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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Mount Moriah Church is an exceptional example of small scale Victorian Gothic Ecclesiastical architecture, and is an important contribution to the architectural collection of Annapolis. Two and one-half stories in height, the Church is constructed in the typical auditorium plan, with the Church proper on the second floor and a school and meeting room on the ground floor. The exterior walls are of finely detailed brick work laid in American bond, with three belt courses, brownstone impost blocks and crow stepped gable ends, all capped with a metal cornice with wood finial at the ridge of the roof. Gothic arched and lancet windows with molded wood geometric tracery decorate the front facade at the second floor level, with tall double hung windows flanking the massive arched double entrance door. All of the front windows are glazed with stained glass of good quality and are of the period 1874 when it is believed the church was remodeled. The windows in the side walls are framed with stained glass.

The interior of the first floor has been considerably altered, but four slender cast iron columns remain, as does some door and window trim and two paneled transom lit doors. The stairs leading to the second floor are original to the 1874 period, with decorative cut-outs in the stair walls, beaded paneling and two good stained glass windows. The church itself is almost entirely of the 1874 period, with exceptional curved golden oak pews, golden oak paneling, altar furniture and rail, and the slender cast iron columns with crocket caps. The cornice is sheet metal as are the full length ribs simulating exposed ceiling beams typical of the period. The walls and ceiling are stucco over brick and are in need of waterproofing and repainting. The three sided overhanging balcony which surrounds the nave is of the 1874 era.

The interior of the second floor of Mt. Moriah is an excellent example, in basically good condition, of the period and should be retained as is. The exterior is in need of some masonry (mainly pointing) and window frame and cornice repair, but is of high architectural quality, and is an excellent example of its period and plays an important visual role on Franklin Street because of its immediate proximity to the County Courthouse. Mt. Moriah is one of Annapolis' hidden architectural treasures, is of paramount importance in black history, and should be preserved at all costs.



PERIOD (Check One or More as	Appropriate)		
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The Church has occupied a unique place in the life of black Americans, especially the independent black churches. It was the first institution created by "free persons of color." As blacks were barred from most areas of American life, the Church provided the spiritual and moral leadership and the social, civic and cultural services that sustained the black community. Mt. Moriah's congregation dates back to 1803 and possibly as early as 1799. It was founded by free blacks trying to get a foothold in American society and to be useful citizens. Its building is a Maryland historic treasure. Built in 1874, Mt. Moriah A.M.E. Church is the only building in the Historic District of Annapolis with both black historic significance and architectural distinction. Mt. Moriah is the appropriate place for a museum of Afro-American history and culture in the City of Annapolis.

The land on which Mt. Moriah Church stands was purchased June 18, 1874, from John H. Smith, John C. Smith and Harriet Smith by the Trustees of the "African Methodist Episcopal Church in United States of America" for the express purpose of building on it a "house of worship." For the sum of \$450.00 Henry Cooper, James Boardley, John W. Hall, Charles T. Harris and Loudon Pinkney, Trustees of the African Methodist Church, became owners of the lot fronting 60 feet on Doctor Street (now Franklin) with an 80 foot depth. The present church structure, whose architect is unknown, was probably begun the year of its purchase, although the title Mt. Moriah was not used until 1876. The land itself, was originally part of Stoddert's Lot #59, one of the Glebe lands given to St. Anne's Parish and leased by the Parish to Daniel Dulany I, until 1810, when the leasehold expired. Seven years later Thomas Brown, the next lessee, assigned the residue of this lease term to John Shaw. A lot of ground which was a part of this property on Doctor Street in the rear of the ' present Anne Arundel County Courthouse was purchased by Charity Foulks. Left By Charity to her granddaughter, Elizabeth Foulks Smith, wife of John H. Smith and mother of John C. Smith and Harriet Smith. A part of the property was later sold by John H. Smith and his children to the African Methodist Episcopal Church.

Research is not complete on the chronological history of the congregation. Some attempt at forming a church may possibly have begun in 1799, but not until 1803 was the first African Methodist Episcopal Church of Annapolis established. The members probably worshipped at the time in

[see continuation sheet]

9. MAJOR	BIBLIOGRAPHICAL	REFI	ERENCE	S									
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Form 10-300a (July 1969)	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	STATE Maryland			
	NATIONAL REGISTER OF HISTORIC PLACES	COUNTY			
	INVENTORY - NOMINATION FORM	Anne Arundel FOR NPS USE ONLY			
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#8. SIGNIFICANCE continued

a building on the outskirts of town, not far from the present Mt. Moriah. In 1816 the congregation became an associate of the General Conference of African Methodist Episcopal Bethel Church and continued to function as a congregation of that conference until after the turmoil of the Virginia Insurrection in the early 1830's. By 1840 there was but one African congregation and church in Annapolis, and that was under the aegis of the white Methodist Episcopal Church. There are indications that the "Bethel" constituents splintered, some joining the Methodist Episcopal congregations, some continuing to meet in private homes, as part of the original Bethel Congregation, and some becoming affiliates of the African Methodist Episcopal Union Church. In any event, the congregation bought land in 1850 near the present edifice. Here they constructed their frame church, which was later removed to Camp Parole, on the outskirts of Annapolis. The site of the present Mt. Moriah was legally acquired in 1874, the Parole mission in 1876 and the Mt. Moriah parsonage in 1884.

#9. MAJOR BIBLIOGRAPHICAL REFERENCES continued

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Form 10-301	UNITED STATES DEPARTMENT OF THE INTERIOR	STATE
(July 1969)	NATIONAL PARK SERVICE	Maryland
	NATIONAL REGISTER OF HISTORIC PLACES	COUNTY
		Anne Arundel
	PROPERTY MAP FORM	FOR NPS USE ONLY
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