NPS	Form	10-900
(Oct.	1990)	

DMB No. 10024-001
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United States Department of the Interior National Park Service

# **National Register of Historic Places Registration Form**

	OMB No. 10024-0
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This form is for use in nominating or requesting determinations for individual properties and districts. See Instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

### 1. Name of Property

Register. other, (explain:) \_\_\_\_

historic name <u>St. Maurice Methodist Church</u>	
other names/site number	
2. Location	
street & number LA HWY 477 at U.S. HWY 71	NZAnot for publication
city or town <u>St. Maurice</u>	N/A vicinity
state Louisiana code LA county	vinn code <u>127</u> zip code <u>71457</u>
3. State/Federal Agency Certification	
Historic Places and meets the procedural and professional requi The meets does not meet the National Register criteria. I reco nationally statewide XX locally. (See continuation she Muthematical Control See continuation she Network and the second sec	on standards for registering properties in the National Register of rements set forth in 36 CFR Part 60. In my opinion, the property performed that this property be considered significant et for additional comments.) 23/97 Date nd Tourism ional Register criteria. ( See continuation sheet for additional
Signature of commenting official/Title	Date
State or Federal agency and bureau	
4. National Park Service Certification	· · · · · · · · · · · · · · · · · · ·
	ignature of the Keeper Date of Action
entered in the National Register.     See continuation sheet.	
<ul> <li>determined eligible for the .</li> <li>National Register</li> <li>See continuation sheet.</li> </ul>	
determined not eligible for the	
removed from the National	

5. Classification				
Ownership of Property (Check as many boxes as apply)	Category of Property (Check only one box)	Number of Res (Do not include pre	sources within Proper aviously listed resources in the	<b>ty</b> he count.)
<ul> <li>♀ private</li> <li>□ public-local</li> <li>□ public-State</li> <li>□ public-Federal</li> </ul>	<ul> <li>building(s)</li> <li>district</li> <li>site</li> <li>structure</li> <li>object</li> </ul>		Noncontributing	sites structures
			0	•
Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)		Number of cor in the National	ntributing resources p Register	reviously listed
N/A		0		
6. Function or Use				
Historic Functions (Enter categories from instructions)		Current Function (Enter categories from		
Religion/religious	facility	Religion/rel	igious facility	
7. Description				
Architectural Classification (Enter categories from instructions)		Materials (Enter categories from	instructions)	
no style		foundation <u>con</u>	crete	
		walls <u>wea</u>	therboard	
		roofmet	a1	
		other		

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

# National Register of Historic Places Continuation Sheet

St. Maurice Methodist Church, Winn Parish, LA Section number 7 Page 1

The St. Maurice Methodist Church (1874) is an unstyled frame country church located in the tiny rural hamlet of St. Maurice. The community consists of a handful of buildings scattered along U. S. Highway 71 and Louisiana Highway 477. The well-preserved church is located at the juncture of these two two-lane roads and is a hundred or so feet from both. Integral to the setting is an historically related cemetery located immediately to the rear of the church.

The simple, pitched roof, gable fronted building's dominant exterior feature is a central one-stage entrance tower with a pyramidal roof crowned by a cross. The tower combined with the relatively steep pitch of the main block produces a very vertical building, especially when viewed head on. The tower and main block are sheathed in medium gauge weatherboards held in place by square nails. The building's caretaker, J. E. Jones, the grandson of the builder, indicates that the frame is of pegged construction. The present tin roof replaced what was originally a wood shake roof. The main block and tower feature corner boards, and the side elevations of the main block have an entablature-like band which wraps around the front and rear to form crude gable end returns. Four evenly spaced square head, nine over nine windows pierce the side elevations, while identical windows, one on each side, pierce the rear elevation. The tower, at the first story, has a narrow six over six window on each side (two panes wide). Narrow vented openings accent the front and sides at the second story level. The tower entrance retains its original double doors with a multi-pane transom above. Exterior alterations have been minimal, being confined to the following: the c.1940 replacement of the building's original wood piers with concrete blocks, the c.1940 replacement of wooden steps with concrete steps, the partial closing of two windows for air conditioner units, and the recent installation of a handicap access ramp on the rear elevation. One also suspects that the rear door opening is not original; the door itself is clearly modern.

St. Maurice's simple, stark interior is typical of churches of this type in Louisiana. The interior is very well preserved, including the original pews, altar rail, and lecterns. The walls and vaulted ceiling are sheathed in flush boards. There is no attempt at adornment or decoration. Window surrounds are formed of plain boards. On some windows the frame is two boards wide, and on some one board wide. The handmade rigid-looking pews are held together with square nails. The simple altar rail is formed of vertical boards with a few inches between each (in the manner of a balustrade). The three paneled lecterns are located on a three-stage platform. The only noteworthy interior alteration is the loss of the original doorway from the tower vestibule to the sanctuary. Originally identical to the main entrance, its multi-pane transom has been removed and replaced with boards, and the doors are modern. According to long-time members of the church, the building historically was heated with a pot-bellied stove located in the center aisle. A

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St. Maurice Methodist Church, Winn Parish, LA Section number <u>7</u> Page <u>2</u>

modern ceiling vent marks where its stovepipe was removed. St. Maurice was lit by kerosene lamps until the 1950s when electricity was introduced. One or two of the kerosene lamp hooks remain on the walls.

Immediately to the rear of the church is its small historically associated cemetery surrounded by a chain-link fence. The earliest grave dates to 1879. While a headstone-by-headstone survey was not done, it is clear that the cemetery has a mixed historic/modern character. Per a consultation with the Register staff in Washington, the cemetery is being included as part of the setting but is not being included in the count of resources.

#### <u>St. Maurice Methodist C</u>hurch Name of Property

### 8. Statement of Significance

#### **Applicable National Register Criteria**

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- □ A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- □ **B** Property is associated with the lives of persons significant in our past.
- ☑ C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.

□ **D** Property has yielded, or is likely to yield, information important in prehistory or history.

#### Criteria Considerations

(Mark "x" in all the boxes that apply.)

### Property is:

- A owned by a religious institution or used for religious purposes.
- □ **B** removed from its original location.
- $\Box$  **C** a birthplace or grave.
- $\Box$  **D** a cemetery.
- **E** a reconstructed building, object, or structure.
- **F** a commemorative property.
- □ G less than 50 years of age or achieved significance within the past 50 years.

#### Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

### 9. Major Bibliographical References

#### Bibliography

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

#### Previous documentation on file (NPS): N/A

- □ preliminary determination of individual listing (36 CFR 67) has been requested
- previously listed in the National Register
- previously determined eligible by the National Register
- □ designated a National Historic Landmark
- recorded by Historic American Buildings Survey
  #\_\_\_\_\_
- recorded by Historic American Engineering Record # \_\_\_\_\_

# Winn Parish, LA

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### Primary location of additional data:

### X State Historic Preservation Office

- □ Other State agency
- □ Federal agency
- Local government
- University
- Other
- Name of repository:

#### 10. Geographical Data

Acreage of Property \_\_approx 7.5 acres

#### **UTM References**

(Place additional UTM references on a continuation sheet.)

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#### **Verbal Boundary Description**

(Describe the boundaries of the property on a continuation sheet.)

#### **Boundary Justification**

(Explain why the boundaries were selected on a continuation sheet.)			
11. Form Pre	pared By		
name/title	National Register Staff		
organization _	Division of Historic Preservation	dateMay 1997	
street & numb	er P. O. Box 44247	telephone <u>504-342-8160</u>	
city or town	Baton Rouge	stateLA zip code70804	
Additional Do	cumentation		

Submit the following items with the completed form:

#### **Continuation Sheets**

#### Maps

A USGS map (7.5 or 15 minute series) indicating the property's location.

A Sketch map for historic districts and properties having large acreage or numerous resources.

#### Photographs

Representative black and white photographs of the property.

#### **Additional items**

(Check with the SHPO or FPO for any additional items)

Property Owner	
(Complete this item at the request of SHPO or FPO.)	
name	
c/o J. E. Jones street & number <u>8538 Highway 71</u>	telephone318-356-9325
city or town <u>Natchitoches</u>	state <u>LA</u> zip code <u>71457</u>

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Projects (1024-0018), Washington, DC 20503.

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County and	State	

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See continuation sheet

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St. Maurice Methodist Church, Winn Parish, LA Section number  $\_\_\frac{8}{1}$  Page  $\_\_\frac{1}{1}$ 

The St. Maurice Methodist Church is locally significant in the area of architecture because it is a rare surviving example of an important North Louisiana building type.

The building is a well preserved example of a simple frame country church. As such, it represents a local North Louisiana unpretentious building tradition associated with the settlement patterns of the region. Distinctively different from the older French Catholic southern part of the state, the parishes in northern Louisiana were settled in the 1840s and '50s by Anglo-Saxon Baptists and Methodists migrating westward from the Upland South. The man who built St. Maurice Methodist Church, John E. Jones, was from Georgia. According to family tradition, he was on his way west when he was asked to stay a while at St. Maurice and build a church. The church he built was for the first few years known as the Independence Church because it was interdenominational. In 1887 the church joined the Methodist Conference. As an aside, Jones decided to stay; he is buried in the church's cemetery.

The region he chose to call home was characterized by small farms and disbursed settlement patterns. Churches typically were located in remote rural settings or small hamlets. In 1874, when St. Maurice was built, the nearest town of any size was Natchitoches, located about 10 miles to the west. From an architectural standpoint, North Louisiana's rural churches are known for their simple, unadorned, often quite stark character, whether they be from the 1870s (the date of the earliest surviving examples) or the very early years of this century. The typical surviving example is a rectangular, pitched roof, gable end building of frame construction with little in the way of decorative detailing (i.e., St. Maurice Methodist but without the tower).

While they were scattered across North Louisiana historically, churches of the type described above are now rare survivors. Although the region has not been surveyed in its entirety, several parishes have been surveyed under contract to the State Historic Preservation Office. These surveys combined with staff knowledge reveal that there are most likely only 15 to 20 examples remaining in the several parish region.

For the most part, churches of this type have been the victim of population shifts. In rural, often remote locations, they no longer had congregations large enough to support them by the 1950s and '60s. And, of course, once vacant, a building's future is very insecure. Those that have managed to survive are generally not in full-time use, but have an active and dedicated support group and are used occasionally, with the most popular event being an annual homecoming with dinner on the grounds.

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# National Register of Historic Places Continuation Sheet

St. Maurice Methodist Church, Winn Parish, LA Section number  $\_\_8\_$  Page  $\_\_2\_$ 

St. Maurice Methodist is fortunate because services are still held there every Sunday, although the congregation is small. Many of the seventeen members of this well-preserved church, the only one the congregation has ever known, are descendants of the builder.

### POSSIBLE ADDITIONAL AREA OF SIGNIFICANCE

St. Maurice Methodist Church served as a public school early in its history (according to oral tradition from 1874 to 1923). Such public-private partnerships in education were common in Louisiana. While it is known that a school existed at the church, there is insufficient information at the present time to claim significance in the area of education.

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St. Maurice Methodist Church, Winn Parish, LA Section number \_\_\_\_\_ Page \_\_\_\_\_

### BIBLIOGRAPHY

- Interview with J. E. Jones, grandson of the builder. Mr. Jones, age 70, has been a member of St. Maurice Church since he was 13.
- Deed recorded August 27, 1887 wherein Mrs. N. M. Strong donated to St. Maurice Church the land upon which the building was located. Refers to "that portion of property now occupied by the church building and graveyard." Copy in National Register file, Louisiana Division of Historic Preservation.
- Survey data on various North Louisiana parishes on file in Louisiana Division of Historic Preservation.

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St. Maurice Methodist Church, Winn Parish, LA Section number <u>10</u> Page <u>1</u>

Boundary Description: See attached sketch map.

Justification: Boundaries were chosen to encompass the church and its historically associated cemetery. The nominated area is approximately 7.5 acres of the 15 acre parcel owned by the church. The remainder of the acreage is timberland to the rear of the cemetery.

