

FORM B - BUILDING

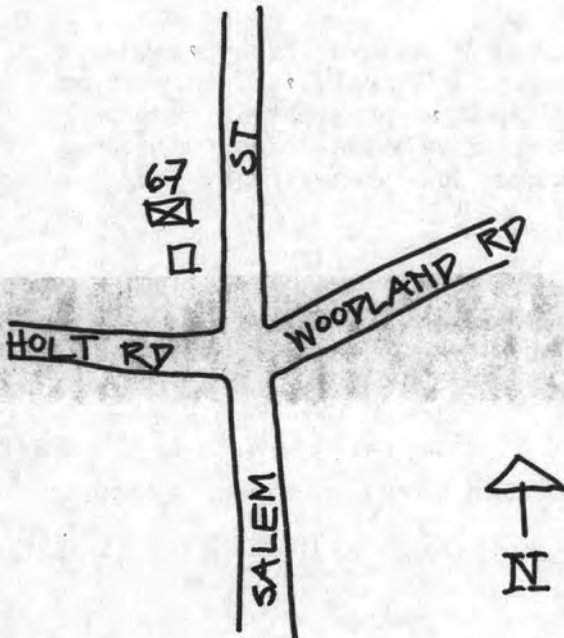
MASSACHUSETTS HISTORICAL COMMISSION  
Office of the Secretary, State House, Boston

In Area no.	Form no. 504
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2. Photo (3x3" or 3x5")  
Staple to left side of form  
Photo number \_\_\_\_\_

4. Map. Draw sketch of building location  
in relation to nearest cross streets and  
other buildings. Indicate north.

504: Lawrence Quad, 1:25000  
19/325760/4723250



1. Town ANDOVER  
Address 67 Salem Street  
Name Holt-Cummings-Davis House  
Present use Residential

Present owner Sherwood, George & Ruth

3. Description:

Date ca. 1700  
Source Andover Historical Society  
Style vertical files  
Georgian

Architect ---

Exterior wall fabric Clapboard

Outbuildings (describe) Attached barn

Other features Faces south; 1½ stories  
w/approximate center chimney; asymmetrical  
6 bay facade; small 12/6 and 6/6 windows;  
wood shingle roof

Altered ----- Date \_\_\_\_\_

Moved Yes Date mid. 195h

5. Lot size: Map 58, Parcel 2  
One acre or less X Over one acre \_\_\_\_\_  
Approximate frontage 90'

Approximate distance of building from street  
15'

6. Recorded by W. Frontiero

Organization Andover Historical Commission

Date August 7, 1980

(over)

7. Original owner (if known) unknown  
 Original use residential  
 Subsequent uses (if any) and dates same

8. Themes (check as many as applicable)

Aboriginal	<input type="checkbox"/>	Conservation	<input type="checkbox"/>	Recreation	<input type="checkbox"/>
Agricultural	<input type="checkbox"/>	Education	<input type="checkbox"/>	Religion	<input type="checkbox"/>
Architectural	<input checked="" type="checkbox"/>	Exploration/ settlement	<input type="checkbox"/>	Science/ invention	<input type="checkbox"/>
The Arts	<input type="checkbox"/>	Industry	<input type="checkbox"/>	Social/ humanitarian	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	Military	<input type="checkbox"/>	Transportation	<input type="checkbox"/>
Communication	<input type="checkbox"/>	Political	<input type="checkbox"/>		
Community development	<input checked="" type="checkbox"/>				

9. Historical significance (include explanation of themes checked above)

No. 67 Salem St is thought to have been built about 1700, originally standing on the opposite (eastern) side of the street. The first known owner of this house was William Hawley, who purchased it in 1803. Job Abbott bought the house in 1835 as a wedding gift for his daughter Lucy, who married Joseph Holt in that year. The Holts planned a new house for this site, and the old house was moved across to the western side of the street between 1852 and 1872. Daniel Cummings, a nurseryman (1828-96), subsequently became its owner; he was married (1854) to Hannah Holt and had a small family of two daughters. In the 1890s the property was bought by Augustus Davis, a painter and paper-hanger, whose family lived here for another half-century. When Mrs. Davis died in 1935 at age 99, she was eulogized as one of Andover's oldest and most esteemed residents, with a great interest in church and town affairs.

This very spare cottage is an unusual building type in Andover today, with the pleasing lines and proportions typical of its period. A small, 1½ story form; long, asymmetrical facade with tiny windows; and large, approximately centered chimney are the dominant, unornamented features of this house. The functional beauty of the building has been excellently restored and preserved by the present owners.

The Holt-Cummings-Davis House is significant as an unusual building type of early vintage. The property retains integrity of design, materials, workmanship, and setting; it meets Criteria C of the National Register.

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)  
 Essex County Registry of Deeds, Lawrence and Salem (933/134; 612/264; 612/264; 612/265; 83/23; 63/211; 544/47)  
 Andover Historical Society Vertical Files, "Abbot-Holt-Cummings House"

United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only

received

date entered

Continuation sheet

Item number

Page

Multiple Resource Area  
Thematic Group

Name Town of Andover Multiple Resource Area  
State MA

Nomination/Type of Review

Date/Signature

- |                               |                                     |  |
|-------------------------------|-------------------------------------|--|
| 31. Holt Farm                 | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |
| 32. Holt-Cummings-Davis House | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |
| 33. Jenkins, Benjamin, House  | Substantive Review                  | Keeper <u>W.H. Brabham 6-10-82</u><br>Attest <u>Patrick Andrews 6/8/82</u> |
| 34. Lincolnshire, The         | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |
| 35. Manning House             | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |
| 36. Memorial Hall Library     | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |
| 37. Musgrove Block            | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |
| 38. Orlando                   | Substantive Review                  | Keeper <u>W.H. Brabham 6-10-82</u><br>Attest <u>Patrick Andrews 6/8/82</u> |
| 39. Osgood Farm               | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |
| 40. Pearson, Abel, House      | Entered in the<br>National Register | Keeper <u>Delores Byers 6/10/82</u><br>Attest _____                        |

NATIONAL REGISTER OF HISTORIC PLACES

United States Department of the Interior  
National Park Service

EVALUATION / RETURN SHEET (Town of Andover MRA)

Property: Holt-Cummings-Davis House  
State, County: MA Essex  
Federal Agency: \_\_\_\_\_

Working No. 4/28/82-1283  
Fed. Reg. Date: FEB 1 1983  
Date Due: 5/27/82 - 6/12/82  
Action:  ACCEPT 6/10/82  
 RETURN  
 REJECT

- resubmission
- nomination by person or local government
- owner objection
- appeal

Entered in the  
National Register  
photos   
maps \_\_\_\_\_

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_  
Reviewer \_\_\_\_\_  
Discipline \_\_\_\_\_  
Date \_\_\_\_\_  
 see continuation sheet

nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category Ownership Status Present Use  
Public Acquisition Accessible

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible?  yes  no

7. Description

Condition:  excellent  deteriorated  good  fair  
Check one:  unaltered  altered  
Check one:  original site  moved date \_\_\_\_\_

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

for NPS use only

## 8. Significance

Period \_\_\_\_\_ Area of Significance—Check and justify below \_\_\_\_\_

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (in one paragraph)

- \_\_\_\_\_ summary paragraph
- \_\_\_\_\_ completeness
- \_\_\_\_\_ clarity
- \_\_\_\_\_ applicable criteria
- \_\_\_\_\_ justification of areas checked
- \_\_\_\_\_ relating significance to the resource
- \_\_\_\_\_ context
- \_\_\_\_\_ relationship of integrity to significance
- \_\_\_\_\_ justification of exception
- \_\_\_\_\_ other

## 9. Major Bibliographical References

## 10. Geographical Data

Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

USGS References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

## 11. Form Prepared By

## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

\_\_\_\_\_ national \_\_\_\_\_ state \_\_\_\_\_ local

State Historic Preservation Officer signature \_\_\_\_\_

title \_\_\_\_\_ date \_\_\_\_\_

## 13. Other

- \_\_\_\_\_ Maps
- \_\_\_\_\_ Photographs
- \_\_\_\_\_ Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: 202 272-35

Comments for any item may be continued on an attached sheet



67 Salem St.

Holt-Cummings-Davis House

town of Andover MRA, Ma

OCT 29 80

Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000298