 1851) by four women: Sarah Van Vorst, Mrs. Cornelia (nee Van Vorst) Booraem - her daugher, Mrs. Sarah Frances (nee Van Vorst) Bacot - another daughter who later married Michael Lineau (see below), and Emily (nee Bacot) Van Vorst, wife of John Van Vorst.

Each lot was twenty five feet wide by one hundred feet deep and took up the frontage on Erie Street and South Seventh Street (now Second Street). Each deed contained a reservation that the land shall not be used for any other purpose than for a Protestant Episcopal Church of the United States of America, and if otherwise used, shall revert to its donor.

See Attached sheet.

10 GEOGRAPHICAL D	ATA			
ACREAGE OF NOMINATED PROPERT	y 4/10th			
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STATE	CODE	COUNTY		CODE
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				**
NAME / TITLE		Pi	eservation, Tr	enton, 609-292-202
Charles I. W	yatt, Principle	Planner		·
ORGANIZATION			DATE	
City of Jerse	ey City, Office	of Plannin	ig 12/78	
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280 Grove St	reet		(201) STATE	<u>547-5010 = </u>
Jersey City			Dew J	ersev
12 STATE HISTORIC	PRESERVATION	MOFFICER	CERTIFICAT	ION
·	ATED SIGNIFICANCE OF			1011
NATIONAL X	STATI	E	LOCAL	-
		: 111: - : D		00.005
As the designated State Historic Pro				
hereby nominate this property for i		egister and certify t	that it has been evalu	ated according to the
criteria and procedures set forth by	the National Park Service.			i
Deputy STATE HISTORY PRESERVATION OF	MER SIGNATURE		5-24-	19
TITLE Deputy Commissi	ioner, Dept. of	Environ P	DATE 1	May 24, 1979
OR NPS USE ONLY	coner, pept. Or	ISTRACTION. P	LUla	<u> </u>
I HEREBY CERTIFY THAT THIS I	ROPERTY IS INCLUDED I	IN THE NATIONAL	REGISTER	
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KEEPER OF THE NATIONAL	REGISTER LIMOUE	0	DATE	7/24/74
CHIEF OF REGISTRATION				

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Grace Church Van Vorst Jersey City Hudson County New Jersey 034

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The Parish chose Detlef Lineau as the architect for the new building. It was a natural choice because Michael Lineau, Detlef's brother, was an active member of the congregation as well as the brother-in-law of Henry A. Booraem, the founder of Grace Church Van Vorst.

Detlef Lineau (1818-87) was born in Schleswig-Holstein, Denmark and had his architectural training in both France and Germany. He came to the United States with his family and settled in Jersey City in 1848. At the time he was chosen to design Grace Church Van Vorst, Lineau was a young architect just starting to practice in the United States. Later, he became an established architect designing many buildings in the metropolitan New York area, as well as in Savannah, Georgia, Ontario, Canada and Northern Germany. Since all Lineau's buildings were constructed in the second half of the nineteenth century and most of his work was located in the urban downtown areas, only a few of his major buildings remain.

During his lifetime, Lineau designed many banks, factory buildings, residences (including a beautiful blockfront consisting of marble frontages along 705-19 Fifth Avenue, New York City - the home of Mrs. Rebecca Colford Jones, a socialite). He also designed buildings for the Schermerhorns, August Belmont, and two members of the Astor family.

Lineau built many buildings in Jersey City besides Grace Church Van Vorst: a cottage for his brother, Michael Lineau (on what is today Lineau Place in Jersey City Heights), the original First National Bank Building at 1 Exchange Place (1864), the Mechanics and Traders Bank Building (1859), and sugar refinery for F.O. Matthiessen-Weichers-New Jersey Sugar Refining Company, Washington Street (1862-67) merged into American Sugar Refinery.

His most famous existing building is the Lockwood Mathews Mansion (1864) in South Norwalk, Connecticut which was placed on the National Register in 1969.

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For the design of Grace Church Van Vorst, Detlef Lineau employed a style which has been described as "eclectic" because it combined various sources including early English Gothic and Italo-German Romanesque stylistic elements with German traditions of timber construction.

Construction of the new church began in 1850 and the church was first opened for a special service on May 11, 1853 to celebrate the marriage of the architect, Detlef Lineau to Catherine Van Giessen, the widow of Robert Diedrichs, Michael Lineau's former partner and Henry A. Booraem's younger sister. A week later, on May 18, the first general service was held, followed by a luncheon for the entire parish at the home of John Van Vorst. It can be readily seen that the building of Grace Church was a family endeavor sponsored and pushed by the Van Vorsts and the Booraems.

In 1864, in accordance with Lineau's plans, the Church was enlarged by the addition of two bays to the west, at which time the former entrance through the tower was converted into a baptistery, and a new porch was constructed further west. In 1872 the entire church property was enclosed by an iron fence given by Joseph McCoy.

The tower, however, was not built until 1912, the first story being covered with a board roof during the first sixty years. Finally through the exertions of Saint Margaret's Guild, the room over the baptistery was built, and the tower completed through the help of Mrs. May Ann King, a most generous benefactor of Grace Church.

A final addition was made to the church in 1964, by the construction of a parish hall attached to the north wall of Grace Church.

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The total cost of the church was approximately \$1.6 million. In the 131 years of its existence, the parish has grown and changed with the neighborhood. In 1949, two years after celebrating its 100th anniversary, the fortunes and congregation of the church declined to the point that there was talk of closing the church. Α smaller downtown Episcopal church, St. Mark's, had gone out of existence and things looked bleak. At the same time, two young priests and a seminarian at General Theological Seminary in New York City were seeking a parish which would offer them an opportunity to work directly with the underpriveleged and alienated people of a deteriorating urban community. These young clerics were Reverend C. Kilmer Myers, the Reverend Robert Pegram, and the Reverend Paul Moore, Jr. Their valient efforts to aid the inner city were chronicled by Jenny Moore, wife of Paul Moore, in the People on Second Street. (Paul Moore is currently Bishop of the Diocese of New York.)

The Grace Church Van Vorst Parish continued its efforts to place its faith in the urban community. Under the guidance of Reverend Arthur Pedersen, the Church formed a non-profit corporation to rehabilitate many run-down tenements near the church. Thus the Church has continued to play an active role in the lives of its parishioners.

Grace Church Van Vorst has been recognized for its historical and architectural merits by the Historic American Building Survey, which in 1967 included the Church in its inventory of historical sites. The Church clearly retains Lineau's "eclectic" architectural design of combining early English Gothic and Italo-German Romanesque stylistic elements with German traditions of timber construction. Changes have been made to its interior although these have been primarily superficial alterations. Deterioration, both in its interior and exterior, is increasingly evident as monies are unavailable to meet the continued maintenance costs of the aging structure. Further deterioration, if not halted in the near future, will pose a serious threat to the architectural detail of Grace Church.

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