Form No. 10-300 REV. (9/77)

UNITED STATES DEPARTME

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NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

MAR 6 1979

DATE ENTERED

ED APR **1 9 1979** 

#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

3.6.

## 1 NAME

HISTORIC

Edgewood	Schoo1	of	Domestic	Arts	(	Edunad	Community.	Certa )
AND/OR COMMON						đ.	7	

Edgewood Community Center

### **LOCATION**

street & number 719 River Str	eet		<b>FION</b>
CITY, TOWN		CONGRESSIONAL	
lowa Falls	VICINITY OF	Third	
STATE IOWA	CODE	Hardin	CODE

## CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESI	ENTUSE
DISTRICT	X_PUBLIC	LOCCUPIED	AGRICULTURE	MUSEUM
XBUILDING(S)	PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	вотн	<b>WORK IN PROGRESS</b>	EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUISITION		ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	X_OTHER: COMMU-
OWNER C	<b>DF PROPERTY</b>		a	<del>ity contor,</del> partments
NAME E	dgewood Board of Truste	es		
STREET & NUMBER				
719	River St.			
CITY, TOWN			STATE	
low	a Falls	VICINITY OF	lowa 50126	
LOCATIO	N OF LEGAL DESCR	IPTION		
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		ourthouse		
STREET & NUMBER				
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6 REPRESE	NTATION IN EXIST	ING SURVEYS		_
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DATE				
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DEPOSITORY FOR				
SURVEY RECORDS				

CITY, TOWN

## 7 DESCRIPTION

CONDITION CHECK ONE CHECK ONE \_\_EXCELLENT \_\_\_DETERIORATED UNALTERED XORIGINAL SITE X\_ALTERED XGOOD \_\_RUINS \_\_MOVED DATE\_\_\_ \_\_\_FAIR \_\_\_UNEXPOSED

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Edgewood, originally a school for domestic arts for young women, and since 1937 an Iowa Falls community center, was built 1909-1910. It is situated on high ground east of the lowa River, and overlooking the lowa Falls community.

The building is of heavy frame construction on a rock-faced stone foundation, with exterior walls faced with dark red brick. The main block is approximately 60 feet long, with table roof ridge parallel to the front. At either end (and at right angles to) the front facade are gable-roofed projecting pavilions which give the building a U-shaped plan. These pavilions have eaves slightly flared at the edges, and full cornice returns. The gable ends are covered with diamond-shaped shingles. A large frame roof dormer, centered above the front facade, has partially-returned cornices and scalloped shingling in the gable end. A large one-story flat-roofed porch supported by short square posts on high brick pedestals, shelters the area between the pavilions. The original porch, balustraded, did not extend beyond the front walls of the pavilions, and the brick pedestals were topped with small urns.

There is a central main entrance, and basement entrances on the sides and rear. Windows are of varying sizes, with broad, flat concrete sills and lintels. Fenestration is symmetrical on the front, irregular on the sides and rear. There is a single, centrally-located frame roof dormer with a pair of small windows, on the rear. Two brick chimneys are symmetrically situated toward the center of the main roof ridge.

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The interior of the building has been remodelled and redecorated several times over the years. It is now used as a community center, with small apartments on the second floor for elderly persons. the second se

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PERIOD	AR	EAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
	An ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC AGRICULTURE ARCHITECTURE ART		LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC	RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER
—1800-1899 Ϫ_1900-	COMMERCE COMMUNICATIONS	EXPLORATION/SETTLEMENT INDUSTRY	PHILOSOPHY. POLITICS/GOVERNMENT	TRANSPORTATION OTHER (SPECIFY)

BUILDER/ARCHITECT

#### STATEMENT OF SIGNIFICANCE

1896-35

SPECIFIC DATES

The history of Edgewood School of Domestic Arts presents a local manifestation of late 19th and early 20th century Progressive reform activity in the U.S. Founded by Eva Harrington Simplot in 1896, the school expressed several elements of the social reform movement of the time: individual philanthropy, concern for the status and condition of women, and course of instruction designed to "help people help themselves". Eva Simplot's concern was somewhat broader, but in the tradition of, many other local lowa philanthropists, the best-known of whom (George Musser, C.J.A. Ericson, Kendall Young, for example) funded public libraries in their communities. Unlike many social reformers of the Progressive era, however, Eva Simplot had had personal experience with the conditions her school was planned to ameliorate.

Eva Harrington was born in 1856 near Hazelton, the oldest of ten children. Her family earned a precarious existence at farming, and thus, in her teens, she was forced to support herself as a seamstress. Following a brief marriage to a man named Smale, Eva went alone to Iowa Falls, and in 1880 opened a small dressmaking shop, at which she made her living until her marriage to Walter Simplot in 1886. Several years later, she survived a severe illness, and her life took on "a new meaning". She "began to study different lines of philanthropic work, and was convinced that 'to help others help themselves' was the truest benevolence" (letter from EHS to Mrs. Ira Nichols (n.d.) quoted in Hardin County Times, June 14, 1955).

Acting upon this impulse, Eva Simplot attended courses at Chicago's Armour Institute in dressmaking and other domestic arts. With this formal training, and her own experience, she opened her Iowa Falls school, in two houses on a large lot overlooking the Iowa River, in 1896. Over the next 35 years, over 900 girls and young women received instruction here.

The large brick building, "Edgewood", was begun in 1909, funded both by the Simplots and by community donations of cash, furniture, and equipment. Edgewood School of Domestic Arts was incorporated in 1910, and formal departments of sewing, cooking, laundry, millinery, "fancy work", and music were estalblished. Edgewood operated successfully until Eva Simplot's death in 1935. In her last years, she realized the declining need for schools of this kind, as the domestic arts gradually became regular parts of public school curricula, and the importance of a high school education, for girls as well as boys, was given statewide recognition. In her will, Simplot have the Edgewood property to "the women of lowa Falls", for use as a community center -- a function it continues to serve today.

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

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Miscellaneous newspape	er clippings, from	Edgewood scrapbo	ooks, mostly undat	ed, from
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Mowry, George E. <u>The</u> D.C. : The American	Historical Associ	iation 1972	terorm Persuasion.	Washington,
Wiebe, Robert H. Bus			Progressive Movem	ent. Cambridge:
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