|  |   |  |                            |                   | PH0010090       |                      |                |  |
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| Form 10-300<br>(July 1969)   |   | S DEPARTMENT OF<br>TIONAL PARK SERV  | 1                          | STATE:<br>ALABAMA |                 |                      |                |  |
|  |   |  |                            |                   | OUNTY           |                      |                |  |
|  | NATIONAL REG  |  |                            | ES                | JEFFERSON       |                      |                |  |
|  | INVENTOR  | RY – NOMINATI  | ON FORM                    |                   | FOR NPS US      | EONLY                |                |  |
|  |   |  |                            |                   | ENTRY NUMBER    | D                    | ATE            |  |
|  | (1 ype all entries  | s – complete appl  | icable section             | ns)               |                 | JUN 2 5              | 1974           |  |
| 1. NAME  |   |  |                            |                   |                 |                      |                |  |
| СОММОІ   |   | Desilation   |                            |                   |                 |                      |                |  |
|  | Steiner Bank  | Building   |                            |                   |                 |                      |                |  |
| AND/ OF  | HISTORICE   |  |                            |                   |                 |                      |                |  |
| 2. LOCATI  | <u> </u>  |  |                            |                   |                 |                      |                |  |
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|  | Birmingham  |  |                            |                   |                 |                      |                |  |
| STATE  |   |  | CODE                       | COUNTY:           |                 |                      | CODE           |  |
|  | Alabama   |  | 01                         | Jeffers           | son             | IC                   | )73            |  |
| 3. CLASSI  |   | 1  |                            |                   | 1               | Ι                    |                |  |
|  | CATEGORY<br>(Check One)   |  | OWNERSHIP                  |                   | STATUS          | ACCESSI<br>TO THE PI |                |  |
|  |   | Public   |                            |                   |                 | Yes:                 |                |  |
| Dist   |   | X Private  | Public Acquisit            |                   | Cccupied        | Restricted           |                |  |
| Site   | Structure   | Both   |                            | Considered        | Unoccupied      | -                    |                |  |
|  |   |  |                            |                   | in progress     | No No                |                |  |
|  |   |  |                            |                   |                 | l                    |                |  |
|  | IT USE (Check One or M  |  |                            | <br>              | 16113           |                      |                |  |
| X Com  |   |  | ] Park<br>] Private Reside |                   | Other (Spacify) |                      | ts             |  |
|  |   |  | Religious                  | nce               | RECEIVEN        | ( <u>2)</u>          |                |  |
|  |   | -  | Scientific                 |                   |                 | ET                   |                |  |
| 4. OWNER   | OF PROPERTY   |  |                            | 3                 | DEC 2 8 1973    | <u> </u>             |                |  |
|  | S NAME:   |  |                            |                   | NATIONAL        | 21                   | 1              |  |
|  | Charles Watt  | erson  |                            | T.                | REGISTER        | )<br>S               |                |  |
| STREE  | AND NUMBER:   |  |                            |                   |                 |                      |                |  |
|  | 517 Ridge Ro  | ad   |                            |                   | UTIST V         |                      |                |  |
| CITY OF  |   |  |                            | STATE:            |                 | cor                  | DE             |  |
|  | Rirmincham  |  |                            |                   |                 |                      |                |  |
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| COURT<br>STREET<br>CITY OF<br>8. REPRES<br>TITLE O<br>DATE O   | ON OF LEGAL DESC<br>HOUSE, REGISTRY OF H<br>Jefferson Co<br>T AND NUMBER:<br>716 21st Str<br>TOWN:<br>Birmingham<br>BIRMINGHAM<br>SENTATION IN EXIST<br>OF SURVEY:                      | DEEDS, ETC:<br>Punty Courthou<br>reet North<br>FING SURVEYS  | ISE                        | STATE             |                 |                      | DE<br>JUN<br>2 |  |
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| 7 | DESCRIPTION |             |           |           |      |           |         |                 | • |  |  |
|---|-------------|-------------|-----------|-----------|------|-----------|---------|-----------------|---|--|--|
|   |             | (Check One) |           |           |      |           |         |                 |   |  |  |
|   | CONDITION   | Excellent   | 🕱 Good    | 🔲 Fair    | Detr | eriorated | 🗋 Ruins | Unexposed       |   |  |  |
|   | CONDITION   |             | (Check On | 1e)       |      |           | (Chec   | ck One)         |   |  |  |
|   |             | 🔀 Alter     | ed        | Unaltered |      |           | Moved   | 🕅 Original Site |   |  |  |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The Steiner Bank Building is one of the best examples of the commercial use of Richardsonian Romanesque in the city of Birmingham. The building, a long and narrow rectangular structure, located on a corner lot, stands four floors from the street. The banking room is entered through a square tower, to which the rest of the building is attached.

The ground floor of the tower is in stone; two large arches, which incorporate entrances in their centers, front on First Avenue and Twentyfirst Street. The voussoirs are smooth-faced, while the rest of the stonework is rusticated. A simple molding forms the sill for the second floor windows. There are six windows, three on each facade, evenly spaced between red brick corner piers. The windows are capped with rusticated stone lintels. Panels of hobnail pattern brick rise to the sill of the third floor windows, which are arched. Corbelled brick and another molding form the fourth floor sills. The brick pier located at the intersection corner of the structure is beveled. The windows are behind a row of granite columns supporting arches of rusticated stone.

The rest of the narrow building extends beyond the tower, at the same height. Sill and lintel lines remain the same. The ground floor features brick archea; the windows of the upper floors have segmented arches, except for the third floor which has complete arches. Corbelled brickwork supports an arched parapet at the top of the building.

Some time during the 1960's, an aluminum screen enclosed the front tower section, but left the features intact. The remainder of the building is exposed and intact.



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| Form 10-300a         | UNITED STATES DEPARTMENT OF THE INTERIOR    | STATE                         |      |  |  |  |
|----------------------|---|-------------------------------|------|--|--|--|
| (July 1969)          | NATIONAL PARK SERVICE                       | ALABAMA                       |      |  |  |  |
|                      | NATIONAL REGISTER OF HISTORIC PLACES        | COUNTY                        |      |  |  |  |
|                      | INVENTORY - NOMINATION FORM                 | JEFFERSON<br>FOR NPS USE ONLY |      |  |  |  |
|                      | INVENIORI · NUMINATION FORM                 |                               |      |  |  |  |
|                      | (Continuation Sheet)                        | UN 2 5 1974                   | DATE |  |  |  |
| (Number all entrie   | as)   |                               |      |  |  |  |
| (1444.000) 411 0.000 |   |                               |      |  |  |  |
| 7. Desc              | cription (Steiner Bank)                     |                               |      |  |  |  |
| The inco             | ompatible screen will be removed during the | e restoration.                |      |  |  |  |
|                      | NATIONAL<br>REGISTEL                        | RITIO                         |      |  |  |  |

|                               | Appendiate)                 |                |                  |
|-------------------------------|-----------------------------|----------------|------------------|
| PERIOD (Check Une or More as  |                             |                |                  |
| Pre-Columbian                 | 16th Century                | 🔲 18th Century | 20th Century     |
| 15th Century                  | 17th Century                | 🔀 19th Century |                  |
| SPECIFIC DATE(S) (If Applicab | le and Known) 1890          |                |                  |
| REAS OF SIGNIFICANCE (Ch      | ock One or More as Appropri | late)          |                  |
| Abor iginal                   | Education                   | Political      | 📋 Urban Planning |
| Prehistoric                   | Engineering                 | Religion/Phi-  | Other (Specify)  |
| Historic                      | Industry                    | losophy        |                  |
| Agriculture                   | Invention                   | Science        |                  |
| Architecture                  | Landscape                   | Sculpture      |                  |
| Art                           | Architecture                | Social/Human-  |                  |
| 🔀 Commerce                    | Literature                  | itarian        |                  |
| Communications                | Military                    | Theater        |                  |
| Conservation                  | Music                       | Transportation |                  |

STATEMENT OF SIGNIFICANCE

The Steiner Bank Building housed the offices of the Steiner Brothers Bank, which financed much of the early growth of Birmingham. The building itself was not only one of the finest examples of commercial use of Richardsonian Romanesque but also the tallest building in the city, and featured the state's first elevator.

In 1888 Burghard and Sigfreid Steiner obtained a banking charter from the State of Alabama and in 1890 with the completion of the present building opened the doors of the Banking House of Steiner Brothers in Birmingham.

Both the Steiner brothers, born in Bohemia, came to the United States as children and settled in Central Alabama. By the time he was 21 years old, Burghard Steiner had become postmaster, store proprietor, and telegraph and railroad agent for Hamburg, Alabama. Since the nearest bank was in Selma, he began financing the cotton crop for the local farmers, and thus gained his first banking experience.

During the early years, Steiner Brothers carried on a varied business. They were investment bankers and financed much of the municipal growth of the Birmingham area. They bought and sold foreign money, dealt with mortgages, and sold steamship passage, New York hotel rooms, and train tickets to Birmingham. This plan was widely used by the European miners who came to work in the Birmingham district at that time.

The building was the first commercial building in Alabama to have an elevator, and the L & N Railroad ran a special excursion train to bring visitors to see this wonder.

At the turn of the century, the founders retired and their cousins, Leo Steiner and his brother Carl took over control. Steiners continued to operate the bank in the present building until 1963 when new facilities were constructed. At present the building is vacant.



EEINSTRUCTION

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| 9.       | MAJOR   | BIBLIOGR         | APHICAL RI            | FERENC  | ES            |               |  |         |           | <u></u>                               |                     |                                       |            |           |
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|          | Birn  | ningham<br>verti | Public L<br>.cal file | ibrary.<br>s.   | Sout          | hern          | H  | istory  | and L     | iteratu                               | re Depa             | rtment                                | t,         |           |
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| 10.      |   | RAPHICAL         | DATA<br>AND LONGITU   |   |               |               | t  | ·       |           |                                       | GITUDE CO           |                                       |            |           |
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|          |   |                  | ND COUNTIES           |   |               | _             |  | re      |           | NITS BO                               | UNGARIES            |                                       |            | S         |
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| <b>F</b> | FORM  | PREPARE          | D BY                  |   | 1             |               | 1  |         | X         | UT7                                   | 1                   |                                       | - <b>1</b> | R         |
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|          | Mont  | qomery           | OFFICER C             | RTIFICA   | 110N          |               |  |         |           | I REGIST                              | ER VERIF            |                                       | <u> </u>   |           |
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|          | As the  | designate        | d State Liais         | on Officer  | for the       | Na-           |  |         |           |                                       |                     |                                       |            |           |
|          |   | 0                | reservation A         |   |               |               | I hereby certify that this property is included in the |         |           |                                       |                     |                                       |            |           |
|          | 89-665  | ), I hereby      | nominate thi          | s property  | for incl      | usion         | National Register.                                     |         |           |                                       |                     |                                       |            |           |
|          |   |                  | egister and o         |   |               |               | A Dr.  |         |           |                                       |                     |                                       |            |           |
|          | evaluated according to the criteria and procedures set  |                  |                       |   |               | al morland an |  |         |           |                                       |                     |                                       |            |           |
|          | forth by the National Park Service. The recommended<br>level of significance of this nomination is: |                  |                       |   |               |               | Chief, Office of Archeology and Historic Preservation  |         |           |                                       |                     |                                       |            |           |
|          | National 🗌 State 🗗 Local  |                  |                       |   |               |               | Blastal  |         |           |                                       |                     |                                       |            |           |
|          |   | m                |                       | </td <td></td> <td><math>\cap</math></td> <td></td> <td colspan="6">Date</td> <td></td> |               | $\cap$        |  | Date    |           |                                       |                     |                                       |            |           |
|          | Name  | Philo            | 19. 9                 | owa   | rd;           | Je.           | -  | ATTES   | т:        |                                       |                     |                                       |            |           |
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|          |   |                  |                       |   |               |               | aday Keeper of The National Register                   |         |           |                                       |                     |                                       |            |           |
|          | -   | Dan              |                       |   | ルマコ           |               |  |         |           |                                       |                     |                                       |            |           |
|          | Date December 17, 1973  |                  |                       |   |               |               |  | - Date  |           |                                       |                     |                                       |            |           |

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