United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory-Nomination Form

210

code

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

1. Name

historic McAlester Scottish Rite Temple

and/or common Masonic Temple

2. Location

Second and Adams street & number

city, town McAlester

vicinity of congressional district

county

and

0klahoma state

3. **Classification**

Category				
district				
<u>×</u> building(s)				
structure				
site				
object				

Ownership	Status	Pre
public	<u> </u>	
X private	unoccupied	
both	work in progress	
Public Acquisition	Accessible	
in process	yes: restricted	
being considered	_X_ yes: unrestricted	
-	no	

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Pittsburg

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nmercial	park
ucational	private residence
ertainment	religious
/ernment	scientific
ustrial	transportation
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state

state

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not for publication

code

121

 industrial				transp	or
 military	·	•	<u>X</u>	other:	F

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Owner of Property 4,

name McAlester Scottish Rite Bodies

street & number P. 0. Box 609

Oklahoma City

city, town	McAlester	vicinity of	state	ОК
5. Loc	cation of I	Legal Description		
courthouse, re	egistry of deeds, etc.	Office of the County Clerk		

street & number

city, town

Pittsburg County Courthouse

McAlester city, town

Representation in Existing Surveys 6,

title	has this property been determined elegible? yes no
date	federal state county local
depository for survey records	Oklahoma Historical Society, Preservation Office

990

7. Description

Condition		Check one	Check one
<u>_X_ excellent</u>	deteriorated	_x_ unaltered	_x_ original site
good	ruins	altered	moved date
fair	unexposed		

Describe the present and original (if known) physical appearance

The McAlester Temple is an imposing buff brick and stone building covering half a city block just two blocks from the main business district. The mass of the structure is art-deco in character, angular and block-like. Its component parts borrow from various styles. The front facade is neo-classic. Steps lead to arched and recessed entries. A recessed two-story colonade is faced with six lonic columns. Both side elevations have jutting Egyptian-revival pyramidal partial-facades. The rear of the builidng is simplified neo-classic similar to the front elevation. A frieze around the exterior of the upper part of the stage and auditorium is art-deco in attempt but Egyptian in actual design. A bulb-shaped light 5 1/2' in diameter is a local folk-art touch. It was made of copper and 150 red, blue and amber railroad switch light reflectors. (Picture in enclosed brochure). In 1904 the first Temple, a single storey board and batten, was built a short distance from the present site. In 1907 a red brick and light stone three storey neo-classic structure was built. In 1928 an architect was hired to draw up plans to transform the square 1907 building into the present "million dollar temple." Buff-stone replaced red brick, the building was greatly enlarged, and stylistic features were added to modernize the exterior in keeping with new architectural trends. By 1930 the exterior and most of the interior was complete.

The interior is vast and labyrinthian. The lobby is reminiscent of New York Theater lobbies of the 1920s and 30s. Its black fluted columns are gold veined and have gold painted lotus blossom capitals. Glass lines some walls while others are scored and painted to resemble old Egyptian monument interiors. The lobby was painted by a man for whom no records exist. Trompe-l'oeil style, he painted gold veining on columns and mottle-painted walls and painted elabora wall borders.

Tom Moses, of Sosman and Saudis Scenic Studio of Chicago, designed one-hundred ten $40' \times 60'$ canvas hand painted drops plus approximately 50 stabile uprights. Crews of orientals helped Moses paint the scenery in McAlester, Chicago and Kansas City. (Complete files of correspondence with Moses are available. A xerox copy of his specifications for the scenery is enclosed with this form). These sets were the last ones Moses did. He died a short time after he completed them.

The 60' x 80' stage with an additional 40' x 80' apron is the largest west of the Mississippi and its lighting with 6' x 10' wall console is original, now irreplaceable, equipment installed in 1930. The 1000 seat auditorium has wall and lotus-capitaled pilasters entirely covered with Egyptian designs and figures. These were incised and painted by an oriental couple for the Smalley Paint Company of McAlester who held the contract for decorating the auditorium.

The Temple is one half block from the Busby Theater, which is already listed on the National Register. William Busby was instrumental in building both the first and second McAlester Temple. The Temple has a complete file of playbills and programs from the 1920s and 30s of traveling shows performed at the Busby Theater.

8. Significance

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Period	Areas of Significance-C			na rolizion
prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	archeology-premisionic archeology-históric agriculture architecture art commerce communications	 community planning conservation economics education engineering exploration/settlement industry invention 	law literature military music	 science sculpture social/ humanitarian theater transportation other (specify) Fraternal
Specific dates	1907, 1928 to pres	-Builder/Architect Wil	liam T. Schmitt	

Statement of Significance (in one paragraph)

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The McAlester Consistory is significant as an imposing structure in a small town setting, as a repository for irreplaceable examples of interior and stage designs, and as a symbol of the political and social roles played by the masons in many American communities.

The Masons have played a significant role in the development of the American political philosophy. They were particularly important during the early days of our nation, and on the developing frontier. In many small Oklahoma towns one of the earlies substantial buildings constructed was a Masonic temple. Although the Masons no longer play as central a role as they once did, the order continues to be a focal point for the social life of influential citizens in many American communities.

Of the three Scottish Rite Masonic Temples in Oklahoma, the McAlester Temple is the oldest. The original 1904 building was ample enough; however, in 1907 a large group of energetic and dedicated men promoted and built a large neo-classic brick and stone temple. In 1928, with a nation-wide membership of almost 8,000, a second campaign was launched to build a modern art-deco style building around the 1907 building. By 1930 the exterior and a majority of the elaborate interior was completed despite the economic stresses of the depression.

The flambuoyant immigrant Dutch architect from Oklahoma City, William T. Schmitt, designed this building. Many of Schmitt's original drawings for the Temple are in Temple files. Schmitt's other designs include an early shopping complex in Oklahoma City and a post office in Ada, Oklahoma. The stage lighting console is wall-sized; has porcelain and brass breaker switch handles; red, green and yellow warning lights; and resembles those seen in old movies about even earlier Broadway productions. The one hundred ten back drops by Tom Moses are flown in a cavernous ceiling area above the stage. The 60' x 80' stage could have accommodated "Ben Hur" which instead was staged at the nearby Busby Theater. The stage sets, lighting equipment (and, incidentally, three steam-heat boilers) are in excellent condition and used on a regular basis. This theatrical equipment, now irreplaceable, and even though in a seemingly incongruous setting, is a fine example of "American "stage" design and technology of asspecific time period.

The black and gold lobby is indicative of the era when elegance was aspired to as part of the American dream regardless of geographical location and the auditorium is as theatrical as any production ever staged there. The building is a symbol of that part of the developing character of American life played by Masonic groups in Oklahoma and in the nation.

9. Major Bibliographical References

Procter, Mocelle, Office Manager, McAlester Scottish Rite Temple, Interview, January 28,1980 Burks, John, McAlester Scottish Rite Temple, McAlester, Oklahoma, Interview, January 28, 1980 Keitel, Clair, McAlester Scottish Rite Temple, McAlester, Oklahoma, Interview, February 6,1980 McAlester Consistory - Information booklet published by McAlester Consistory

10. Geograp	hical Data	ACREAGE	NOT VERIFIED	•
Acreage of nominated proper Quadrangle name <u>McAlest</u>		UTM NOT	VERIFIED	ale7.5'
UMT References	· ·			
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Verbal boundary descript	ion and justification	·		
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List all states and countin	es for properties over	rlapping state or cov	inty boundaries	
state	code	county		code
state	code	county		code
organization Oklahoma His street & number Oklahoma	-		⊵ February, 198 phone(405) 624-5	•
city or town Stillwate	er	stat	e OK	
12. State His	storic Pres	ervation O	fficer Cer	tification
The evaluated significance of	this property within the	state is:		
national	X state	local		
As the designated State Histo 665), I hereby nominate this p according to the criteria and p	roperty for inclusion in t	the National Register ar	nd certify that it has be	en evaluated
State Historic Preservation Of	flicer signature	1 Dem	- Jordan	
title		•	date 9	23 86
For HCRS use only		алана ж. на станата на Постаната на станата на	1)
I hereby certify that this	property is included in	the National Register	1	1
Beth Growena	and the second		date /1/20	183
Keeper of the National Regi	ster			'
Attest:	an a		date	4 y.
Chief of Registration				

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