|         |          | rm 10-300 UNITED STATE<br>sv. 6-72) NA          | Vermont                       |                                |         |   |  |         |           |                  |
|---------|----------|---|-------------------------------|--------------------------------|---------|---|--|---------|-----------|------------------|
|         |          | NATIONAL REG<br>Inventor                        | GISTER OF HIS<br>RY – NOMINAT |                                | CES     | COUNTY:<br>Addison<br>FOR NPS US  |  | -       |           |                  |
|         |          | (Type all entries                               | s - complete app              | ENTRY DATE                     |         |   |  |         |           |                  |
|         | 1. NAME  |   |                               |                                |         |   |  |         |           |                  |
|         |          | East Shoreham C                                 | overed Rail                   | Iroad Br                       | idøe    |   |  |         |           |                  |
|         |          | AND/OR HISTORIC:                                |                               |                                |         |   |  |         |           |                  |
|         | 2.       | LOCATION  |                               |                                |         |   |  |         |           |                  |
|         |          | STREET AND NUMBER: FO:                          | rmer-railro<br>oreham         | ad-acro                        | ss-Lemo | SSIONAL DISTRICT: Vt.   | 0.2 mile                                   |         |           |                  |
|         |          |   |                               |                                |         | Richard Mallar  |  |         |           |                  |
|         |          | STATE   |                               | CODE                           | COUNTY: |   | ,<br>                                      | E       |           |                  |
|         | <b>.</b> | Vermont   |                               | 50                             |         | Addison   | 01   |         |           |                  |
| S       | 3.       | CLASSIFICATION<br>CATEGORY<br>(Check One)       |                               | OWNERSHIP                      |         | STATUS  | ACCESSIBLE                                 |         |           |                  |
| T I O N |          | District Duilding<br>Site X Structure<br>Object | X Public<br>Private<br>Both   | Public Acquis<br>In Pi<br>Bein |         | <ul> <li>Occupied</li> <li>Unoccupied</li> <li>Preservation work<br/>ín progress</li> </ul> | Yes:<br>Restricted<br>V Unrestricted<br>No | 3       |           |                  |
| υ       |          | PRESENT USE (Check One or M                     | More as Appropriate)          |                                |         |   | <u> </u>                                   |         |           |                  |
| R<br>U  |          | Agricultural G<br>Commercial In                 | overnment [<br>dustrial [     | ] Park<br>] Private Resi       | lence   | Transportation  | Comments                                   |         |           |                  |
| S T     |          |   | _                             | ] Religious<br>] Scientific    |         | _not_used   |  | -       |           |                  |
| z       | 4.       |   |                               |                                |         |   |  |         |           |                  |
| -       |          | Vermont Division                                | n of Histor                   | tic Site                       | •       |   |  | Ve      | STAT      |                  |
| ш       |          | STREET AND NUMBER:                              | <u>n or mistor</u>            |                                | 5       |   |  | ermon   | Ē         |                  |
| ш       |          | Pavilion Buildin                                | ng                            |                                |         |   |  | nt      |           |                  |
| S       |          | Montpelier                                      |                               |                                | STAT    | Vermont   | CODF<br>50                                 | 1       |           |                  |
|         | 5.       | LOCATION OF LEGAL DESC                          |                               |                                | I       | Vermone   | 120  |         |           |                  |
|         |          | COURTHOUSE, REGISTRY OF<br>Vermont Departm      |                               | E Como                         |         |   |  | Ad      | cou       |                  |
|         |          | STREET AND NUMBER:                              |                               | I q Game                       |         | <u> </u>  |  | dis     | COUNTY    |                  |
|         |          | 5 Court Street                                  |                               |                                | STA     | те  | CODE                                       | Addison | "         |                  |
|         |          |   |                               |                                |         |   | CODE                                       |         |           |                  |
|         |          | Montpelier                                      |                               |                                |         | Vermont   | 50   | 1       | $\square$ |                  |
|         | 6.       | REPRESENTATION IN EXIS                          | TING SURVEYS                  |                                |         | 211517  | $\overline{\times}$                        |         | m<br>z    |                  |
|         |          | Vermont Histori                                 |                               | 1 Struct                       | ures Su | irvey   |  | 5       | 121       | п                |
|         |          | DATE OF SURVEY: 197                             |                               | 🗌 Federal                      | X St    |   | Locat                                      | N       | TRY NUMB  | ת<br>מ<br>ע      |
|         |          | Vermont Division                                |                               | <u>ic Site</u>                 | 5       | CI AIN 2 8 19<br>REGISTAL   | Teological Anti-                           | L S ID  | MBER      | FOR NPS USE ONLY |
|         |          | Pavilion Buildi                                 | ng                            |                                | STAT    | GISX41  | - CODE                                     | 4       |           | DNC              |
|         |          | Montpelier                                      |                               |                                |         | Vermont   | OI 50                                      |         | DATE      | ~                |

| 7. | DESCRIPTION   |  |   |  |  |  |   | •   |             |
|----|---|--|---|--|--|--|---|---|-------------|
|    |   |  |   |  | (Chec  | k One)   |   |   |             |
|    | CONDITION   | Excellent  | Good  |  | Dete   | riorated                                       | Ruins   | Unexposed   |             |
|    |   |  | (Check Oi   | -  |  |  | -   | ock One)  |             |
|    | DESCRIBE THE PR   | Alter  |   | X Unaltered  | · 1  |  | Moved   | X Original Site   |             |
|    | DESCRIBE THE PR   | LESENT AND ORI   | GINAL (II KH  | JWN) PHYSICA   | L APPEAR   | RANCE  |   |   |             |
|    | span support<br>iron rods<br>in number<br>the trusso<br>The abutmo<br>corner of | orted by<br>hold the<br>in each<br>es have b<br>ents are<br>the west | two fla<br>trusse<br>group.<br>een rei<br>built c<br>abutme | nking t<br>s in te<br>Some c<br>nforced<br>of large<br>ent has | chroug<br>ension<br>of the<br>with<br>ston<br>been | h How<br>and<br>diag<br>addi<br>e blo<br>faced | ve trusso<br>vary fro<br>onal woo<br>tional t<br>ocks laid<br>with co | s of a single<br>es. Vertical<br>om two to six<br>od members of<br>timbers.<br>d dry; the no:<br>oncrete. Con<br>th ends of the | rth         |
|    | The bridge<br>an opening<br>been remov  | g of 13.5  | feetf   | or the   | track  | . Th   | e rails.  | s 20 feet, wi<br>which have<br>s.   | th<br>o     |
|    | between t<br>walls) of<br>hung vert:  | he vertica<br>the brid<br>ically.<br>nings alo<br>e smoke.           | al iron<br>ge are<br>The sid<br>ng the<br>Simila            | rods to<br>sheathe<br>ling sto<br>tops of<br>ir sidin          | form<br>d wit<br>ps sh<br>the<br>g pro             | the<br>h unp<br>ort o<br>walls                 | trusses<br>ainted f<br>f the ea<br>for ver                            | diagonally<br>(and side<br>flush boards<br>aves to provio<br>ntilation of<br>ls of the  | ש<br>-<br>ג |
|    | boards wh:<br>are framed<br>ground; th<br>over the p                            | ich flare<br>d by pila<br>he pilast<br>portals.<br>t has bee         | routwar<br>sters w<br>ers are<br>The ga<br>n cut t          | d to th<br>hich fl<br>surmou<br>ble roc                        | are s<br>are s<br>nted<br>f is                     | es.<br>light<br>by se<br>cover<br>oof n        | The port<br>ly outwa<br>mi-ellip<br>ed with<br>ear the                | lush vertical<br>tal openings<br>ard toward the<br>otical arches<br>wood shingles<br>southeast                                  |             |
|    | · · · · · · · · · · · · · · · · · · ·   |  |   | 13111-21/19  | ALIGHT<br>RECEIV<br>JAN 2<br>NATH<br>REG           | ED   | A DITTELLA  |   |             |
|    |   |  |   |  |  |  |   |   |             |

| PERIOD (Check One or More as  | Appropriate)                |                  |                  |
|-------------------------------|-----------------------------|------------------|------------------|
| Pre-Columbian                 | 16th Century                | 📋 18th Century   | 20th Century     |
| 15th Century                  | 📋 17th Century              | X 19th Century   |                  |
| SPECIFIC DATE(S) (If Applical | ble and Known) 189          | 7                |                  |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropri | ate)             |                  |
| Abor iginal                   | 🗋 Education                 | Political        | 📋 Urban Planning |
| Prehistoric                   | 🕱 Engineering               | Religion/Phi-    | Other (Specify)  |
| Historic                      | 🔲 Industry                  | . losophy        |                  |
| Agriculture                   | Invention                   | Science          |                  |
| Architecture                  | Landscape                   | Sculpture        |                  |
| 🗋 Art                         | Architecture                | Social/Human-    |                  |
|                               | Literature                  | itarian          |                  |
| Communications                | Military                    | Theater          |                  |
| Conservation                  | Music                       | X Transportation |                  |

The East Shoreham covered railroad bridge is unique in Vermont, being the only Howe truss bridge among three covered railroad bridges to survive in the state. Built in 1897 by the Rutland Railroad Company, the bridge carried trains over the Lemon Fair River until 1951 when the railroad abandoned the Addison Branch line and removed the track. Subsequently, the Vermont Department of Fish and Game purchased land along the river, including the bridge. In 1972 the Vermont Division of Historic Sites obtained possession of the bridge. The Division intends to preserve the bridge in situ. The bridge remains original in structure and materials, although lack of maintenance for several years has resulted in some deterioration.

The East Shoreham bridge represents the last generation of covered wood bridges built for railroads. Its Howe trusses use some iron components -- notably adjustable iron rods to hold the structure in tension -- which mark the transition to wholly iron bridges. Indeed the latter were already common by the time of construction of the East Shoreham bridge. Apparently, however, the light traffic of the Addison Branch did not justify the cost of an iron bridge.



EE INSTRUCTION

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| 9. MAJOR BIBLIOGRAPHICAL REFERENCE  | 5   |  |                |                     |                       | ۱<br>        | i .                                     | 1                |
|---|---|--|----------------|---------------------|-----------------------|--------------|---|------------------|
| Allen, Richard Sanders,<br>Stephen Greene Pre   | Covered   | Bridge<br>tlebord                                      | es of<br>D, Vt | <u>the N</u> ., 195 | orthea<br>7.          | <u>ast</u> , | The                                     | 2. <sup>12</sup> |
|   |   |  |                |                     |                       |              |   |                  |
| 10. GEOGRAPHICAL DATA   |   |  |                |                     |                       |              |   | 1                |
| LATITUDE AND LONGITUDE COORD  |   | <b>A</b>   | NING TH        | LENTER              | BITUDE CO<br>POINI OF | A PROPI      |   |                  |
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| Degrees Minutes Seconds Degrees Mi  |   |  |                | Seconds             |                       |              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1                |
| NW 0 , " 0  | , ,   | 43   | 51             | 33                  | 0                     |              | "                                       | 18/640160        |
| NE ° ' " O  | · "   | 43   | 51             | 22                  | 73                    | 15           | 22                                      | 4857490          |
| SE ° , ° °<br>SW ° , ° °  |   |  |                |                     |                       |              |   | CD               |
| APPROXIMATE ACREAGE OF NOMINATED PE   | ROPERTY:  | one acr  | <b>.</b> е     |                     | <u> </u>              |              | - <u>.</u>                              | s.               |
| LIST ALL STATES AND COUNTIES FOR PROP   |   |  |                | OUNTY               | UNDARIES              |              |   | m                |
| STATE:  | CODE  | COUNTY   |                | 6111                | 10                    |              | CODE                                    | 1                |
| STATE:  | CODE  | COUNTY:  |                | XA                  | ž <u> </u>            | <u>.</u>     | CODE                                    | m                |
|   |   |  |                | BECEN               | -14                   | E            |   |                  |
| STATE:  | CODE  | COUNTY:  |                |                     | 8 21/2                |              | CODE                                    | Z                |
|   | :   | 1  | 17             | filer               | (1)X61                | E            |   | s<br>v           |
| STATE:  | CODE  | COUNTY:  |                | 2 12                | L'GI                  |              | CODE                                    |                  |
|   |   |  | <u> </u>       | 2                   |                       | <u> </u>     | 1                                       | 자                |
| 11. FORM PREPARED BY  |   |  |                | $\rightarrow 4$     |                       |              |   | C                |
| Hugh H. Henry, Historic   | Sites R   | asaarch  | or             |                     |                       |              |   | 0                |
| ORGANIZATION  | DICES I   | esearch  | .e.            |                     | DATE                  | ;            |   | 1                |
| Vermont Division of His   | toric Si  | tes  |                |                     | 1                     | /8/74        | 1                                       | - 1              |
| STREET AND NUMBER:  |   |  |                |                     |                       |              |   | 0                |
| Pavilion Building   |   | STATE  |                |                     |                       |              | CODE                                    | z                |
| Montpelier  |   | STATE  | Ver            |                     | -                     |              | 50                                      | S                |
| 12. STATE LIAISON OFFICER CERTIFICAT  | ION   | N/   | ATIONAL        | mont<br>REGIST      | ER VERIF              | ICATION      |   |                  |
| L   |   |  |                |                     |                       |              |   | 1                |
| As the designated State Liaison Officer f   | or the Na-  |  |                |                     |                       |              |   |                  |
| tional Historic Preservation Act of 1966  | Public Law  | I hereby certify that this property is included in the |                |                     |                       |              |   |                  |
| 89-665), I hereby nominate this property f  | Notional Register.                                      |  |                |                     |                       |              | 1                                       |                  |
| in the National Register and certify that   |   |  |                |                     |                       |              |   |                  |
| evaluated according to the c-iteria and pr<br>forth by the National Park Service. The | Mout a Cormally   |  |                |                     |                       |              |   |                  |
| level of significance of this nomination is   | Director, Olice of Archeology and Historic Preservation |  |                |                     |                       |              |   |                  |
| National 🕅 State 🗔 L  | Professional Services                                   |  |                |                     |                       |              |   |                  |
|   | HIN 1 3 1976  |  |                |                     |                       |              |   |                  |
| Name William B. Crimey  | Date  |  |                |                     |                       |              |   |                  |
| www.weiter  | ATTEST:   |  |                |                     |                       |              |   |                  |
| Dimention   |   |  |                |                     |                       |              |   |                  |
| Title Director of Historic<br>State Historic Preserva                                 | Charle & Seriest  |  |                |                     |                       |              |   |                  |
|   | <b>L</b> TOIL   | ach  | Keepe          | r of The N          | lation R              | egister      |   |                  |
| Officer<br>Date 1/17/7  | 4   | Date   | V              | 6-12                | -74                   |              |   |                  |
|   |   | <u></u>  |                |                     |                       |              |   | L                |

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