UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED 1 0 SEP 1070

DATE ENTERED

OCT 22 1979

SEE I	NSTRUCTIONS IN HOW T TYPE ALL ENTRIES (			5
NAME				
HISTORIC				
AND/OR COMMON				
Sic	oux City Baptist Churc	h		
LOCATION	J			
STREET & NUMBER	Δ			
1301	Nebraska Ave.		NOT FOR PUBLICATION	·
CITY, TOWN			CONGRESSIONAL DISTRICT	
Sioux Ci		VICINITY OF CODE		CODE
Iowa	a		COUNTY Woodbury	
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT	PUBLIC	XOCCUPIED	AGRICULTURE	
$\underline{X}_{BUILDING(S)}$			COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	X_RELIGIOUS
OBJECT	IN PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:
OWNER OF	FPROPERTY		<u></u>	<u>, , , , , , , , , , , , , , , , , , , </u>
NAME		i		
Sic	oux City Baptist Churc	h		·····
STREET & NUMBER			•	
L301	Nebraska		STATE	
	c City —	VICINITY OF	Iowa	
	OF LEGAL DESCR		10wa	
COURTHOUSE,				
REGISTRY OF DEEDS,	ETC. Woodbury County	Courthouse		
STREET & NUMBER	incountry dealery			·
7	7th and Douglas Street	S		
CITY, TOWN	<u> </u>		STATE	
Sic	oux City		Iowa	
REPRESEN	TATION IN EXIST	ING SURVEYS		
TÎTLE				
DATE				••••••••••••••••••••••••••••••••••••••
· · ·		FEDERAL	STATECOUNTYLOCAL	
DEPOSITORY FOR SURVEY RECORDS				
CITY, TOWN			STATE	<u>.</u>

## 7 DESCRIPTION

COND	ITION	CHECK ONE	CHECK (	DNE
XEXCELLENT	DETERIORATED	<u>X</u> UNALTERED	Xoriginal	SITE
GOOD	RUINS	ALTERED	MOVED	DATE
FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This church (completed 1918, as the First Congregational Church) is a significant example of an ecclesiastical building designed in the Prairie School style. The building is rectangular, 74' x 126', and is composed of three distinct zones, each approximately the same dimensions (the center being slightly larger). The entrance zone is at the east end, entry being through a recessed porch into a lobby area at the south side. In the center is a large reception room and on the other side a cloak room and small parlor. The auditorium occupies the middle zone and extends through two stories. It is oriented with its axis at right angles to the major axis of the building, and the pews, arranged in semicircular fashion within the rectilinear confines of the room, face north and focus on the semicircular apse of the choir against the north wall. The rear zone contains classrooms on both first and second floors.

The exterior of the building is characterized by crisply defined rectilinear masses, enlivened with fin-like piers or buttresses and pierced with arched window openings. The three zones are clearly and unequivocally expressed **a**n the exterior. The mass of the auditorium extends above the front and rear sections and projects beyond the sides. The front facade features a deeply recessed porch, screened by two piers, elongated rectangles in section, which are set at right angles to the facade. The piers support a lintel or panel which extends above the top of the flanking walls. Below, the porch is screened by low walls in its side bays and an ornamented steel gate in the center. The wall surfaces to either side contain tall round-arched windows, which, in contrast to the crisp clarity with which the edges of the massing elements are treated, are outlined with stone label moulds. These windows are continued around the south side of the building.

The building is crowned with a Byzantine dome which provides overhead light for the auditorium through arched windows. The dome was originally painted a dark color, darker than the tawny brick of the window surrounded and thus differentiated from them. It is now painted uniformly white. The surface material of the building is a Roman brick laid in quarter running bond with raked horizontal joints.

# **8 SIGNIFICANCE**

PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)

## PECIFIC DATES 1918

BUILDER/ARCHITECT William Steele

#### TATEMENT OF SIGNIFICANCE

The Sioux City Baptist Church is significant as a major work of an architect, who, while not an innovator, created highly competent designs in the Prairie School style, and was one of the figures responsible for carrying on the tradition long after it had died out in its center of origin. The Prairie School movement was definitely on the wane by 1916, when the church was begun, and it is thus a late example of the style. It is also one of the few ecclesiastical works in the style, and, along with the Woodbury County Courthouse and St. Paul's Episcopal Church in Cedar Rapids, one of the largest Prairie School building in Iowa.

The church does, however, depart from the Prairie School in several respects: the use of certain elements essentially foreign to the style (the dome and arched windows) creates tensions which are not completely resolved and which indicate that Steele was not committee solidly to the style and was also looking elsewhere for inspiration. The dome as used here suggests the influence of the Byzantine or Romanesque. It is very possibly related to the dome over the rotunda of the Woodbury County Courthouse (also by Steele), and it should be noted that these two domes are the only ones known to exist on buildings either in the mainstream of the Prairie School movement or associated with it. Arches appear in the work of Sullivan, and Purcell and Elmslie, in the banks, for example, where, however, they are used singly and are a key design motif. In this church, they form the overall pattern of fenestration, and, as detailed, are somewhat suggestive of the Georgian Revival.

William Steele was born in 1875 in Springfield, Illinois, and graduated with a B.S. degree in architecture from the University of Illinois in 1896. From that year until 1903 or 1904, when he moved to Sioux City, he worked in architectural offices in Chicago, spending about 3 years in Sullivan's office. In Sioux City he formed a brief partnership with W.W. Beach, and then practiced alone until forming a partnership in Omaha with Kimball and Sandham (1920), where he worked until his retirement in 1946.

Steele's <u>oeuvre</u> was extensive, and he designed numerous public buildings, including churche schools, <u>libraries</u>, and city halls in Iowa, Nebraska and the Dakotas. His early work, according to Guy Wilson (p. 24) only occasionally showed Sullivan's influence, and was ofte executed in revivalist styles then current. In January, 1915, Steele won the competition to design the Woodbury County Courthouse in Sioux City. He then arranged to have George Grant Elmslie (whom Steele had met while in Sullivan's office) assist him in the design of the courthouse, which was begun in the spring of 1916 and occupied in March, 1918. The Congregational Church (now Baptist Church) was designed and built while work on the courthouse was under way.

### 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Brooks, H. Allen. The Prairie School: Frank Lloyd Wright and his Midwest Contemporaries. New York: W.W. Norton 1976.

Schmitt, John F. Historical Profile of Sioux City. Sioux City: Sioux City Stationery Co., 1969.

Wilson, Richard Guy and Sidney K. Robinson. The Prairie School in Iowa. Ames: Iowa State University Press, 1977. See continuation sheet

### **10**GEOGRAPHICAL DATA

UTM NCT VERIFIED

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Division o	of Historic Preservati	on	April 1978 TELEPHONE	
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CITY OR TOWN		······································	STATE	
5 Iowa City			Iowa 52240	
12 STATE HISTOR	IC PRESER VATION			N
NATIONAL		E_X_	LOCAL	
hereby nominate this property	ric Preservation Officer for the N y for inclusion in the National R th by the National Park Service. N OFFICER SIGNATURE	egister and certify th	A second s	
TITLE Director, Div	vision of Historic Pre	eservation /	DATE 5/1	9/78
for Chal		IN THE NATIONAL R	EGISTER DATE	-22-79
ATTEST: LILLAM	H. Glamann		DATE /0.1	7.79

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There is no proof that Elmslie participated in the design of the church, but his influence is readily apparent, most noticeably in the "post and lintel" theme of the entrance facade. This device was used as early as 1904 by Wright on the Larkin Building and again, although differently, in the project for the Smith Bank in Dwight, Illinois (also 1904). Purcell and Elmslie used it frequently and on their banks and other commercial structures it became almost a leitmotif (cf. Merchants' Bank, Winona MN, O.L. Bransom and Co. Building, Mitchell SD; also as a variation on the Woodbury County Courthouse). In all of these the post and lintel theme is well-integrated into a total scheme of facade articulation. The lintel of Steele's church, ranging, as it does above the coping of the flanking walls, achives a degree of autonomy far greater than its predecessors and reads as an isolated panel.

BIBLIOGRAPHY, cont.

Withey, Henry F. and E.R. Withey. Biographical Dictionary of American Architects (Deceased). Los Angeles: Hennessey and Ingalls, Inc., 1970. The Western Architect. Vol. 28 (January 1919).

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